## THE INDEPENDENTT.

 UNSECTARIAN. Reinident Marsh of Pacific Uni-
versity made an announcement from versity made an announcement from
the pulpit in the Methodist church
at this place two Sabbath's since which surprised and pleased many. Ho declared for the policy adopted by a convention of Presbyterians and
Congregationalists last year in the Congregationalists last year in the East that in town too small for the
support of two churches that the two donominations should unite, the denomination having the start in any
town or place to receive the support own or place to receive the support
of both. But the Doctor took even broader and less sectarian ground
than than that Convention. He favored thesupport of any one of the evangelical chunches by all the christians of the place where two churches would burden the communty and starve the minister. He did not believe it honorable for the people in this country where wealth
is so evenly distrbuted and everybody in rood circumstances, to ask widows and orphans to support our ministers. But where we divide up the christian people into two or three churches in every little town
they instinctively look somewhere they instinctively took somewher
else for a part of the means for the else for a part of the means for the
support of their minister. He did not advise the Congregationalists at
Hillsboro to unite with the Methodist church. He only expressed bis own individual opinion. He be-
lieved that all the churches were lieved that all the churches were
coming to the acceptance of Christ for their Savior as the common
sis of their faith and fellowship. He was done with sectarianism. He hoped he would never think of such

smallness any more. He never would preach again to a denomina| tion, but |
| :--- |
| Christ. |

Our Itemizers.
The Inderpendext has already gained an efficient corps of itemizers
in this coanty, and who gather us the news in their neighborhoods because they are alive and active and take an interest in their county pa-
per and the progress of their own per and the progress of their own
bome institutions. Our correspondents at!Beaverton, Middleton,Glenece, The Grove, Dilley, Gaston, Cornelius, all have our heartfelt thanks for their help.
Few men have the talent for gathering the neighborhood news and
picking the wheat out of the chaif and straw and sending the cean grains to the newspaper grist-mill. And fewer still is the number wh. can write out the items afer they have gathered them, in a brief,
pointed and compact style. of course news items should not be bare
bones; they need some of the Hesh of humor and wit upon them to make them palatable.
Now we have gained these itemizers and we do not intend to let them go if we can heip it.
all of our contributors for theirs all of our contributors for their protheir favor.
There is one class of people how ever whose communication we in-vite-the farmers. Our columns are open to this class for the discus work and interests.

Good for the State-Not so
Sheriff Tozier, in collecting taxes for this county finds that several es tates have been doubly assessed. Now the county will be considerably
loser by this. For every double loser by this. For every double ascessment,the State collects a double can collect tax on only one asatesss mont. These double assessments arise from the sal of property ine the county to parties who settle upon the same, by non-residents, and the Aseessor, not knowing that any transior has bsen made, asseeses the
property twice, first on the premisof when ho is making his rounds, and then from the books containing $a$ list of non-residents to whom the property was assessod the previou year. Sheriff Tozier has found a Way by which to avoid these vexa
tious double ascesaments, and tha is by indicating any transfors of property made by non-residente, o property made by non-residenta,
the books where their namee occur
 The hills, when man, the last, the proudest,
and
Most trie, had dwindled down to nothin ${ }^{-}$-
The Thought that brought thee tort Alone Oh, what floods ofsound, what rainbow hues,
Hhat
Heighs, immeasurable, what gleaming
Sights. mownds and senso are all commingled
hore!
How the sea-wind shrieks through the narrow pass,
Rerberating on the nked bluffs:
The lost wnil of centuries seeking boun The lost wnil of
And findiug no The glinting light of
Sun or moon that shot past rugged battle
And then was treasured in the flood, now And then was treassured in the fiod, now
Rises up again to drape the idzzy
Heeghta. Snon, mountains, darkness, an
the falling Streams are but remembrances of older
Dnys. We only blot the dream. Or do the
Hills and waters know their ago? the moon
and Hills and waters know their ago? the moon
and
Stand theirs? Does nature read he
calendars
Herself? In these unfolded memories,
We ever find our own. For what contain The past but prophecies to come? Is nct
The past $i$ tself the future's memory? Thou hast not been the us, rivor,
Of By some unstoried race. For men aseend
By steps from god to god, and thou perhap
Hast had thy turn, thongh Hast had thy turn, though superveded now,
The god of sight and beauty, firtt, and thee
The The god of sight and beauty.
The watr'y Moloch thou hast
A sacritice. To propitinte thy
Wrath, mothers have fed thee on the lives Intrusted to thy care: maidens and the
Noblest youths, adorned with flowers and
decked decked
In sacriciail lovlinoss, havo been
Consecrated to thy hand, and hushed on Consecrated to thy hand, and hushed on
Thy oozy bed still wait thy pard'ning voie

As others wait in vain the voice of other | As |
| :--- |
| Gods. | Fades out again, while life adjuasts his load the past And strumbes on. We leap the intervenin

Gap of years, and find ourselves still living Gap of years, and find ourselves still living
Where wewere. And yot we still have doublo Sight, and when the river sobs and moans in
Yaried tonees, and when the dusk obscures th Ragged edges of these rock-castles of Majestic height, we see them crowned ane
with citadele, with huts snd lonely tents, And the steamboat on the rocking tide fade
Into some fantastic semblance to our dream. Forest Grove, Oregon.
Thi poom we published last week and the two this week we think" great deal of. "Dithe's" is pure The other, by an anonymous writer and written many years ago when prose of life had not enveloped him has a seasitive and philosophic vein characteristic of the writer. The limax is particu
Sunscrabe for the Indzpendent.


## A.Y. BOYCE,


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