| mes. |  | THE INSTRUCTIONS TO THE PEACE COMMISSIONERS. | $\left\lvert\, \begin{gathered}\text { orecon. } \\ \mathrm{A} \text { snake with two heads is certified to }\end{gathered}\right.$ | L.terary Notices. The Phrenologicall Journal for Febru- | medical discovery: |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | The following are the instructions i | by two Douglas county hunters. | crisp, seasonable, and in all respects salutary stock of reading matter can make | THE GREAT LIVER kING! |
| an | Mrs. Dr. Carr gave arfother interesting and instructive lecture before the Tem- | sued to the Peace Commissioners ap- <br> by H. R. Clum, Acting Commissioner of <br> Indian Affairs | Oregon has over twenty-five distinct church organizations. |  |  |
| ${ }_{\text {prem }}^{\text {pre }}$ | perance Legion of San Francisco, Cal. most fruitful and important theme, : subject which, though much discussed |  | There is a hen out in Yauhhill countythat persists in laying crooked eggsThe Catholics of Portland are raising | a magazine. Opening its leaves, we find a good sketeh and portrait of the regret- <br> ted Norman Mecteod, D. D.; also Speeu- <br> lative Non-Philosophy; What do We |  |
| ${ }_{\text {sul }}$ |  | Whsirncice D. Comar AfFains, |  |  |  |
|  | subject which, though much discussed is yet far from being exhausted. In the |  | funds to build a new $\$ 80,000$ cathedral. | Live For? The Man of Three Dreams, |  |
|  | following brief synopsis, I would call the special attention of the readers of the | SIR Having been appointed by the hoonorathe seeretary of the Interior $a$ | Eighty cases of measles is what's the matter with Dayton, Yamhill county. |  |  |
| T | the special attention of the readers of the Times to the moral phase of the ques- |  |  | especially notable now that his nephew the Ex-Emperorisdead; Natural Death; American Shad Culture; Daniel Fox, |  |
|  | tion, as presented by the lecturess; the |  |  |  |  |
|  | practical su themselves. |  |  |  |  |
| d | themselvess The lectures plicest the subject direct. |  |  |  |  |
|  | Iy before parents and guardians, and holds them alone responsilde for the re- |  |  |  |  |
|  |  |  |  |  |  |
| ed | education of our youth-especially our boys. "With parents lie the remedies, |  |  |  |  |
|  | and the censure and shame be upon them |  |  |  |  |
| if | if they do not apply them." I ask parents and guardians of the |  |  |  |  |
|  | Youth of the country, what are you do-ing, and what do you repose to do for |  |  |  |  |
|  |  |  |  |  |  |
|  | your sons? What sensible course are you pursuing? What practical reepara- |  |  |  |  |
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|  | sume the places as men among men, |  |  |  |  |
|  | and worthily discharge their duties and respon ibilities as good American citi- |  |  |  |  |
|  | zens of the noble State of Oregon, in this latter portion of the nineteenth centu- |  |  |  |  |
|  |  |  |  |  |  |
|  | ry? What principles are you, parents, |  |  |  |  |
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|  | ${ }_{1} \mathrm{t}$ is well ir these questions are taken |  |  |  |  |
|  | home, earefully weighed and thought- fully considered. However unmindul |  |  |  |  |
|  | of its pasesge, the grand panorama of |  |  |  |  |
|  | human generations moves rapidly andforever on. Each human being has his |  |  |  |  |
|  |  |  |  |  |  |
|  | turn, and has his place and part before |  |  |  |  |
|  | the foot-ifgits, sut quickly passes on to give place to one behind. We are acting |  |  |  |  |
|  | each an individual part to-day, but tomorrow our boys will be in our places |  |  |  |  |
|  | However much we lose sight of these |  |  |  |  |
|  |  |  |  |  |  |
|  | er up in hurriod scrambe for the toys |  |  |  |  |
