

THE OREGON SENTINEL.

How to Treat Copperheads.

The following from the *Daily Flag*, will do as well in Oregon, as in California: "The people of California have come to us, well enough, that modern Democracy means copper-head an, sympathy with the enemy and hostility to the Government of the United States. The whited sepulcher no longer deceives anybody by genuineness; it is "full of dead men's bones and all antecedents." Conservatism is now a term of derision, and even real intercourse with traitors is beginning to consider a debauchery. After these days of deliberation, people at length realize that we are absolutely at war; thus "Democracy" is holding the hitherto while rebels stay our friends. Therefore, let the signal of terror begin. Not by bloodshed or treason, but by cutting off traitors from business or social intercourse with the friends of the country. Even if it were possible, men of business in San Francisco and the interior of California would not dare to make their purchases in Richmond and elsewhere. Wherefore, then, should this be?—traitors who differ from us in Richmond and Charles-
ton, as well as in the one particular that they are more worthy or courageous to go to the battle than friends, die rebels? Tough them to the pocket, and see how quickly their patriotism will improve. Let the signs of terror begin at the mouth of the Mississippi. Let their places of business be interrupted of every Union man's trade. Measure out to them the exact justice which the patriots of the first Revolution freely rendered to the Tories and sympathizers with Great Britain in her efforts to blot out American nationality. End on the ranks of disloyalists who are speculating off the necessities of Union men when they insult. Mark them conspicuously; leave them to the patronage of Constitutional Democrats." Buy nothing of a Copperhead; employ no scabby traitor; leave him to the sympathy and support of one another, until they learn to respect a Government which makes them slaves and protects their property. The vigorous enforcement of this policy will do more to loyalize California than all the instruments of military rule. And it is reasonable: If Copperheads so despise Abolitionists and Yankees, they should have no dealings with them; such a prostration of dignity is unbecoming the "superior races;" the mercatorial, swapping, whittling Yankees and the fanatical people of the Middle and Western States should be haughtily avoided by these Northern gentlemen with Southern principles.

Mr. Nasby tries to Awaken an Interest.

Church at the New Dispensary, 1 Feb. the 10th, '64.

The old Dimocry lost its ancient spirit. I know not why, but a gloomy foreboding to our further loss had possessed me for several weeks past. I notice that the farmers belonging to my flock wuz a turn up grumbax and had quit callin' my name—menny refuged to contribut to the Vandenberg fund, and the colleeshun for the benefit of the confederate prisoners at Jones' land was a total faleyou, in consequence wch I am doing without a overcom this cold wether, wch is unmerciful. And wuz than this—I hev heard, recently, members uv the kongregashun discuss the charity uv labor, and I actuallly heard wuz uv em dan Geff Davis, instid uv Linkin! I felt that sumthin must be done, and I set about 2 do it.

I had bin prechin considerable on the subject uv a nigger immigrashun, and ev the dislik uv the nigger is cronic in the Dimocry mind, I thot I woud stir em up with the nigger onet mear. So I blacked misell all over, and pottin on a soot uv old cloze, I startid out afore da-lite, pinting for Square Gavitt's who alluz wuz a invertit hater uv the nigger. The old man saw me a comin, and I spected nothin less that a bullet thru me, but fer the grate cooz I hed determinid 2 risk even that. But 2 my horue the Square sed good mornin, and askt wher I wuz from. I told him I wuz a runaway slave from Virginny, that 32,000 startid the same da I did, and that the rest woud be along in a da or 2. I spoozed he wood tol at this, but he didn't. He paid from his breest pokit, the famlyer old bottle, and invited me to talk him, wch I did, wonderin why he wuz so plent 2 a nigger.

PETROLEUM V. NASHY,
Paster uv sel Church, in charge.
—Jefferson Hancock.

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