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COMMENCEMENT

Sermon.

MUSICAL RECITAL TONIGHT

Daily Guard, June 12 sity of Ocegon began yesterday with the del-vering of the baccalaureate sermon by Dr David Claiborne Garrett recognition of his worth and growing prominence.

Villard Hall has a seating capacity by those attendant upon the exercises. church. The music was of Dr Garrett's church, and the ritualistic form of service of his church was also presented.

BACCALIUREATE SERMON

Following is the full text of the ser-

"Work out your own salvation with f-ar and trembling; for it is God which worketh in you, both to will and to do

Within the last few years a marked change has come about in the conception of the life of man in relation to Second Oregon Regiment Left the life of God. It used to be thought the signal corps, will leave today for in this world. We are not to ignore the eternal consequences of the new

very small portion.

GENERAL BANKING BUSINESS educated is to know a large number of prize of artifacts and shout man's saving him- forte under the instruction of Mr Nash, Hardy. facts, such as one may learn from the system of optional studies, where each self I mean that God must be behind with whom she has been studying instruction given in schools and student is privileged to choose those and in and through this process. It is since March 1894. Miss Brownell Died.—Miss Sarah V Francis, Every department of human activity women. rests in some way on the possession of There is the danger, to be sure, of heaven and not the development of a brafts issued on the principal cities of the United States; also exchange furnished avail-able in all foreign countries. Interest paid on time deposits. Fire-proof vanit for the storage of valuable

meant to a man only the accidental perfection for which it was created, his life without implying the indwell- toire includes as many more compoand mechanical rescue from the And I believe that God has given man ing presence of God. There is no need silions from these artists and Schubert, penalty o' sin. It was something done the power to discern the work for to argue this fact. Everywhere it con- Schumane, Godard, Rubenstein and on the outside by a power extraneous which he is preeminently fitted. This fronts as until the divine life becomes Wober. to man himself-an afterthought on faculty may be neglected until perhaps the most real of all life and without Mr Nash has demonstrated through the part of Deity. God's part in the it is no longer able to discriminate, but which it is impossible to even think of this clever pupil that the plane can be redemption of man is all-important; is in almost every life there has been a life. There is no study that man the means of expressing music in its indeed, as I hope to show you, the time, generally in youth, when the chooses for his own culture or lenefit best sense rather than a mechanical or final cause of that redemption; but eyes have seen one's teachers and the that does not reveal often in the most technical exhibition. The first two the truth I want you to take hold of ears have heard a voice. "This is the unexpected ways, this abiding pres- numbers, which were heavily clasnow is, that the true end of concation way, walk ye in it." and salvation, which are aim at one | Many who now feel that they have through the thoughts and emotions of ness and broad musical intelligence. and the same thing, is to be found not found their niche in life, that they the human. primarily not in knowledge nor in in- have not made the most of the powers. The geologist bending his mind to third selection, Miss Brownell played struction, but in the development of within them, may trace the cause to the earth is suddenly by some startling. Henselt's study, "If I Were a Bird," the inner life of mac, and that this their having defied their heart's choice marks if a wise designer lifted up in and Grieg's "Butterfly," with charm-

some time natural questions that a paster of Trinny Episcopal church of man can ask is the question of his own Portland, one of the orightest theolog- spiritual origin. Whenes comes this cently received a call to the pastorate of part of man? We say, as the little Trinity church, Sau Francisco a fit child answers in the estechism: "God made me." Yes, 'that almost everone believes. But how does the soul come into this world of ours? Is it of 1500, and it was comfortably filled born into the body with full and per of his own good pleasure."-Phil. ii, by the finger of God and kindled and we are tired out often before we

actually helping to make his own soul, working together with God to unfold, that this life was almost nothing else draw out, develop and complete the he would do in life for this is equivaeternity to come; that man's chief come from God. This, I take it, is the passed over riches and long life and business here was simply to stand the true meaning of education. It is a self- every other blessing save the desire for test that would result at death ei her education. There are many helps, and an "understanding heart," the wisdom in a penalty of woe or a reward of the motive power is from God, but the to see one's duty and the judgment to Washington, June 12-General Otis profound truth underlay this view of college can educate a man, no books by prayer. Find it out by being true reports that the Oregon regiment, with life as probationary. Man is on tral black on the design of the self and then go work it out. Make the Oregon troops would leave for San tion does not best express the full imand the same, here and hereafter. particular life is best adapted. It completion. year, the commencement of a life of highest development, the finding out with the raving of the soul for an applied knowledge by those who have and applying ones self to the things for eternity of growth. I can imagine ended their college course reminds us which one is best fitted. To work out that some one has been saying all of that great educational character of your own salvation" then stands for along through this sermon "Are you