|  |  |  |  |  |  |
|  | joyment for urselves in this short life, |  |  |  |  |
|  | - |  |  |  |  |
|  | view. And you, prenens, that would |  |  |  |  |
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| andeeper and more personali interestin the ${ }^{\text {a }}$ | and enduring, most ennobling and en- |  |  |  |  |
|  |  |  |  |  |  |
|  | joyable of all fortune and wealth to those who are to follow you and bear you |  |  |  |  |
|  |  |  |  |  |  |
| (Pacific Rairoad at exorbitant prices, re- to | to you thoughtrall honest, intelligentt and |  |  |  |  |
|  | truly loving fathers who, with the noble impulse of a parent and a patient, true |  |  |  |  |
|  | Christian, would leave the world and |  |  |  |  |
|  |  |  |  |  |  |
|  | rightly educate your sons-and how? |  |  |  |  |
|  | This is the great questions of the day. What is an education fit and suitable |  |  |  |  |
|  |  |  |  |  |  |
|  | (hanged and still so rapidy changing |  |  |  |  |
|  |  |  | mer can realize at fuir price for his pro-duee, money is plenty nad times are | TOWN ELECTION. |  |
|  | from what they were a few years ago, |  |  |  |  |
|  | Our conmons shlols of to-day do notome up to the demands of our preesent |  |  |  |  |
|  |  |  |  |  |  |
|  |  | $\substack{\text { entrenit } \\ \text { rockss }}$ |  | F/VE ThUSTEES, <br> A RECORDER. |  |
|  | and even our religious institutions change |  | - times" now in Oregon Spectlaters | RECORDER, <br> A M.LRSHILTmel STREET COMMISSIONER |  |
|  |  |  |  |  |  |
|  | $y s t e m s$ of education also change to keep pace with the ever-increasing claims of |  | "tonnage scare" induced many to sell at |  |  |
|  | ociety and the State? We need through- |  |  | arch next. Polls will be opened at the Town all at 10 o'lock, A. M., and closed at 3 c'elock, |  |
|  | Sommon scesool system. Inall large eit |  | 50 to 55 cents per bushel, simply because they (the farmers) were in debt and had |  | (Signed)[state seal.]L. F. GROVER,Governor. |
|  | lel | Thithe Modoes, liow ever, or that portion |  | Y, enemper |  |
|  |  |  |  |  | READ |
|  | They would serve as the speeitice care of |  | He that farmers, all over the state, | LADIES' AND GENTLEMENS' | This Advertisement <br> AND WRITE |
|  |  |  |  |  |  |
|  | f our government. Our youth must be aught to respect and honor labor, which |  | Reportcrer gives the following aceount of the horibe murder commitec in that | FA ${ }_{\text {AND }}$ |  |
| The $\overline{\text { vorty-Thira Congres. }}$ |  |  |  |  | our Manual of Evergreen <br> AND SAVE |
|  |  |  | th inst, about 7 zi ${ }^{\text {oclock, } \text {, Mr. Ben. Has- }}$ | READY - MADE CLOTHING, |  |
|  |  | presumed that the attempt to perna- | Now, hiving put the Willamina, atout |  |  |
| In all probability, have ninety.fye five mim. | ${ }^{\text {ofel live by their wits without soiling their }}$ |  |  |  | In buying and planting your trees, <br> 50 PER CENT. |
| bers, thus leaving the Radicals two |  | effect to dissuade them in some degree ; but of this fact the Commission will be |  |  | Vine 10 couts-morth s5 to ony tree planter. |
|  | ands, they should look upon them with | enabled to judge in the course of its investigations. The Commission will kee | m , are about as follows: The hired n went to the granary, where he | ELDORADO SALOON! |  |
|  | tly earns them, with heads or hands, some legitimate industry. Of all char- |  | f found wo men. They had filed ofr the |  | $\checkmark$ |
|  |  |  | and made an entranee. The hired man | Calliornia Street, JACKSONVILLE, OREGON. |  |
|  | aters, political sharps, bummers and oord |  |  |  |  |
|  | , eleration |  |  |  |  |
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| haracter. |  |  |  |  |  |
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