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"The use of 'Castoria' is so universal and its merits so well known that it seems a work of supererogation to endorse it. Few are the intelligent families who do not keep Castoria within easy reach." CARLOS MARTY, D. D., New York City, Late Pastor Bloomingdale Reformed Church.

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IN NEWPORT, OR LOTS IN ANY OF THE ADDITIONS

To Yaquina City, or

Tracts of from 1 to 5 acres on or near the Bay

Also several small improved farms where vegetables grow fresh and green 12 months of the year if given half the care required in any other state in the Union, at prices that will

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Fine as the choicest in California are waiting to be taken up in the beautiful

Honey Lake Valley

Lassen County, Cal.

Under the Extensive Irrigation System of the

Honey Lake Valley Land and Water Co.

EXPLANATION

THE BEAUTIFUL HONEY LAKE VALLEY CONTAINS A large area of fine level, loam lands, all ready for the plow, is surrounded and sheltered by mountains, and has a fine, mild climate the year around. Honey Lake is a body of fresh water covering one hundred square miles. The N. C. O. Railroad has recently been built into the Valley, and the Great Salt Lake Road through Buckhorn Pass will also cross it. The land is easily cultivated and produces extra large crops of wheat, oats, barley, hops, corn, alfalfa, vegetables, fruit and stock. Wood and water are plentiful and lumber cheap. The land can be taken up without residence under the Desert Act, in tracts of 40 to 320 acres, by a man or woman, married or single.

We are building a large Water System for the irrigation of this land. We want to get customers for the water we have to sell, so will help you to get a piece of it. The land will cost you \$1.00 an acre to the Company, \$5.00 down, and \$1.00 in four years. The water (a perpetual right and good supply), will cost you \$1.00 an acre to the Company. \$1.00 down and \$5.00 on delivery to the land for its irrigation. All land office business is attended to for customers by us without extra charge, and the filings under the Desert Act as recently amended by Congress, must show a water supply before they will be accepted.

HONEY LAKE CITY, the town we are establishing, offers good chances for the establishment of new businesses, and is well worth investigating.

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TAKEN UP WITHOUT RESIDENCE

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EMPLOYMENT AT GOOD WAGES

For Men and Teams on the construction work, if you desire to make a home there

REMEMBER that these Lands are level, all ready for the plow, with rich soil, on railroad now built, and on line of another, building. Fuel is free, lumber cheap, and water plentiful. Good local as well as outside markets. The irrigation of these lands makes them immensely and immediately productive.

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FRED W. LAKE, Secretary

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THEOSOPHY.

Man Lives Many Lives On This Earth.

THE THEOSOPHICAL SOCIETY.

A lecture upon "Theosophy" was given Monday evening in Farrs & Allen's hall by Dr. Allen Griffiths, Pacific coast lecturer on that subject, before a cultivated audience. We give a synopsis of what the speaker said:

"A maxim of theosophy is 'accept nothing in authority, history or because of source, but rigidly investigate before either accepting or rejecting anything.' This attitude yields largest returns in newly discovered truth and prevents mental slavery."

"The theosophical society was organized in New York city in 1875 by H. P. Blavatsky, Col. H. S. Olcott and Wm. Q. Judge, and has three objects: First, to form the nucleus of a universal brotherhood of humanity without distinction of race, creed, sex or color; second, to promote the study of oriental literatures, religions and sciences and demonstrate the importance of that study; third, to investigate unexplained laws of nature and latent powers in man."