> truths; but let us put knowledge in its narrowness and one sidedness arising heaven within us, the theory that right place; It is not an education, but from a too exclusive attention to speca means toward true education. It lalities, but this is to be overcome by a and humanity, communicating with was Aristotle who wisely said: "The thorough grounding in the elements of man only by some provisional means arts and sciences are powers, but every a general education, and also by the disordered mapower exists only for the sake of individual throwing himself at times chinery of human life. action; the end of philosophy, there- into the thoughts of those who are If education means the development fore, is not knowledge, but the energy working in a different direction from of life-the best and richest life man conversant about knowledge." Sir himself. One must keep up a contact is capable of—then most certainly William Hamilton points out in his with a wide range of mental effort but nothing of this kind is possible withgreat master work of metaphysics how at the same time bring all that he can out God. If man must work out his knowledge and intellectual cultivation gather from these excursions with unare not only 1 of identical, but how diminished force on his own particular truth that is equally strong that God knowledge is most important as a talent. The various branches of knowl- is the power that not only pu's the means to the development of the edge have for convenence been some soul into the universe but directs and that can confuse and injure any young the liberal and the professional studies, progress beavenward. The perfect life is the confounding of instruction according to whether they were for truth is only found by emphasizing with education. Don't limit your general culture, or for the more practi- strongly both sides of this question of education to what you get out of books. cal purpose of getting a livelihood. But God's sovereignty and man's free will, helps to man's happiness and perfect we regard the higher end of education, clude the other. Paul solved the tion, but keep ever in mind the dis which I am end-avoring to make clear problem of life which is the problem of tinction between means and end, to you this morning. If man is not education, the development in each instrument to an education that can bimself, and that end the best develop- individual, when he said "Work out mean nothing less than the develop- ment of self, then it is not possible to your own salvation for it is God which ment of the mental, moral and say that this study is for utility and worketh in you." There must be a seems to me it is a two-fold process, studi s. All are good, but some are this? The efficient cause in this prowell as a philosophical meaning in the Fortunate is he who has found his of that will. The human will is in and education. The change of front in specialists, appointed us for some best will working in and through man, supthe estimation of human life, regard- work that we can do, work that will plying the motive power for all that ing it more as an education than as a not simply achieve a material gain or man needs for his own expansion. period of probation, affects also the bring about a result that is temporal There is not only a religious element

Commencement week at the Univer- development is first a self-development, and tried to do things for which they hears to heaven, while the astronomer ing delicacy. The "Romance," by One of the most puzzling and at the were not adapted and which were un- overcome by the immensity of the out- Chaminade brought out a singing self, the ego, the rational and spiritual standpoint, are conscious within themof the world.

there such a thing as a soul-growth, an ready to begin the real work, I say, between the biology of the animal and fully to the work that is before you, lovers of Wordsworth because Words an encore. and spiritual life. Thus, the soul is Much of the dissatisfaction and turnot developed at its birth. As it has moil of life arise from ineffectual effort, poet reveals unconsciously the divine the earnest work he has done for been beautifully put: "It is a fiving It takes so much of our time and immanence in nature, point where nature has been touc ed strength to discover what our work is into a flame of pure intelligence." begin. A better prayer can no young Thus there is such a thing as a man person effer than the cry to God for an

'understanding heart,' When God asked of Solomon what self or conscious subject which has lent to what he would have, the king work itself each man must co. No do it. Choose this first of all. Seek it bling. It is a responsibility that may it thrills one, the thought of the rich well make one fear and tremble, for possibilities for soul culture in this

individual. This is the secret of the would have you remember is identical indefinable thing we call life." mechanical scheme for getting into Chopin and Liszt, while her reper- F cemetery today.

mind. One of the most subtle errors times divided into two great classes, sustains this soul at every point on its Parasols. Books are among the best God-given the distinction is an artificial one when Both are true. Neither one can ex- Organdies, Learning is not an end in Itself, but an imerely an instrument, but en end in man the vital power specialized in the

spiritual life of man. Education, I this for culture. Everything is useful self-development, and yet God despiritual file of the best life that helps draw out-for that is what it velops. Man must save himself to be Shirt Waists, of man; but the question arises, what is to educate—the best there is in man. really saved and yet salvation is of is the process of this development? It There can be no caste distinction in God. How? In what sense do I mean In the first place, it is a sel'-develop- best for you. Knowledge is good for cess is man, the final cause is God. ment. There is a very practical as all but not all knowledge is for each. Man as a free will but God is the source words of Paul: "Work out your own sphere where he can work out his own such sympathetic touch with the disalvation." In a certain sense corressalvation. I sometimes think that vine will that the two form a beautiful spondence exists between salvation God has, as it were by nature, made us unity. God's will permeates man's

meaning of the salvation of this life. but what is infinitely more important, in education but it is absolutely im-There was a time when salvation evolve the soul life until it reaches the possible for man to make the best of

