SCHOOL AND CHURCH,

-The clergy of the Church of Engiand of all grades, from archbishops to curates, number 23,000.

0.0.2

PETER

-A good authority states that the Methodists in the United States are now building churches at the rate of five per day.

_Mexico is called a Christain counury. yet Bishop Hurst, of the Methodist Episcopal Church, says that in Mexico 8,000,000 have never seen a copy of the Holy Scriptures.

-Rollins Chapel, the Dartmouth College building, so badly damaged by fire a short time ago. was the gift of the late Hon. Edward A. Rollins, of Philadelphia, and cost \$30,000.

-Co-education has proved such a great success at Cornell that Sage College, the women's department, is growded, and the faculty are puzzled where to find accommodations for all the applicants.

-The twenty-fifth anniversary of the introduction of Sunday-schools into Germany was recently celebrated. There are now more than 1,000 Sunday-schools, with 1,100 teachers and 230,000 children, in the German Empire.

-The money given by the women of States during the past sixteen years | per's Young People. amounts to \$2,150,000, representing the entire support of more than 200 women missionaries, 200 native Biblereaders and more than 150 schools.

-The first school census taken in Georgia since 1882 has just been completed. It gives the total number of children of school age as 560,281, as against 508,722 in 1882, and shows that in the country districts the boys ontsumber the girls, while in the cities and towns the girls predominate.

-Buddhist opposition in Ceylon is and one of the greatest hindrances to the Gospel, writes a missionary. "is the coquetting with Buddhism which has become fashionable among many Europeans. Buddha's birthday is now government holiday in this island of it become in his experience. Queen Victoria." - Spirit of Missions.

-Mr. Williamson, the Philadelphia millionaire who gave so many million ored boys are to be excluded. This the Philadelphia papers. Mr. Williamson maintains that the word "white" can not be found in the deed of trust.

tion for their teachers by bringing them presents of fruit. As the amount | New Yorker. of fruit brought indicates the intensity of the affection, some of the teachers are talking of quitting their present occupation and of going into the scholars, to show their originality, contribute pumpkins, red peppers and potatoes

young home missionaries labored off ing when you find it. and on, and finally gave it up as a bad tional clergyman, over seventy-two and the result of his work was that a can knock it out. - Washington Critic. few weeks ago a neat brick chapel, entirely paid for, was dedicated, and he was installed paster over a congreganot one of them of Congregational autecedents.

By Rule and Measure.

Undoubtedly some harm is done by these who insist upon bringing up all children after one cast-iron pattern. In a certain sense it is true, as an old lady once said, that " if you have thirteen children, you'll find no two of them can be managed alike." But, after all, the worst harm, and a great deal of the most of it, is committed by those who say: "There is no use in trying to bring up a family by rule." Complain as you will about it, the human frame is a machine, and all human frames are pretty much alike, and, as Mrs. Browning says: "need one flannel, with a proper sense of difference in the quality." The vast majority of children should be brought up to go to bed early; to rise early; to eat three wholesome, abundant meals per day, and absolutely nothing else; to be scrupulously regular in maintaining both inner and outer cleanliness; to live as much as possible in the open air; and to abhor idleness. There are said to be exceptions to this rule. but the writer has never known one. There may be children who are allowed to break one or more of these regulations habitually, and who yet maintain unbroken health from year's end to year's end, but we never saw the. - Kate Upson Clark, in Home Maker.

How to Live a Successful Life.

In order to be of practical service in this world, a man must have love for some truth, or cause, or party, or personal leader, and must be loyal to the object of his devotion. No man can compass any real good merely by being a hater, a scoffer or sneerer. A man may do harm to one side, or to both sides, in any great contest, by his hostility to one or both of the contestants; but he would be of little worth to either side through simply disliking the other side. You may think it shows your superiority for you to say that you care little who succeeds in a conflict which arouses th deepest feelings of your fellows on every side of you; but the history of the race shows that men who are worth imitating have never had that spirit as observers of the struggles of humanby in their day. - S. S. Times.

RELIGIOUS AND EDUCATIONAL

-We dote upon this world as if it were never to have an end; and we neglect the next as if it were never to have a beginning .- Fenelon.

-The Japanese Government has instituted a college for women, with English professors, and put it under the control of a committee of English women for six years.

-The safest way to stay the progress of wrong is to advance the right. Every direct attack upon the wrong, by the right, imperils the right by inviting a counter-attack upon itself.

-No way has been found for making heroism easy, even for the scholar. Labor, iron labor is for him. The world was created as an audience; the atoms of which it is made, are opportunities. -Emerson.

-Doctrine serves to gather humanity into the various folds, according to their individual convictions; but the actual worship flows from each through but one channel, finding equal acceptance from a loving God.