The society is a body of students entirely unsectarian, and its members are earnest men and women of all beliefs and nationalities. It is legally chartered under United States and state laws. The supreme court of Missouri in granting a charter stated that the theosophical society was equally entitled to legal recognition with any other body since its objects tended to the moral and educational elevation of any community. Such eminent scientists as Prof. Crooks, F. R. S. of England, E. Flammarion, the French astronomer, Prof. James of Harvard college, Thomas Edison, the electrician and scholars in literary and scientific circles and in all departments of human thought, are members of the society. Barnouf, the great orientalist, says the theosophical society is one of the three principal factors of enlightenment and progress of this age. Theosophy has existed in all ages. In the past and now it is the pure transmitted wisdom originally imparted to infant humanity by adepts of other and previous humanities. From it sprang all religious and philosophies of all times and peoples, the only difference between them being changes and misinterpretations of basic truths of man, nature and deity, made by priestcraft of past and theologians of present times. Study will demonstrate this fact. In our time theosophy was heralded by Mme. H. P. Blavatsky, who claimed to bear a message from a high order of adepts that have always existed in the east, and are custodians of vast stores of wisdom as the result of study, investigation and past experience extending over ages. This message proclaimed the common origin, age, development and destiny of all men, reincarnation and Karma, and shed light upon many problems hitherto ignored, denied or ascribed to the unknowable, an inscrutable power, or that apothosis of weakness, a 'special providence.' Mme. Blavatsky's claim for the existence of and association with this order of adepts (great souls), was substantiated by possession of vast knowledge contained in her books 'Isis Unveiled' and 'The Secret Doctrine,' not found elsewhere. These adepts, Mahatmas, are but more advanced men, who by special training and insight into nature's finer forces, are able to produce what appears miraculous to the ignorant, but which is the effect of natural law. They are imbued with altruism and a desire to assist the race progress, and do so in the only true way by imparting at favorable times greater knowledge, thus helping man keep himself. Any other course could but produce a race of weaklings. Man must exert himself to progress. To carry him would not effect that end.

Cycles of activity and inactivity sway over man and nature. The last quarter of each century is a period of activity. It is the world's spring time. We are in the last quarter of our century. Great enterprises on all lines are begun and consummated with amazing rapidity. These opportunities will greatly lessen at the close of the century. Adepts utilize these favorable times by giving out more knowledge, sounding the key notes of finer forces and leaving man to work out and test them by individual experience. Some of the knowledge first given out by Mme. Blavatsky was ridiculed, but since has been demonstrated by scientists as true. New truths usually share this fate at first; but being truths, later are accepted. Theosophical literature is replete with knowledge not found elsewhere. Advanced scientists are delving in its archives and there discovering solutions to problems, elsewhere and otherwise unsolvable. Theosophy applies to every conceivable racial and individual condition, and appeals to thinkers and students who are dissatisfied with current conceptions of man's origin, age, development and possible destiny, and search for more light thereon. The conditions for attainment of real progress and true happiness are: right motive, right knowledge, right action. With these, failure is impossible; with less, success can be but partial. The individual has to supply motive and action; theosophy is the right knowledge and lifts man from the plane of 'dumb, driven cattle,' to that of master and weaver of his own destiny. Man also has his periods of activity and rest, minor terms of which are the days and nights of