dertaken from unworthy motives, lying worlds is brought to his kness in quality of tone, while the "Tarantelle" Many too, who have been counted as humble homage to the influite mind by Moszkowski showed the brilliancy not wholly successful from the world's that made and guides them all. I'dis of her technique, a feature that was selves of having done the right thing, best development of his own most gram. In the four numbers from for they esteem the cultivation of mind gifted life is asked this question by a Chopin Miss Brownell revealed a and soul of far richer value than the unsgazine contributor, "Do you believe depth of feeling and eminent poetical most brillant attainments of the man in a personal God?" "I not only be- interpretative faculty such as to inspire lieve it? said Edison, "but I can al- her audience, To every young man and woman, to most demonstrate it chemically," A The recital closed with three numfect powers of thought and feeling, or is you who are on lite's threshold today. Newton, a Faraday and are Aggasiz bers from Liszt. In the last, Rhapsody brought out of their own personal No 6, the bravura of Miss Brownell's gram were presented by Rev Raymond embryology of spirit life? Can we not with all earnestness, find out if you studies a profound faith in the God octave playing created great enthusiconceive the soul of a new born infant can, the work that God has for you that they found in and through all the som. church and Rev John Howard Mc. as kind of rudimentary—"s germinal and then take hold in the spirit that works of nature as well as in the works. Miss Ada D Hendricks, the popular Junkin of the First Presbyterian being?" Is it not reasonable to think says "I must make the most of this of their own individual liver. Even reader, a sisted Miss Brownell, Her of self born with a spiritual nature, di- soul that I can: I have a character to men who have tried to ignore this divinely created, but at the same time form, a life to be saved—saved in the vine personality have involuntarily cleverly and naturally told. It pro-

willing and doing was of God's own pleasure. If the question is asked There is no other conceivable object of crowd is in attendance. human development than to grow toward God until we become more and more like the son of God. "Be ye therefore perfect even as your Father in heaven is perfect." The highest of life Francisco, the war department officials are of the opinion that a mistake in

Daily Guard, June 13

ence of the divine working in and sical, were played with technical sure-

not fully developed. Not to be led sense of making it fit for some higher come to acknowledge his being in all duced an admirable effect upon the into the error of identifying the two destiny beyond. First, understand life, Thus it is that certain of the audience and Miss Hendricks graciousmethods there is a suggestive analogy what you are to do and then go man-

> music. Himself a finished performer, This conception of education which having enjoyed years of study in Amimplies the being of God as the source erica and Germany, Mr Nash keenly of all life, the metive-power for all self- feels the cobleness and exalted dignity development places God also at the end of the divine art, and the state can of this development. When Paul said feel assured that a pupil receiving dis-Work out your own salvation for God tinguished honors from him is entitled worketh in you" he also said that this to all that such an education implies. CLASS FIELD MEET,

> This afternoon a class field meet is "What is the beginning of life?" The being held on the campus. A large answer is "God," If it is again asked number of contestants are entered, and "What is the end of life, its goal and it is currently reported that phenomeblessing?" Again we raswer "God," nat time is being made. A large

Mining Corporation.

The Riverside Gold Mining Company, capital \$50,000, has been incorporrted by J W Cook, Dr R E Smith, James Hamenway, Helmus W Eugene. Or Or Description of the special composition of the probation as it is a life of education. The truth that is complete what God at birth began of life of probation as it is a life of education. The truth that is complete what for the assurance we have that in this work God works in look at life and characterizing of this soul left. To complete what one might do to complete what one might do to complete what for the assurance we have that in this work God works in look at life and characterizing of this soul left. To complete what one might do to complete what for the assurance we have that in this work God works in look at life and characterizing of this soul left. To complete what for the assurance we have that in this work God works in look at life of the complete what for the complete what one might do to complete what for the man that the or complete what for th enjoy him forever." And surely this nels, cross cuts and open cuts and Now, the true meaning of education is the second part in is the beginning and the end, the shows up exceptionally well, assays Now, the true meaning of education is the beginning and the end, the which are to be specialized in the this process of education which I Alpha and the Omega of that strange, having been made giving from \$40 to \$75 to a ton of ore. One assay from surface float went as high as \$1300 in gold to the ton. J W Cook of the Musick mine has been elected presi-The first graduate of the University dent of the company, R E Smith, who the development of one's own best tal- not laying too much stress on what of Oregon department of music since had a large and successful experience studies are only the beginning and a ents, whether it be the talent for some man has to do in developing his soul Mr W Gifford Nash took charge, gave in mining in New Mexico, is vice special work of life, or the talent for for eternity? What about God? Are her final recital last evening. The president and superintendent, James some particular service for the good of you not excluding him? My dear young artist is Miss Joyce Priscilla Hemenway is secretary and Eakin at what education is not. I suppose others. In both an intellectual and friend lostead of excluding God by this Brownell, of Albany. She possesses & Bristow of Cottage Grove, treasurers. at what education is not. I suppose spiritual way the truth holds good. view of life I have all the time been the musical temperament to an extra-You may work out your own life. The implying the constant presence of God ordinary degree, and has been developed R E Smith, James Hemenway, Heleducation is that it means the ac-quisition of knowledge; that to be diversity of individual gifts is recog- and many I know have felt that in all into a finished performer on the plane- mus W Thompson and Charles A

colleges. Let us not underestimate branches by which he can best draw the other view of the soul's salvation played fifteen selections from such daughter of I M Francis died Saturday the value of knowing facts. Without out the self that is in him. No other that puts God out of the world, the knowledge life would be intolerable. system will suffice for men and view that makes salvation simply a seit, Chaminade, Grieg, Moszkowski, years. The funeral occurred to I O O

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