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postage on heir county paper, so senl postage on their county paper, so semD
in your nemes for the INDEPEND
ENT. Collgions Instruction in
Common Schools. Editor op the Inderenpext. - In
common with many other christians
of all denominations, includiaz Ro of alldenominations, includiag Ro
manists, I feel a trembling anxiety at the want of religious influence in our common schools. As if it were
0 matter about which there were a matter about which there were Of no vital importance, Religion lins
boen quickly ignored. Prayer that ased to be counted indispensable to
right performance of daily duty, the zoeding of God's woril as contanining tantruction of the highest practie:al
atility and bearing upon selool duty as well as life's work, and the emFible, of Christian character, has been
given up in a spirit of compromise givon up in a spirit of compromise
and conciliation that is admirable in regard to unessentials, but weak nuc colemn interests. It is time that eider this matter and insist, necord-
ing to the good arguments that they ean bring to bear, upon the recofnition of God and the need of his
aid in school work, upon the use of of God's word as a noble insitumeut
of inotinction and upon the employ-
cent of teachers as far as possible, Who fear God and love to zuid their
own feet and the feet of the chillren own feet and the feet of the chilltren
coeording to his word. If we have mot uisdom and the determination to
do this we must see our noble free fantrument of evil, or we must over-
throw it and commit education to the hande of religious denominations as
very many now think best; but if the Vory many now think best; but if the
ohristians of all denominntions are
strong enough to brenk up the sysstrong enough to brenk up the sys-
tem they are strong enough to re-
deem its imporfoctions and make it whan it ought to be. For we take it, that no christian would prefer to
break up our present system nad commit primary education to the
veets, except as a last resort and beesuse that was the only way to se-
religious influences in the vehool-room.
nectarian instruction that they wonk it and who, rather than unite with schor ehn, would unite with the oppos-
ore of religion to break it up; and.if ors of religion to break it up; andif
opponents of religious instruction thinking that sectarian zeal is more edly is) than a christian union, may hen there may be danger of the overthrow and the friends of our system noed to advocate not only the pres
enee of religion, but to show the great superiority of a religious co of parochial schools.

 iniruence in our schools.
9nd. The superiority of religious echools.

The report of the Congressional Sub-Committee on the recent extra-
ordinary transactions in the Louisiana Legislature, which we publish lisewhere, shows conclusively that tare and the Gove rnor were without proeedent and in violation of law,
Btate and antional. The Bullctin quotes Madison's opinion in proof of the right of the Government to suppress domestic
violence in a State. This point is gonerally conceded since the point is lion, at least no Republican doubts the authority of the Goverument to to suppress insurrection or domestic violence in a State, and to guaraatee to ench State a republican form o
government; but there are some Re publicans yet who have the opinion that the Government $h$ is no authority to interfere in the affiurs of
 miserable of the Government was a The very provisions that were thought
best adapted to lrivg alout peace and prosperity in the South hare
proven to be the worst canses of discontent and anarciy. Suffrage
which was given to the negro as a measure for his protection and eleva
tion, and to insure the peace tion, and to insure the peace and
loyalty of the dinaffected States, has
only served sub-jectively to end only served sub-jectively to endang
er his life and liberty, aud increase
 means for the promution of seditions and rebellions to the detriment and
danger of the nation. The negro governments are a fail
ure. And it is no great wonder that the people of the South, where
subjected to the misrule of carpet baggers and negroes, rather than
lose all they pcssess, have risen lose all they pcssess, have risen
against their oppressors. It is no against their oppressors. It is no
wonder that the whites, who possess the property and the eapital of the country should be restive with the cuorant and debased negroes as their law-makers and rulers. There is not such another instauce in the
history of civilization andit is imposhistory of civilization andit is impos
sible that it can continue without a Rev. J. W. Myluer says he we misrepresented by "XX." in his "crit icism." on his (M.'s) sernon, that
appeared in the Independest two weeks ago. The two mites which the good Samaritan (Christ) gave to
the host (the ministry) represented the host (the ministry) represented
the Law and the Gospel. Then he stated the properties and use of the law, and that the gospel was to
lane teach repentance and faith as condi-
tions of salvation, and that he had tions of salvation, and that he hai
not sad a word about the pay or
vinn of the minioty




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icossibtisa or
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Force Pump.
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500 feet Belling
ALSO.
$\underset{\substack{\text { 50, } \\ \text { DESK }}}{ }$
$\underset{\substack{\text { Esk, } \\ \text { Stand } \\ \text { ind }}}{ }$
and table
I beg you to turn your attention
to fellowing words, Sursicion aud
to fellowing words, Sur Aicion aud
Like, much albused in Oregon. Sus-
picion should nerer be used as a
verb. We susppet others,
upon them utith suspicion.
Like should nerer be use. as an an and
conjunction. A person nets like an
honest man, or, he acts as an hon-
est man should. Like is an adrerb,
when it means in like manner or in
in like degree; an a djectice, when
denotes of like kind or quality.
We are not on the "Cqlor line" "but
we do adveente the inteligence" line.
It would bave leen just as feasible
and, in our opinion, far more wise,
if the constitutional anendment giv
ing the pegro the elective franchise
hat insteal sstablished suffage on
the basis of intelligence, without dis
the basis of intelligence, without
tinction of color. And if when
rebellion ended the Governinent had
hanged all those who violated their
oaths to support the constitution of
the Cuited Statess, it would have
stitutional provision agaiust treason
means. Our reconstruction policy
was a virtual surreader of the vinto-
negro, has ziven its enemies (carpot-
bacgess and ku-klux) a club, with
which to beat out its own brains.



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and table
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and of first class make
Will Sell

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