

PHILOSOPHY.

I shut my heart against all sorrow, and I said, 'I will be happy whatsoever befall.'

A MARITAL EPISODE.

Yes, Raoul had certainly married for love, and he had thrown himself with such enthusiasm into his new life that in a day all his relations with the outer world were shattered like glass.

When a husband says this so positively there is no room to doubt that he is still a lover. You do not agree with me? A man, you say, who announces thus that his wife is a treasure is a man who blows upon tea or ashes already cold.

To tell the truth, Raoul had begun to blow upon his fire. The sweetness that had intoxicated him nine months ago appeared to him now a little insipid, the warm temperature about him a little heavy.

"Why, no, Raoul, I do not find it so," Louise returned innocently. "But I do, and that settles it," Raoul declared peremptorily, pouring water in his bouillon with a determined air.

"But a month ago she pleased you," argued Louise, who, in spite of her love and gentleness, did not lack spirit. "I do not understand it." "You do not understand! Now, why do you say that? And such a tone!

"My dear child," said he, "have I said that you were wrong? You have a very singular mania for posing as an injured person."

"If only you would be calm, Raoul," Louise began gently. "Be calm—be calm, you say? As if I were the one who has lost his temper! What, Louise, this is perfectly childish. What else have you for dinner besides this fillet?"

"You are going out, Raoul?" hazarded Louise softly. "If you will kindly permit me?" And out he went, but not with an assured step. On the staircase he stopped to listen.

"She did not ask me, even," thought he wonderingly, "if I were going to be late. How strange! But it proves what I believed—that I have been too weak with her in the first months of our marriage."

Then, too, how irritating it was when he gave his arm to his wife to have her make those long stops before the jewellers' and milliners' that always made him so furious. Yes, he was right—to stroll agreeably in Paris one must be alone.

Nevertheless, two hours later, filled with remorse, he turned his steps homeward to find his wife with red eyes. "Crying!" thought he: "actually crying, as if I could not leave the house a moment without her behaving as if I had deserted her!"

"Come, come, Louise," said he one morning, finding it impossible to be silent longer, "do you not see that I am reading?" "Then say, my dear little wife, I adore you, and I'll tell you so," Louise returned, with the pout of an angel.

"But I have said it five hundred and one times already, and it is to be frank, Louise, I decline to be forced to repeat it every quarter of an hour." And he stooped for his book, which had fallen to the floor, and closing as it fell, obliged him to lose five minutes more seeking the place where he had left off.

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Nevertheless toward 5 o'clock the model husband returned. "I'm going," said he. "Paul would be seriously vexed if I failed to dine with him. And you, my little Louise, you are not to worry. Besides, I've thought of something—go to your room—to dinner. Jean will bring you home, and I'll take you there before I start. How does that suit you?"

"Perfectly; but it is needless to trouble yourself to escort me; I can easily go alone." Half an hour later Raoul, fresh shaven, perfumed, smiling, carefully dressed, jumped into a coupe, and set out for the Bois de Vincennes.

He was fifty pounds lighter it seemed to him, as he mounted the restaurant steps. But then, what, if after all, she did not come? No matter, he would not think of it, but continued on, greeting again with pleasure that varied odd peculiar and restaurants, that rattle of plates and glasses clinked up and down the stairs by hurrying waiters, towel on arm, and knives and forks sticking like quills from their jacket pockets.

"Monsieur is alone?" asked one of them affably, advancing to meet him. "Yes; but I expect some one. No. It is free, is it not?" "Yes, monsieur." He threw open the door, and Raoul entered joyously.

"And monsieur will not order now?" demanded the man, depositing the menu with a flourish. "Not now, I'll wait," and he threw down his hat and looked about him. The same eternal cabinet that he had seen a hundred times—red paper, leafed with gold; a sofa with three cushions, a none too soft; a clock in gilt bronze, two flower pots with flowers, an upright piano out of tune, a carpet where all the boots of Paris had a right to leave their traces, and a table in the center, laid with covers for two. The forks were twisted and tarnished from service to hundreds of mouths; the crystal heavy, warranted not to "nick," and on the edges of the plates and the rest of the "indestructible" china the name of the restaurant screeled in gilt.

