

CASTORIA

for Infants and Children.

"Castoria is well adapted to children that recommend it as superior to any prescription given to me." H. A. Austin, M.D., 111 East Oxford St., Brooklyn, N.Y.

The use of "Castoria" is so universal and merits so well known that it seems a work supererogation to endorse it. Few are the intelligent families who do not keep "Castoria" within easy reach."

CARLOS MARTIN, D.D.,
New York City.

THE CASTORIA COMPANY, 77 MURRAY STREET, NEW YORK CITY.

DON'T BELONG TO THE "IUSH."

Junction City Times, June 12: "Sixteen members out of forty-two constituting the populist central committee met in Eugene Saturday to consider the action of the state central committee which declared in favor of a "middle-of-the-road" course. A resolution was offered to endorse the action of the state committee which was tabled. A warm discussion was indulged in and although it was a straight populist meeting J. G. Stephenson was permitted to run off at the mouth. He has been honored with office by the republican party for years and was never known to lift his voice in behalf of his party unless he was on the ticket. He is like many other reformers. Because the republican party did not keep him in office he turned reformer. He is now where he properly belongs and the republican party is strengthened by his withdrawal."

Mr Stephenson does not belong to the "push" that makes politics a matter of gain and personal aggrandizement, hence does not stand well in the graces of the Junction man.

We would suggest to the Times editor that if he wishes to know what the people of Lane county think of clean politics, and individual purity in public affairs, he should arrange to run against Mr. Stephenson for any office within the gift of the people of Lane county, no matter on what ticket. He says "he has been honored with office by the republican party." We had supposed it was the people of Lane county that honored any man so fortunate as to be elevated to a position of public trust.

Mr Stephenson may well be content to rest his case with the people. By attending strictly to the duties of his office, and compelling strict adherence to the laws in school matters, he made enemies who were powerful enough to defeat him for renomination. This was to his credit. He sought to elevate the character of the public schools and to secure greater competency among the teachers who were to become responsible for the training of the young.

That he was defeated for renomination may solely be attributed to the fact that our people have become used to a slipshod, careless management of public school affairs, and were not alive to the importance of retaining the services of a careful competent man who sought to fully carry out the spirit of the laws, and procure better work and better results from our public schools.

A LOCAL WAR.

There is a clash of authority in Lane county compared with which the international complications of Europe pale into insignificance. The marshal of Cottage Grove got out of his bailiwick across the river into the sacred precincts of the town of Lemati the other day, whereupon the marshal of Lemati straightway took the aforesaid Cottage Grove official into custody on charge of committing acts against the status of the State of Oregon, and City of Lemati, and against the peace and dignity of the aforesaid sovereign powers.

It is within the bounds of possibility that the citizens of Cottage will arise in their wrath, cross the rivers that separate the contending rival towns, and rescue their chosen official from the durance vile in which the powers, that represent the citizens of Lemati, have placed him.

For the benefit of our readers we may state that Cottage Grove and Lemati are really one town, but on account of local jealousies have separated.

SUGAR TRUST PROSPERITY.

Prosperity has struck the sugar refiners trust.

Under the stimulus of proposed tariff legislation laying an increased duty on sugar, sugar trust stock has advanced sharply. It is estimated the American Refinery stocks have increased in value in sums from \$1,000,000 to \$15,000,000. It is needless to say the people will pay this immense sum, and interest thereon, in shape of advanced prices for sugar.

A test vote on the sugar schedule shows the following line-up of political forces:

For increasing the duty: 29 republicans, 1 democrat [McEnery of Louisiana], 1 silver republican [J. Nees of Nevada] and 1 populist [Seward of Nevada.]

Opposed: 25 democrats, 3 populists and 3 silver republicans.

Total vote: In favor, 32; opposed, 31.

The people may now understand why the sugar trust contributed an immense sum to the McKinley campaign fund. The vote is a complete vindication of the trust of the charge, made during the campaign, that the republican party is in partnership with the trusts. The sugar trust at least.

TUESDAY, JUN 11

Red raspberries sell for five cents per box.

Corvallis is to have another republican.