-"I will give you an orange, Willie," said a famous English Freethinker to a little boy, "if you can tell me where God is." "And I will give you two," replied the boy at once, "if you the Presbyterian church in the United can tell me where He is not."-Har-

> -The Ten Commandments were given to the people some thousand years ago for their moral advancement, and the Sermon on the Mount is nearly 2,000 years old; and still it is hard work for nearly more than half of the people of civilization to give them more than casual observance.

-One of the most important things that the Christian can do, says the N. Y. Independent, for the culture of his own piety is to acquire the habit of becoming more and more virulent; systematically and devoutly reading and studying the Bible. By this habit he will "grow in grace" by growing "in the knowledge of our Lord and Saviour Jesus Christ," The more he reads the Bible the more precious will

-How lonely the mother feels when for the first time her boy shows that he teels too big to be kissed! As they bedollars to establish a manual training gin to feel like little men, too many school for poor boys, denies that col- boys thing that any show of affection on their part is babyish; they are afraid statement was recently made in one of of being carled "girl-boys" or milksops. Just as if a man is ever more manly than when he loves and protects the mother who loved and protected him -The pupils in the city schools of through so many helpless years. Such Des Moines, la., express their affec- a boy is sure to grow into the man who takes such good care of his wife. - Rural

WIT AND WISDOM.

-"One man's conduct may lead a host into a snare; beware how you folwholesale fruit business. Several of the | low man; the prudent man looketh well to his going."

-Why is it that, whenever you are looking for any thing, you always find -Seven miles from Yankton, D. T., it in the last place you look? The is a farming community where several reason is because you always stop look-

-Young man, don't break in two in joh "Father" Nicholls, a Congrega- the middle if the world goes against you. Brace up and go against the years old, went out there a year ago world awhile, and see how quick you

-The faults and weaknesses of others, instead of being woven into gossip, scandal and useless criticism, tion of twenty-five church members. should be used as danger signals, to warn us away from the paths which have led to them.

> The desire of more and more rises by a natural gradation to most, and after that to all.—L $\pm s$ atrage.

We accidentally overheard the following dia logue on the street vesterday.

Jones. Smith, why don't you stop that disgusting hawking and spirting?

Smith. How can I. You know I am a mar-Smith. How can I' You know I am a martyr to catarch.

J. Do as I did. I had the disease in its worst form but I am well now.
S. What did you do for it!

J. I used Dr. Sage's Catarch Remedy. It cured me and it will care you.
S. I've heard of it, and by Jove I'll try it.
J. Do so. You'll find it at all the drug stores for town.

Only command persons, and you may be pret ty sure that a good number will obey -T is Newcomes.



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Be cheerful, and seek no external help, nor the tranquility which others give. A man must stand erect, not be kept erect by others.—Mar-

Edwin Forrest's Secret.

Edwin Forrest's Secret.

The great tragedian, Forrest, had a secret, which everybody ought to learn and profit by. Said he: "I owe all my success to the fact that everything I have undertaken I have done thoroughly. I never neglect trifles." That's the point—don't neglect trifles. Don't neglect that hacking cough, those night-sweats, that feeble and capricious appetite, and the other symptons, trifling in themselves, but awful in their similicance. They herald the approach of causumption. You are in danger, but you can be saved. Dr. Pierce's Golden Medical Discovery will restore you to health and vigor, as it has thousands of others. For all screfnlous discases, and consumption is one of them, it is a sovereign remedy.

He who tells a lie is not sensible how great a task he undertakes; for he must be forced to in-vent twenty more to maintain that one.

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Gratitude becomes selfishness when it is too profuse: to be overthankful for one fa-vor, is in effect paying the way for another.

Your Friend Committed Suicide. Your Friend Committed Suicide.
You never suspected it, none of his friends dreamed of it, he did not know it himself, but it is exactly what he did, nevertheless. Do you remember his sallow complexion? Do you recollect how he used to complain of headaches and constitution? "I'm getting quite billous," he said to you one day, "but Igness i'll pass off. I haven't done anything for it, because I don't believe in 'dosing." Soon after that you heard of his death. It was very sudden, and every one was greatly surprised. If he had taken Dr. Pierre's Pleasant Purgative Pellets he would be alive and well to-day. Don't follow his example. The "flellets" are easy to take, mild in their action, and always sure.

Better poor, young and wise than rich, old,

Confident of Their Merit, Miss A. M. Peters, Moulton, Ala.,

writes under date of September 22, 1888; "Enclosed please find \$1.00, for which end its value in BRANDRETH'S PILLS. I would like to have them at as early a date as possible, as there is a considerable yelas possible, as there is a considerable yellow fever scare in this part of the State.
In Decatur, Ala. about twenty-five miles
from this place fifteen cases are reported.
I intendito try your pills on any case that
may appear in my family. I have full confidence that if they are taken in time they
will cure it, and almost any other dis-

He who abuses others mus that b eparticular about the swaser he gets

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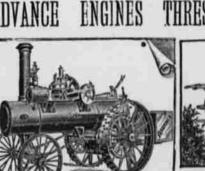
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