Something in the surroundings recalled to Raoul the disgust that he had once felt, but certainly would feel no more; nevertheless he got up and opened wide the window to freshen the atmosphere, which was indisputably a trifle close. "How curious!" he murmured: "but I had forgotten all this!" And he began to whistle softly to chase away fancies not so pleasant that were coming to mind. Somehow or other his gaiety, too, seemed leaving him. He drew out his watch to see the time—a quarter past 7, and he was distinctly hungry. That if that letter after all was a joke? A joke! He had not thought of it that way, but maybe after all it was better it should be so.

Quiet as it was now—no to say said in No. 8, it was very gay indeed in the adjoining cabinet, the loud clatter of plates and clinking glasses mingling at times with gay bursts of laughter. At last a rustle of skirts approached in the corridor. At the same moment the door flew back, a lady entered precipitately and fell, evidently a prey to fear or embarrassment, breathlessly upon the sofa.

A lady—undoubtedly. Uneasy and puzzled—why he knew not—Raoul advanced to meet her. She raised her hand, the veil was off, and—Louise was before him! Louise, serene, smiling, untroubled as ever and sweetly murmuring: "I was dying, you see, Raoul, to taste a fillet chateaubriand properly prepared."

How they settled it and what explanations were made I have not an idea. But one thing is certain, Raoul no longer "kicks over the traces," is as happy and content as the day is long, and Louise, as generous as she was, has never since that little dinner in a restaurant so much as whispered "fillets chateaubriand" in her husband's presence. —Translated for Argonaut from the French of Gustave Droz by E. C. Wagener.

THE MINE SORCERER.

MALAY FAKIRS WHO WORK THE IGNORANT AND SUPERSTITIOUS.

They Are Not So Patent as They Were Some Years Ago—Ceremonies Observed by the Pawang in Invoking the Hantu, or Tutelary Spirit, of the Mine.

Miners in all countries have been noted for their superstitious beliefs as to various matters affecting their good or ill luck. South-seas, sorcerers, or at least lode finders, were in past ages trusted to secure the satisfactory results which are now nowadays more reasonably hoped for on the report of the mining expert and engineer.

Until the practical termination of independent Malay rule throughout the major portion of the peninsula, about 19 years ago, the pawang was a recognized member of every mining staff, and recognized not only by the mine owners but by the petty chiefs, who alternately encouraged or obstructed mining enterprise.

So potent was he that he could foretell the prospects of a mine, levy fines (which went into his own pocket), direct the offering up of animal sacrifices and enforce rules respecting the workings of a mine which but for him would have been simply ridiculed by the miners.

The pawang may or may not be the hereditary successor of a predecessor. In some cases he is self-made, and attains his position by a few lucky forecasts as to the value of a projected mine in a territory where, as is sometimes the case, "if you dig up the highway, you are sure to find tin," the supernatural gift of prospecting has a tolerably easy task. Not that tin is always found when a hole is sunk. But a moderate acquaintance with the usual indications is quite sufficient.

Such is life in Chicago. The mysterious shadow that shelters an affectionate young couple. On a certain west side corner lot in Chicago stands a tidy little cottage. The front gate is hardly 30 feet from the street lamp. This is a suspicious circumstance, and he felt sure there must be a story in it, so he round round of black paint. A reporter

Sometimes a cheaper kind of altar is made by placing in the ground a single peeled stick with its upper end split in four, upon which is placed the little platform above described. The next process is to hang an anchor, or square frame, about 18 inches each way in the smelting house just under the eaves of the roof. This serves as an interior altar, upon which the miners place their offerings to the hantu. The accurate hanging up of the anchor is a matter of special care.

These preliminaries accomplished, the mine is considered sure of luck.—Fall Mail Gazette.

Under the Monroe Doctrine. Should European vessels land their forces and interfere in the affairs of Brazil, there is no escape from the conclusion that such act would constitute a cause of offense to the United States government. Under the light of the Monroe doctrine the administration can construe such acts as nothing less than an offense. If Europe can without let or hindrance land troops in Brazil and menace the security of that republic, Europe can do likewise in every American republic.—Minneapolis Tribune.

