

|  |  | Histoay of a Rina. <br>  |
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| The Evolution of the Artistle Sense in the Rave-Religion's Part. The history of the development of |  |  |
| the artistic sense in the race is quite as surprising as that of the evolution of any other faculty or power, or of any |  |  |
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| great movement that may have hadcenturies for its culmination. The |  |  |
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| student of art, commencing with prim- itive forms as discovered in the reitive forms as discovered in the re- |  |  |
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| agery and on to the present dime, will succeeding period, and the complete |  |  |
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| succeeding periumph of taste inrour latest civilizations. |  |  |
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| Phoniciah with its ryotesque imageaand incongruass ideas of beaty. |  |  |
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| which they wera carable, and thus became the source, not of moral educa |  |  |
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| tion but of degradtion and opquesionof the intellectuat life. of the intel lectunt ire |  |  |
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| perstitious art, for the latter rally preceded the former, and became themother of the strpersbitious symbols of |  |  |
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| perverted the relimbus principle itself. With the developuent of a refined |  |  |
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| With the development of a refined asthetics anong the Greeks reiligion had another chance of expressing it |  |  |
| self, but while primitive art tinctu vedreligion with superstition, Grecian $2 v t$ corrupted it, and in time extinguished |  |  |
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| proval and benediction. <br> At the present time art stands alone; |  |  |
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| it is not the handmaid of religion noris it related to religion any more thanit is to civilization. In this isolated |  |  |
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| it is to civilization. In this isolated condition it may be better viewedrandestimated than when vitally related to |  |  |
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| a particular religion or a particular form of civilizution. t is now in bon. |  |  |
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| religion it is not particularly directing or aiding religion, but is developing |  |  |
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| to its constitutional vigor, and with reference to no ends but art itself, ex cept the great end of all |  |  |
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| cept the great end of all conserving forces-the education of the race. |  |  |
| and tobe judyed by what it is in it itself, urevelited to other things.Thas |  |  |
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| paganism and Roman catiolic inaividualism; and, being free, like commerce, philosophy and social statis tice, it stoould powerfuly aid the race |  |  |
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|  | not |  |
| $\begin{aligned} & \text { tics, it should powernily add the race } \\ & \text { in culture, refinement and progression. } \\ & \text { - Methodist Review. } \end{aligned}$ |  |  |
| The Tactles of Love <br> Miss Hurryup - Ah! George, you |  |  |
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| cannot tell what troubles a girl has who is receiving the attentions of a |  |  |
| Mr. Hoddof-Troubles, Carriet of what nature, pray? <br> What nature, pray1 on's litle brothers |  |  |
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| riage was a prize fight. There's the inquisitiveness of one's parents. They | is an enthusiastio zngler, and nevermisses an opporturtity to go ons a flsh- |  |
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|  | ing trip. One day he went outon a fishimyex- |  |
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|  |  | (e) |
|  | ing up one of a pile of simingies iny it put on a hook, which he baited with |  |
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|  | put on a hook, and threw it into the wuster. the water. |  |
| Nisidil canit mako any answer |  |  |
|  | "Now, Joe," saíd Murphy's friend, "it a big fish bites he will try to go to the bottom after he finds |  |
| Then Mr. Holdoff whispered something in Carrie's ear, and the next be ready with a satistactory reply.Boston Courier |  |  |
|  | the bottom after he finds himsel side will offor such resistance that he |  |
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| nora. He felt that his abilities and |  |  |
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|  | trapsr" Murphy asks. -We foumdour eighteen frogs calmly amnasing them selves on eighteenshingles."-Chicuge Herald. <br> Salaries of London Journalletes |  |
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| inmeasurably greater than his rep- | and |  |
| ation, and his fun amost always prs Weekly. |  |  |
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| There has been considerable discus |  | His a coward of him and that ho is try. of to chatat $h$ it is very diferent with tho averuso |
|  |  | It is very difurent mith tha averys |
| sion of late on the probable usefulness of an electrie tricyele, and it is stated that the invention of such a machine is |  | ${ }^{4} L^{\prime}$ " cars hasn't seen her often drop her child into a seat that has just been va- |
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| Several of these placed in a light, port |  |  |
| able box are sufflcient to drive the ma chine with an ordinary load about hundred miles at the rate of eight mil |  |  |
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| an bour. The elements of the "aetive anterial" are supposed to be carried by the rider, and the batteries can be ri |  |  |
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