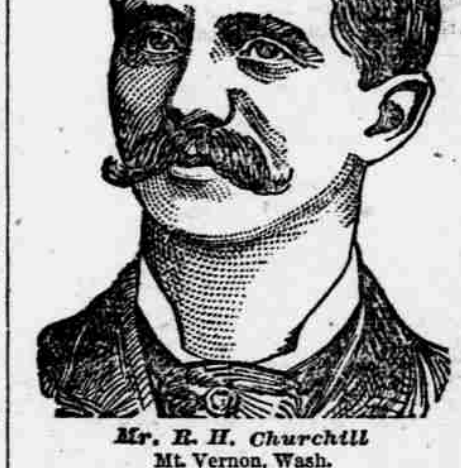
one earth life; the major, the many earth lives and deaths or interims between each life, which are the days and nights of the soul's great journey on this planet. The higher ego, the spirit, the thinker of man, is eternal both as to future and to past, though the personalities, as earth lives are called, are only transient expressions of the thinker. The thinker, like an actor, plays many parts, and each earth life is a part. In the last life the thinker may have assumed the soul of Smith, Jones, in this, and Brown in the next; but the individuality remains always the same. The three characters are but three different parts, all enacted in the drama of changing life for purposes of further development of the one and only true man, the thinker. There is no retrogression, but always progress. The soul of man on death of the body never enters the animal or any lower kingdom of nature. It has long since evolved up through them. On death of the body the wisdom evolved during the life just closed is added to the vast store acquired in all past lives, so that the succeeding life will be an advance upon its predecessor. Karma, the law of cause and effect governing human thought and action, connects all the earth lives of each thinker in an unbroken series, as an individual thought and acted in past lives he is now happy or unhappy, for thought and action of other lives were causes whose corresponding effects now operate. Man has thus made himself, and is now making his future by deeds of the present. Karma and reincarnation thus rationally and justly accounts for the apparently unjust suffering of many, and the seemingly unmerited happiness of others. The former, violated law in past lives and now suffer; the latter conformed to law then and are now happy. There is no escape from consequences of thought and action, good or bad. Man receives his just merit of happiness or mode of unhappiness, to the last iota. It is an inexorable law. Thus, it is perceived that vicarious atonement as commonly taught, is a fallacy unsubstantiated by known laws or the analogies of nature, all of which prove the contrary. Man can not reasonably blame angels, gods, men or devils for his own condition; expect them to relieve him of distress, or do for him what he can and should do for himself. If ever man is Christ, it is the higher ego, the deity spark, the thinker. When man yields to his lower nature, he crucifies the Christ within himself; when he rises to the promptings of the higher he becomes one with his 'Father in Heaven,' as Jesus said. While man cannot escape effects of past misdeeds but must pay to the last farthing, yet knowledge that he brought it upon himself by violation of law, gives him fortitude to bear it. Furthermore, it causes him to learn and obey law now, and thus avoid repetition of present suffering in future earth lives. This is the supremacy of theosophy: That it throws light upon all problems by placing the truth before all men; imparting laws that govern all alike, and that the only way to attain real progress and true happiness is to help others by imparting that knowledge to them, and thus help them help themselves. Theosophical literature is a storehouse of knowledge to which all students and thinkers are referred who desire to attain it."

Speaker Crisp announced the standing committees on Monday. It is said that no one was prepared for the radical changes made in the personnel of some of the committees. Holman, of Indiana, the venerable "watch-dog of the treasury," is deposed from the committee on appropriations and is given the head of the committee on Indian affairs. The removal of Holman from the head of the committee on appropriations is interpreted by some to mean that the speaker favors more liberal appropriations in the Fifty-third congress. Wilson, of West Virginia, succeeds Springer, of Illinois, as chairman of the ways and means committee, and the former gets the chairmanship of the committee on banking and currency. Referring to the change Mr. Springer said: "I had no intimation from the speaker, whatever, as to his

failure to reappoint, or as to his intention to make me chairman of the other committee. I go from a work to which I have given the best study of my life to a committee to the business of which I have given but little attention before." Hermann is on the rivers and harbors committee, and Ellis goes on the public lands committee. Both the latter are reported as well pleased with their appointments.

Lieutenant Charles E. Nelson of Company A, first regiment O. N. G. who was shot in the back in the sham battle at Camp Compson last Saturday afternoon died at Good Samaritan hospital Sunday afternoon. The wound was at first deemed unimportant, but it rapidly became serious. It was found after death that the wound from a blank cartridge had hit Nelson in the small of the back with sufficient force to fracture two bones of the vertebrae and make an opening in the abdominal cavity, into which much blood escaped. He was an unmarried man, 25 years of age, and very popular in Portland society.

An exhibit published by the New York Press just nine months after the election of President Cleveland shows a shrinkage of \$949,349,114 in the values of stocks and bonds within that period, and a depreciation of \$363,500,000 in the value of wheat, corn, oats and cotton, representing that amount of money directly lost to American farmers since November, 1892. This is one small item for the consideration of those who assisted in bailing about these "good old democratic times."



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Mt. Vernon, Wash.