An interesting archaeological find has been reported from the neighborhood of Foster's Ferry, on the Warrarop river, about nine miles south of Tuscaloosa, Ala. When the recent high waters receded from the river bottoms it was found that the current had unearthed a prehistoric burial ground. Great quantities of human bones, rough stoneware and pottery were left exposed. It is believed that the nature of the bones found that it was a Choctaw burial ground, but a thorough examination will be made at once and the results reported.

THE PRISONERS' FRIEND.

Mrs. Miller Tries to Save the Innocent and Reform the Guilty.

Mrs. Martha A. Miller has for many years been known in Chicago as "the prisoners' friend," and her face is well known in all the criminal institutions of that city. Her method of work is quiet, but effective. She visits a jail and talks with the prisoners, picking out those who have been deserted by their friends. For these she does errands and works outside the jail. She investigates their stories, and if they are found worthy of belief, she goes into court and pleads for them. She collects witnesses, and it is her one purpose above others that no innocent man shall suffer.

She does not shun the harshest men of the "it is those," said she, "that I think it does most good to work with. Kindness accomplishes wonders with them. It is a thing which is strange to their beings. Every man is their enemy. They look at the world as a cheerless place. Their influence counteracted and kept away from others is what is most desired in a movement for reform."

The motto is sought after to be reclaimed before hope of virtue is gone. To enumerate the boys that have been persuaded from their evil ways by "the prisoners' friend" would be difficult. Mrs. Miller's work has not been entirely confined to prisons and jails. She is well known in the hospital, where she has worked faithfully. She has gone among the delinquents and by force of moral suasion, in which she has the greatest faith, she has sought out girls and put them in the way of better lives.

Mrs. Miller is the pioneer prison reformer of America, and for 40 years she has been engaged in the work. In St. Louis in 1854, when she was scarcely 20 years old, a young man with whose parents she was very well acquainted was sentenced to a term in the penitentiary for larceny. She knew him to be innocent, but despite all effort he was taken to Jefferson City. Mrs. Miller drew up a petition, took it from house to house in St. Louis and obtained many signatures. Then she conveyed it to the state capital and laid it before the governor. Her first effort was successful. This experience with criminals interested her in the cause.

Spurred on by success, she determined to devote herself to work in the prison. She studied out the question on two lines—that poverty would diminish with crime and with it suffering; that the redemption of the hardened from their ways and the turning back of the tyro in crime to the beaten path was the only true kind of charity.

After a long work in St. Louis Mrs. Miller moved to Davenport, Ia., where she lived until she went to Chicago in 1882. Her fame had spread, and she held a place of honor among philanthropists. The first work Mrs. Miller did after she moved to Chicago was to begin an investigation of the penitentiary at Joliet. She called to the minds of the people the iniquity of the prison whipping post. Public opinion was aroused, and the whipping post was banished. Prison reform began in earnest. The work did not stop with prisons, but went to the lockups and jails.

Mrs. Miller does not believe in punishment for crime and calls the prison and the jail schools of crime and the alma maters of burglars and murderers. "Of course," she says, "there are some men who are violent and a menace to society, and something should be done with them. Society has to be protected; I appreciate that. In sane asylums are humane and worthy institutions. I believe that penitentiaries make more crime. The more that crime is flattered before the eyes of women and children, the more occasion there will be for punishment. Crime transmits itself. What we ought to do is to restrain and educate our criminal class. Prison discipline is worth more a thousand times than the grated cells, the high walls and the prison guards."

Now the sinking steamship was so low in the ocean that almost every wave swept her deck. Some of the passengers got into the rigging, while others tried to build a raft. Night came on. The storm continued to rage. The ship quivered and creaked. Rockets soared up into the following, angry heavens. Slowly the vessel filled with water, and the doomed host clinging to her deck and rigging prepared for death. There was no weeping and no shrieking, no wringing of hands. The captain stood at the wheel to the last.

All at once the ship, as if in an agony of death herself, made a plunge at an angle of 45 degrees, and with an appalling shriek from the engulfed mass she disappeared, and nearly 500 human beings were left struggling among the fierce waters. The scene was horrifying, and many who were saved afterward fainted at the mere memory of it. A few held on to planks and spars all through the wild night, as the Marine broke the Norwegian bark Ellen arrived and picked up 49 of the men. "I was forced out of my course just before I met you," said the captain of the Ellen to the rescued passengers, "and when I altered my course a bird flew across the ship once or twice, and then darted into my face. A few minutes later the bird repeated its movements. I thought it an extraordinary thing, and while thinking on it in this way the mysterious bird reappeared, and for the third time flew into my face. This induced me to alter my course back to the original one, and in a short time I heard noises in the sea and discovered that I was in the midst of shipwrecked people."