W. J. Calhoun has been appointed Minister to Spain.

J. L. Miller has been appointed postmaster at Jacksonville.

Miss Edith May of Harrisburg is visiting Miss Sadie Baum.

An insurance agent is here adjusting W. Saunders recent loss by fire.

Hon. Richard Thornton arrived yesterday from Portland on the 2:04 local.

Miss Laura Beattie of Oregon City is an alumnus of the U. of O. in the city.

Miss Fannie Condon, who has been a teacher of art in the Forest Grove academy, came up on the afternoon train.

Hon. H. B. Miller and family drove from Corvallis yesterday. His daughter, Miss Laura, is a member of the U. of O. class of 1907.

Mrs James Cooper of Independence visiting at the home of Mrs. Appleton during Commencement week her daughter is one of the graduates of the State University for the present year.

Mr. M. Sult of Summer Lake, Lake county arrived here yesterday coming across the Military road. Mr. Sult reports the summit free from snow, but the road very rough, washed out and in bad condition. He will return in a few days, going by the McKenzie road, with a load of supplies, including a self binder. This is Mr. Sult's first trip to the valley for nine years.

A wonderful change has come over Astoria according to the following from the Budget: The receipts for fines and forfeitures in the police court will run behind this year about \$7000 as compared with last year. The estimate by the council made up last February from this source was \$8300. For April and May last the receipts were \$79 and \$50. Last year for the same months fines and forfeitures amounted to \$560 and \$771. In July and August last year the total for the two months was \$2257. This year the two months will probably bring in not more than \$150.

DAILY GAZETTE, June 12.

ELECTION OF OFFICERS.—The Royal Arch Masons of Oregon are in session at Portland. Yesterday afternoon the following officers were elected. Grand high priest, L. N. Roney, of Eugene; deputy grand high priest, H. S. Strange of Oregon City; grand king, W. T. Wright, Union; grand scribe, O. O. Hodson of McMinnville; grand treasurer, D. P. Mason, of Albany; grand secretary, J. F. Robinson, of Eugene; grand captain of the host, H. B. Thielman, of Independence; grand lecturer, T. M. Hurbut, of Portland. Eugene Lodge was represented by Messrs. D. V. Reid, Wm. Preston and F. W. Osburn, delegates. The GUARD congratulates Messrs. Roney and Robinson.

Peculiar Chinese Parents.

It is a disagreeable fact that Chinese parents are in the habit, in certain circumstances, of abandoning female infants to death by starvation, and it is one that an apologist for China would like to pass over in silence. On the other hand, nothing is gained by exaggeration, and as far as my most limited experience allows me to speak, it is an enormous exaggeration to talk of if Chinese mothers expose their daughters habitually and without a second thought. At any rate, the people of FairReply would repudiate the charge with fury. "He-hau kai, tsu mak kai!" If she is a good one, why throw away?"

Why, indeed, when a girl is in good health and fairly bony will always fetch \$100, while each of the next five or six years will add \$10 to her market value? So remembering that from the age of 5 she will be useful to gather bamboo hooks for fuel, mind the baby, feed the buffalo, and a year or two later, cut fern, dig up piatello mushrooms and carry water, it will be seen that a healthy female child will be no means an unprofitable investment. But if the child be sickly, then it is different. The nasty little thing looks so red and helpless and repulsive. If it dies within doors, its frantic spirit will remain there and add another torment to the troubling world of devils that surrounds us. Better for all parties to deport the tiny spirit to some lonely spot, turn away quickly and think of something else. Charity might possibly accept some such revulsion of the maternal instinct in explanation, and the anthropologist will remember "nature," that "holy thing" and the case of the rabbits once so aptly cited in this connection. —Blackwood's Magazine.

More Buddhists Than Christians.

Missionaries, more particularly, are surely tempted to guess the number of Buddhists and Mohammedans as small, that of the Christians whether Protestant or Roman Catholic, as large. It is all the more creditable, therefore, to the Roman Catholic missionary societies that they should openly admit that, so far as they know, the number of Buddhists is as yet the largest. They claim 420,000,000 for Christianity, but allow 423,000,000 for Buddhism. Of these Christians, however, they claim 212,000,000 to themselves and allow only 208,000,000 to the reformed churches, while the Mohammedans follow very close after, with about 200,000,000. I attach very little value to these statistics less still to the conclusions drawn from them. Truth fortunately is not set by majorities. You remember the saying of Frederick Maurice when he was told that, in his views about eternal punishment he was in a minority, or, what is the same, unorthodox. "I have often been in a minority," he said, "in this life, and I hope I shall be so in the next."

