

A Prophetic Toodle.

Yesterday morning a young man who was on his way up the river, having a satchel filled with with remedy for corns, a lotion to remove freckles, and many boxes of tooth-paste, succeeded in selling a negro resident of Clay-st., a 50-cent bottle of the freckle remedy. The purchaser was exhibiting it to some of his friends, when one of them exclaimed:

"Shoo! you has bin swindled! What does niggers want of dat stuff? Niggers nebber hab freckles!"

"It's fur my wife," explained the man.

"Your wife hain't got freckles—she's black as tar."

"Well, ye can't tell what'll happen," was the response. "Fast dar was de mancerfashun business; den cums de freedom bizness; den de Civil Rights bill; and who kin tell dat de next thing won't be white niggers wid heaps of freckles all over der faces!"

His line of reasoning was too heavy for them.

At a prayer-meeting an old man got up and prayed for a son now in fello's cell for the crime of murder. Another old man trembling joined his prayers, adding that he, too, had a son, but he had been murdered. Their names were made known, and the fathers of Edward S. Stokes and James Fish, Jr., stood for the first time face to face.—Chicago Tribune.



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