AN OCEAN TRAGEDY.

THE TERRIBLE FATE WHICH BEFEL THE CENTRAL AMERICA.

A Contest Between Angry Waters and a Bucket Line, in Which the Latter Lost. A Cowardly Engineer—A Bird Guided the Ellen to the Rescue.

And who that remembers can hear without a thrill the name of the steamship Central America, which sank in a great storm on Sept. 12, 1857, with most of her officers and crew, nearly 400 passengers and \$1,800,000 in gold? The Central America was crowded with treasure laden people from California on their way to New York. After leaving Havana on Sept. 8 she ran into a storm. The steamer began to leak, and Captain Herndon called upon the passengers to form lines and pass the buckets. Hour after hour the tempest howled, and the huge vessel groaned as the immense sea broke against her. Hour after hour the men with the buckets toiled for their lives; slowly the water gained on them.

The officers exhorted the bucket gang not to pause for a moment if the ship was to be saved. The wind roared and the storm increased in fury. Every passenger struck to his post and worked until he fell to the deck exhausted. Then the women offered to take the places of their worn-out, fainting husbands and brothers, but none of the men would allow it. As the horror of the situation gradually dawned on the minds of the women and children the air was filled with sounds of terror, but above the raging hurricane and the cries of lamentation rose the chorons of the bucket men: "Heave, oh! heave, oh! stop and go. We'll be jolly blither, oh!"

All day long they sang this song and fought for life against the steadily rising water. Mrs. Easton, a bride on her honeymoon trip, passed bottles of wine to the heroic men to strengthen them in their desperate work. All night long the struggle lasted by inch. The women begged, with tears in their eyes, to be allowed to help. They cheered the brave fellows and wept when they saw them fall to the deck with white faces and trembling limbs.

During the next day the peril of the steamer was increased by the lack of food and water. The hurricane tossed the sinking hull about and shattered her spars and masts. While the tired and sleepless men stuck to the buckets the women knelt and prayed to God for assistance.

About 2 o'clock in the afternoon a sail was seen to windward. Guns were fired and signals of distress hoisted. The strange vessel, which turned out to be the brig Marine of Boston, answered the signals and tried to approach, but the gale blew her about three miles away. Then the boats were made ready, and the women and children prepared themselves. They had to strip off nearly all of their clothes and put on life preservers. Many of the women had gold, which they could not carry with them. Two of them went to their staterooms and took out bags of \$50 gold pieces, which they threw down in the cabin, inviting the others to take what they pleased. The money rolled and jingled about on the floor, while the two weeping women explained that they were returning home to enjoy the fortune which they had made in California, and that they would be beggars if the ship was lost. None of the women dared to take more than two pieces of gold lest it might weigh them down.

The men still remained at their work, saying that they would remain on board until another ship arrived, as the Marine could not take all the passengers, and the women and children must be saved first. Among those heroes was Billy Birch, the famous minstrel. Two of the lifeboats were smashed by the sea, but three boats were filled with women and children, many of the latter being infants. The last boat to leave carried the chief engineer. He solemnly promised the captain to return, but the moment he got into the boat he drew a knife and threatened to kill any one who followed him. Later on, when the women and children were put on board the Marine, the chief engineer, like the coward and liar he was, refused to return.

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Who shall say what power guided the flight of the frail messenger through the stormy air?—New York Herald.

COURTSHIP IN GREENLAND.

How an Arctic Beauty Is Mildly Bullied Into Matrimony.

