|  | to rise up with the law in one hand and the sword or liastock in the other, and to go fort deelaring that the law mast and shall | Opintbus bn the Compromise. |  |  | The Naturalists' Agency Minerals, Shells, Birris, acc. |
| :---: | :---: | :---: | :---: | :---: | :---: |
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| great begn tho Preidenitil mmadit |  |  |  |  |  |
|  |  |  |  |  |  |
|  | It toe lont of |  |  |  |  |
| of doubt and confusion, there were en not a fow who imagioed that hat was the time for them to air thei | mver |  |  |  |  |
|  |  |  |  |  |  |
| wistom. Varions plans were sug- |  |  |  |  |  |
| tending "the count" were to be easilyovercome. Some proposed constitu- |  |  |  |  |  |
|  |  |  |  |  |  |
| vercome. Some proposed constiagress; others tooked to existing legal provisions as covering the case; oth ers, tysin, turned to time honore |  |  |  |  |  |
|  | Ho |  |  |  |  |
|  | Tum Cournowas Bum |  |  |  |  |
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|  Hed inhto t inverigation. Conti |  |  |  |  |  |
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| tional amendmentis colld not bo |  |  |  |  |  |
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|  ${ }^{2}$ meats beariog on the cuas were ex |  |  |  |  |  |
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|  |  |  |  |  |  |
| and yet no conclasion had been reach- ed-except one, and that was that every one had a theory, but nobody |  |  |  |  |  |
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|  |  |  |  |  |  |
| persons our conduct in general was would be displayed by a lot of luna- |  |  |  |  |  |
| ties on a ship foundering jin midrocean. <br> It would appear seriously ridiculous |  |  |  |  |  |
|  |  |  |  |  |  |
| for a man in a sinking ship to discourse on the art of or the defects in |  |  |  |  | 5 |
| ship-building, yet that is just what |  |  |  |  |  |
|  |  |  |  |  |  |
| twe have witnessed to an extent that is appalling. A great ship at sea freighted with the lives, hopes, for- |  |  |  |  |  |
| tunes and the future welfare of this and unnumbered generations of hu-man beings is rocking and whirling apparently to destruction, while In - |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| apparently to destruction, while lunaties on board are pointiug out the |  |  |  |  |  |
|  <br>  |  |  |  |  |  |
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| ple and their leaders, if there are any worthy of the name, seemed to forgetthat a little honesty was all that was |  |  |  | toiv Leaze |  |
|  |  |  |  |  |  |
| needed to settle the commotion. Ui- <br> fortunately the authors of our Consti |  |  |  | A CAR |  |
|  |  |  |  |  | 12em |
| tution and the founders of our system tutiou and the founders of our sysi for of Goverument made no provision for |  |  |  | Of charion mim |  |
| it to be defined or administered by dishonest men. They did not antici- |  |  |  |  |  |
| pate the fact tbat we should ever be <br> so degraded, so corrupt, that dishon- |  |  |  |  |  |
|  |  |  |  |  |  |
| esty would be considered respectable,Nothing short of divine revelationcould possibly have enabled men to |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Wers |  |  |  |  |
| bers of the Returuing Boards of Lou-isiana, South Carolina and Florida |  |  |  |  |  |
|  |  |  |  |  |  |
| would find a prostituted partisan press to justify and defend their |  |  |  |  |  |
| crimes. No unoiased patriot couldthen realize that crimiuals, outlawsand usurpers would ever find defend- |  | dem |  |  |  |
|  |  |  |  |  | DUNN \& STRATTON |
| ers in the Congress or Presidentialmansion of the United States, yetsuch is the fact to day, and one of the |  |  |  |  |  |
|  |  |  |  |  | oLD stand of f. . downs. |
| dominant parties in the United States <br> relies upon the crimes of its members |  |  |  |  |  |
|  |  |  |  | OPPOSITION |  |
| to keep it in power. Our ancestors supposed that at least a majority of |  |  |  | LIFE OF TRADE | s, |
| ture time, and that men who sought |  |  |  |  |  |
|  |  |  |  |  | haroware, Ifon ano stell |
| honors and places woul |  |  |  | HoRses shoo for si |  |
| They supposed that those who valuedliberty and good government would |  |  |  |  |  |
|  |  |  |  |  |  |
| and it is reasonable to conclude they |  |  |  |  |  |
|  |  |  |  | 4ten Central |  |
|  |  |  |  | Yo \& slocum, Proprietors. |  |
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|  | \% ${ }^{\text {a }}$ on |  |  |  | N AND DOMESTIE゙ DEYGOODS, |
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| (vith our instututions nod mady ypon |  |  |  | 倍 |  |
| at theosyen adoplod by on fibers |  |  |  |  |  |
| $\begin{aligned} & \text { and bequeathed to us as the grandest } \\ & \text { heritage and the greatest blessing } \\ & \text { over devised by man. } \\ & \text { We read every day complimentary } \end{aligned}$ |  |  |  | Laxd AxD migm |  |
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| ing of the meas in pencution and who are advised tothe vieterter than reaibt crime la any shape. Issie |  |  |  |  |  |
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