#### WHY HE MARRIED.

duties above human laws, and especially above conventional engagements That which is really a matter of guilt and blame is to drag on without con-viction, and too often without merality, the claims of obligations which had ceased to bind, save only out of defer-ence to the prejudices of the world and the calculation of individual interest. That which ought to excite reproba-tion, that which for my part I have always looked upon with horror, is not marriage, but sin. Unswervingly faith-ful to the principles of the Catholic Church, I feel myself in no manner bound by its abuses, and am profound-ly convinced that, among the most fatal of these abuses or perpetual vows, the fault of Luther lay not in that pure and picus marriage, in which his example might be followed by the larger number of those who load him with maledictions. It was solely in his rupture with the legitimate traditions of the necessary unity of the church in the presence of the deeply-rooted and all-powerful prejudice which has prevailed for ages among the Latin nations and especially among the French. could never have been simple enough to hope that a few utterances against Papal infallibility and against compulsory celibacy would change, as by enchantment, the whole current of opinion. In making the declaration which I have never for one moment ceased to make, and which I now once more repeat, that I intend to remain a Catholic and a priest, I should not have particularly ameliorated in any degree my position in regard to marriage. I should on the contrary, have aggravated it, and I should have created for myself, in a certain sense, willfully, a situation which, to most, would have appeared illogical, insupportable, and without solution. My marriage has no connection with any religious connections, nor with any act of the 20th of September, 1869. Or rather, let me say it is most intimately connected with them, but in that large and general sense which binds together all the steps achieved by a soul in progress toward light and liberty. I will ex-press my meaning with entire open-ness. I owe to the rule of religious celibacy some of the most exquisite joys, some of the most profound and decisive experiences of my existence. From the age of eighteen, when I chose it, I have observed it with a fidelity for which I give glory to God. It now, at the age of forty-five, in the calmness and maturity of my judgment, of my heart, of my conscience, of a word to my whole being, I believe myself bound to renounce, it is that marriage comes home to me as one of these laws of the moral government of the world, which cannot be set aside without overturning the fabric of life and running counter to the will of God. I believe that celibacy may be a holy and glorious exception. I only say that this law is unmistakable to me. In saying that the public will find not only a much that this law is unmistakable to me. When a man has received into his heart—as another exception no less rare, holy and glorious—that pure and lofty love in which the world does not believe, because it is not worthy of it, such a man, be he a priest or be he a monk, has the most absolute proof that he is not of the number of those self
In saying that the public will find not only a much

THE GUIDE IS NOW PUBLISHED To the year, four numbers, which is not half to cost. Those who afterwards send mone, to the ost. Those who afterwards send mone to the cost of the cure with amount of One Dollar or more for Seeds may also add twenty-five cents worth extra—the price paid for the Guide.

The "January Number" is beautiful, giving plans for making Rural Homes, designs for bining Table Decorations, Window Gardens, and containing a mass of information in valuable to the lover of flowers. One Hundred is proved by hundreds of testimonials received into and permanently cured by the use of

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## Never Met Him at Amaziah's.

The Louisville Courier-Journal, notwithstanding Prentice is dead, keeps up the saying of good things. Here is one of them:

The Chicago Tribune says that the Rev. George Lansing Taylor recently preached a sermon on the death of Mr. Greeley, in which he compared Mr. Greeley to Amaziah, King of Judah, who did that which was right in the sight of the Lord up to the last great act of his life when in dischedience act of his life, when, in disobedience to the advice of the prophet, he fought against Israel, and was slain. We knew Mr. Greeley, and were the bosom friend of Amaziah, King of Judah, but who in the devil is the Rev. George Lansing Taylor? Strange we never met him at Amaziah's.

A CUTTING KIND OF CONIC SECTION. Two minutes suffices for a Swedish execution with the new instrument just adopted. The victim is made to stand up inside a hollow cone, his head protruding from an opening at the apex: another cone is placed over his head, which brings a curved knife against his neck, and the executioner slices his head off by a single movement.

An innocent minded girl said to a gent, the other night: "The mosquitos are terrible; I wish you could see my back!" "I wish I could," was the

To be silent, to suffer, to pray, when we cannot act, is acceptable to God. A disappointment, a contradiction, a harsh word received and endured as in His presence, is worth more than a long prayer.

Jacksonville, Jan. 15, 1870-11

BLANKS! BLANKS

#### EDUCATIONAL.

#### ASHLAND ACADEMY.

The following is the substance of Pere Hyacinthe's letter on his marriage, in the New York Independent:

If I had left my convent for the purpose of marrying, which was not the case, I would not hesitate to admit it, for I should have done nothing which could not be openly avoided before those whose peace the marital law of God, with its inalienable rights and duties above human laws, and especial.

WE ARE HAPPY TO ANNOUNCE THAT

the Ashland Academy is rapidly approaching completion, and will commence its first term on the first Monday of next October. No expense or pains will be spared to make its rooms inviting to all; and in situation, for health and beauty, we believe the Ashland Academy is not surpassed by any school in the land. It will be fully furnished with Maps, &c., and much care will be taken to secure for it a competent Board of Instructors.

TUITION, PER TERM.

₫	it a competent Board of Instructors.	Ī
ı	TUITION, PER TERM.	
۱	Primary\$4 00	ò
	Preparatory 5 00	ð
1	Sub Junior 6 00	ò
3	Junior 7 00	ò
	Senior 8 00	à
	EXTRAS.	ì
1	Languages, each, per term\$ 3 00	à
ij	Penciling, " " 3 00	ä
9		á
1	0,	
i		
ij	Book keeping, single	•
۹		á
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	Book keeping double	
9		
	Board can be had in private families. or	ā
١	with the Principal's family for \$3 50 per	5
9	week, exclusive of washing. We believe that	ē
	no academy in the State offers like inducement	
9	at such low rates. If further information is	
ij	desired, it may be obtained by calling on Rev	
	J. H. Skidmore at Ashland, Jackson county	
d	Oregon. July13t	
Ыl		

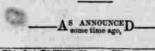
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5	Piano	15	00
1	Drawing and Painting	8	00
8	Bed and Bedding	4	00
ď	SELECT DAY SCHOOL.		
b	Primary, per term	6	00
9			00
ш	Senior		00
	The scholastic year commences abou	at I	the
u	middle of August, and is divided into		
3	sessions of eleven weeks each. Pupi		
	further particulars apply at the academy		50.5



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Art Department.

Notwithstanding the increase in the price of subscription last fell when The Aldine. THE ALDINE, while issued with all the reg-

Notwithstanding the increase in the price of subscription last full, when The Aldine assumed its present noble proportions and representative character, the edition was more than CATHARTIC LIVER doubled during the past year; proving that the American pablic appreciate, and will support, a sincere effort in the cause of ART. The publishers, anxious to justify the ready confidence thus demonstrated, have exerted themselves to the utmost to develop and instructions to the second the second that the utmost to develop and improve the work; and the plans for the coming year, as unfolded by the monthly issues, will astonish and delight even our most sangune patrons. The publishers are authorized to announce designs from many of the most eminent artists of America.

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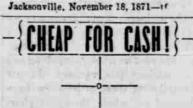
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