Since the Danish missionaries have gained the confidence of the natives of Greenland, marriages in the far north are celebrated by the representatives of the church. In a recent issue of one of the Danish papers one of the missionaries gives the following account of the way courtship and marriage are brought about:

"The man call on the missionary and says, 'I wish to take unto myself a wife.' 'Whom?' asks the missionary. 'The man gives her name. 'Have you spoken with her?' 'As a rule the answer is in the negative, and the missionary asks the reason. 'Because,' comes the reply, 'it is so difficult. You must speak to her.' 'The missionary then calls the young woman to him and says, 'I think it is time that you marry.' 'But,' she replies, 'I do not wish to marry.' 'That is a pity,' adds the missionary, 'as I have a husband for you.' 'Who is he?' asks the maiden. 'The missionary names the candidate for her love. 'But he is not worth anything. I will not have him.' 'However,' suggests the missionary, 'he is a good fellow and attends well to his house. He throws a good harpoon, and he loves you.' 'The Greenland beauty listens attentively, but again declares that she will not accept the man as her husband. 'Very well,' goes on the missionary; 'I do not wish to force you. I shall easily find another wife for so good a fellow.' 'The missionary then remains silent as though he looked upon the incident as closed. But in a few minutes she whispers, 'But if you wish it?—' 'No,' answered the pastor, 'only if you wish it. I do not wish to overpersuade you.'"

Another sigh follows, and the pastor expresses regret that she cannot accept the man. 'Pastor,' she then breaks out, 'I fear he is not worthy.' 'But did he not kill two whales last summer while the others killed one? Will you not take him now?' 'Yes, yes, I will.' 'Good bless you both,' answers the pastor and joins the two in marriage.

Delacroix, the painter, was walking one day in Paris with a friend of his, when he fell into a brown study. 'What is up with you now?' said the friend. 'I can't get a certain shade of yellow,' replied the artist. 'Just then a cab drove past. 'The very thing!,' the painter gasped out. 'Stop! stop!,' 'I am engaged,' the cabby replied, without stopping. Delacroix started in pursuit and at a steep place in the Rue des Martyrs overtook the cab. Opening the door, he said, in tones of entreaty, to the passenger inside: 'Do please tell your driver to stop; I want your complexion for a painting on which I am at work. There is a color merchant close at hand. I shall not detain you above five minutes, and in acknowledgment of the service you render me I will present you with a sketch of my picture.' The bargain was struck; Delacroix got his yellow, and a few months later the "faro" received a sketch of his "Assassination of the Archbishop of Liege."—Harper's Young People.

Velocity of the Earth's Rotation. Everybody knows that the earth makes one complete revolution on its axis once every 24 hours. But few, however, have any idea of the high rate of speed necessary to accomplish that feat. The highest velocity ever attained by a cannon ball has been estimated at 1,424 feet per second, which is equal to a mile in 8.2 seconds. The earth, in making one revolution in 24 hours, must turn with a velocity nearly equal to that of a cannon ball. In short, the rate of speed at the equator has been estimated at nearly 1,500 feet per second, or a mile every 8.6 seconds. Therefore it has been calculated that if a cannon ball were fired due west and could maintain its initial velocity independent of the earth, and could keep up the speed with which it left the mouth of the gun, it would beat the sun in his apparent journey around the earth.—St. Louis Republic.

Crushing the Clerk. The hotel clerk who is flip may be a prize package to his employer, because some people love the easy familiarity which blooms without cultivation, and then again some don't. One of those who doesn't recently walked up to the desk of a hostelry. "Can you give me a room in this house?" he asked, with the air of a man who wanted the best. The clerk sprang up at once. "I couldn't very well give you one out of it," he replied, whirling the register around. "Well, I guess somebody else can," retorted the visitor, and he picked up his bag and walked out.—Detroit Free Press.

Origins of Tawdry. In old times there was an annual fair in several cities of Europe on St. Audrey's day. Incantations persons were frequently imposed on at these fairs by worthless time-wasters; hence the saying, "Bought at Audrey's," was equivalent to show without value.

A Vegetarian. "I thought you were a vegetarian, and still you are eating roast mutton!" "Yes, but I am only an indirect vegetarian—that is to say, I only eat the flesh of such animals as live on vegetable diet."—Rejoicourant.

A Strange Ordinance. The city council of Salem, O., has passed an ordinance prohibiting girls from being on the streets after 8 o'clock at night. A number of the young members of the place are already preparing to leave and locate where the rights of the fair sex are not infringed upon by the city authorities.—Exchange.

Beds. There is a poet in the Statesboro jail. He was the first of the spring season, and the watchful officers nipped him in the bud.—Atlanta (Ga.) Constitution.