TO THE DALLES AND BACK-ITEMS
BY THE WAY-A STARTLING
COMMENTARY.
ze. Independent:-Last week 1 took a trip up the Columbia river on a visit to my old home at the Dalles in Eastern Oregon. . 1 ief Portland on the 25th ult. at 5 in N . N . Company's boats, and landed at the Dalles at 3 p . m . Had a pleasan trip. The officers on this line ar elever, accommodating men. Every-
thing is in good stylo-good boats, thing is in good sty
good "grub," etc. good "grub," etc.
Landing at the Da out through town and found that has slowly improving. Times are rather dull there now. I saw a num ber of the old neighbors, all look ing well and apparently doing well Onded religious services at the $\mathbf{M}$ E. Church, conducted by Rev. Mr Butcher, pastor of the CongregationButcher, pastor of the Congregation-
al church in that place. The congregation, to my infinite surprise, consisted of about 120 women and 12 men I suppose the men thought that was necessary. I thought to myself "If the good women of the Dalles were all to die, Thanksgiving would

be poorly represented in this place." But at night this disparity at church was fully explained. For there was a splendid ball at the Umatilla hotel three men to oue woman there. This I think is quite a commentary on | the comparative $\begin{array}{c}\text { morals of } \\ \text { lords of creation. The ball went on }\end{array}$ |
| :--- | all night and was conducted in the best of style.

Ahter Thanksgiving I went out in the country and found the grass starting up nicely, but and the peostock look quite thin, and the peowinter, notwithstanding they are ex-
pecting i.:
There has been a good deal sickness up there this fall. I noupper country for freight. During my stay I observed that the men "indulged" quite freely (that is they make use of lots of the "critter." Concluded to return home, and
got on the Opposition line on the 30th ot 5 a . m . The boat was small but quite comfortable. After steam-
ing down the Columbia for some time a fellow passenger remarked tnat it was a long time getting day. I told
him that the reason of it was because we were traveling west so fast
that daylight had not yet had time that daylight had not yet had time
to overtake us. Fiut at last the grey streaks of dawn began to pierce the gloom and the shadows crept behind the beetling crags and towering eliffs. A bright breezy morning it was up there where the mountains bend
over the River and the sky bridges over the Rive
the heights.
We landed at Portland at 6 p . m.,
just in time to get the benefit of an just in time to get
"Oregon Mist."

## Increasing Duration of Human Life

In London, from 1660 to 1679 the death-rate was 80 in 1,000 , while England the average is but 22.4 per the civilization of the Egyptians, the Jews, the Greeks and the Romans faded, there was not a man or woman inEurope that ever took a bath. Hence arose the wondrous opidem-one-fourth of the population of Eu-rope-the spotted plague, the black death, the sweating sickness and the terrible mental epidemies which fol-
iowed in their train-the dancing mania, the mewing mania and the biting mania.-Dr. Lyon Playfair's
Lecture before the Glasgow Sorial $\xrightarrow[\text { Come Love-Love Come. }]{\text { Science Convention. }}$
[Fron the Ponghneepsie, N. Y. Press.
A pensive young man in WisconA pensive young man in Wiscon-
sin, while singing sin, while singing c.Come, love,
come," beneath his dukcinea's window, the other night,had love, music, and everything else knocked out of him by a something in a long
white garment that fell out of a chamber window. It proved to be nobody but the girl, who in her anx-
iety to know who was serenading iety to know who was serenading
her, leaned too far over the window sill; hence the result. He says when he sings "Come, love, come," again, he will keep away from under the window, as his syst
many such shocks.

$\left.\begin{array}{l}\text { *Lafayette } \\ \text { *McMinnille } \\ \text { Mountain Hou }\end{array}\right)$


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