If we have been beaten, we have lost nothing. On the contrary, the fact that Buddhism counts as yet 3,000,000 more than Christianity may prove an incentive to our missionaries. Nor must the reformed churches despair when for this time they count 4,000,000 less than the unreformed churches. Here also there are worlds still to conquer as the sun of Philip used to say. —Max Muller in Nineteenth Century.

The True Cosmetic.

"A Daily Worker" asks about the quinine bath which "composition specialists" recommend. This is merely a wash of alcohol in which a little quinine has been dissolved. It is said to "tune up" the skin and increase its ability to throw off impurities. Much better for the skin than the use of any tonic of this kind are daily baths of fresh air, a good digestion, a bath of fresh air, and no end in view.

New York Tribune.

ALL LOVED ONE GIRL.

THE OBLONG BOX.

It was in the smoking room in the club after dinner. They had not dined there for any protracted arrangement, but each had dropped in after his day's work or pleasure, as the case might be, and they were now strayed about in more or less undignified attitudes in saddle back chairs, their cigars well under way and the inevitable black coffee by their side. The talk had fallen on the subject of matrimony. No one of those three men was married as yet, but each was beginning to grow somewhat weary of the conventional elopement life. They had lived no worse than the average run of young men. On the other hand, they had lived no better. They were beginning to feel that one might have too much of running round the town and kicking up one's heels without troubling the neighbors.

The majority of unmarried men have probably done the same thing at one time or another, or, that is to say, some of them have tested their feelings acrimoniously, married and lived happy ever afterward. Others have married without diagnosing their feelings accurately, and it has been bad for their wives.

These particular three men were at least genuinely disposed to contemplate the idea of marriage. As to the sort of woman they would like to marry, there was naturally a difference of opinion.

"It is curious," said Blackstock, meditatively stirring his coffee, "but only the other day I met a girl who, it seems to me, would be all that one could want for a wife. She has looks, of course. I never could contemplate sitting down to dinner every evening opposite an ugly woman. And she is about my own height. One does not want to have to bend double every time one kisses one's wife and to have to stand on tiptoe would be worse still. She does not talk except when she has something to talk about. That is a great point."

"Most women rub a man's temper by their perpetual chatter about things which really don't make the slightest difference one way or the other. A smart, well-set-up woman, with lines like a racing yacht across her face and a loose frock, but a girl who's got a good figure and is not ashamed of letting people know it. And her voice! I don't think I ever heard tones so extraordinarily sympathetic. A remarkable woman without a doubt, a very remarkable woman."

"It's funny," broke in Little Charlie Saxonham, "that you should only have come across your idea more or less recently, because I have only just come across mine. I was at dinner down in Knightsbridge—one of those houses facing the park, you know—the other night, and, as luck would have it, I took her in and sat next to her. By Jove, that was a girl for you, if you like! Big! Not a big woman. For my own part, I can't stand the camel type of girl. She'd get that lovely shade of red hair that painters rave about, don't you know, and one never sees—ah, at least—and her lips were perfection, not too red, you know—that's beauty—but just an exquisite tint. But you must see her to get any real idea of her at all." And Charlie sank down deeper into his chair and sent a cloud of smoke circling round the shaded electric lights.

"For my part," said Fletcher—he had been in the army five years, but had retired on coming into a pile at his father's death—"I like a woman who's a girl, if that isn't any contradiction in terms. What I mean is, I like a woman whose ideas are still pretty young. The worst of the modern girl is that she is nearly always a woman—at least when she's more than 14 or so, though one can't very well marry at that age in this country, though I have seen any amount of native weddings in India where the bride was not a day more. I was introduced to a girl at a dance the other night who really was a girl, though I should have put her down at about 22 or 23. That's the sort of girl I'd marry. Pretty, of course." As Blackstock said, you can sit down to dinner every night opposite a sacerdote.

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