An Honest Medicine

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Rheumatism. And also pains in my back and a general feeling of being used up. My business takes me out in the elements all the time, and I found myself unfit for work. Reading an advertisement of Hood's Sarsaparilla, and learning also that the medicine was compounded in my own State of Massachusetts, I concluded this may be an honest medicine. I took it and am so much improved that I am out

show it, if you're a healthy woman. They'll have a beauty of their own, no matter what your features. Perfect health, with its clear skin, rosy cheeks, and bright eyes, is enough to make any woman attractive. To get perfect health, use faithfully Dr. Pierce's Favorite Prescription. That regulates and promotes all the proper functions of womanhood, improves digestion, enriches the blood, dispels aches and pains, brings refreshing sleep, and restores health, flesh and strength. For periodical pains, prolapsus and other displacements, bearing-down sensations, and 'female complaints' generally, it is so effective that it can be guaranteed. If it doesn't benefit or cure, you have your money back. Is anything that isn't sold in this way likely to be 'just as good'?"



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THE GREAT SPANISH BRAIN AND NERVE REVIVER

Have you abused the laws of nature and injured your nervous system? Are you despondent and melancholy with confused ideas and gloomy thoughts? "ESPANO" will positively cure you. It contains no mineral poisons and is remarkable for awakening organic action throughout the system and an improvement in every tissue. It produces better muscles, bones, nerves, hair, nails, skin, blood and gives vigorous life to the unfortunate who has exhausted his powers. Prepared in tablet form and packed in boxes convenient to carry in the pocket. Each box contains 90 doses or enough to last one month and is worth many times its weight in gold. The price \$1.00 per box or 6 boxes for \$5.00 if ordered at one time and a guarantee will be given that any case mentioned above that it does not cure, the money will be refunded. As to our financial standing we refer to any bank in this city. Sent charges prepaid to any address in United States or Canada. Put up in plain wrapper with no mark to distinguish what it is. Send for circulars and testimonials. Address,

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\$173,250.00
In valuable Presents to be Given Away in Return for
SPEAR HEAD TAGS.

1,155 STEM WINDING ELGIN GOLD WATCHES.....\$51,530 00
5,775 FINE IMPORTED FRENCH OPERA GLASSES, MOROCCO BODY, BLACK ENAMEL THIMBLING, GUARANTEED ACHROMATIC.....25,575 00
23,100 IMPORTED GERMAN BUCKLE HANDLE, FOUR BLADED POCKET KNIVES.....23,100 00
115,500 ROLLED GOLD WATCH CHAIN, ROTARY TELESCOPE TOOTH PICKS.....67,500 00
115,500 LARGE PICTURES (10x12 inches) IN ELEVEN COLORS, for framing, no advertising on them.....28,575 00
281,030 PRIZES, AMOUNTING TO.....\$173,250 00

The above articles will be distributed, by ear, among parties who chew SPEAR HEAD TOBACCO, and return to us the "SPEAR HEAD" taken therefrom. We will distribute 228 of these prizes in this county as follows: To THE PARTY sending us the greatest number of SPEAR HEAD TAGS from this county we will give.....1 GOLD WATCH. To the FIVE PARTIES sending us the next greatest number of SPEAR HEAD TAGS, we will give to each.....5 OPERA GLASSES. To the TWENTY PARTIES sending us the next greatest number of SPEAR HEAD TAGS, we will give to each.....2 POCKET KNIVES. To the ONE HUNDRED PARTIES sending us the next greatest number of SPEAR HEAD TAGS, we will give to each.....100 TOOTH PICKS. To the ONE HUNDRED PARTIES sending us the next greatest number of SPEAR HEAD TAGS, we will give to each.....100 PICTURES.

CAUTION.—No Tags will be received before January 1st, 1894, nor after February 1st, 1894. Each package containing tags must be marked plainly with Name of Sender, Town, County, State, and Number of Tag in each package. All charges on packages must be prepaid. SPEAR-HEAD TOBACCO possesses more qualities of intrinsic value than any other plug tobacco produced. It is the sweetest, the toughest, the richest. SPEAR HEAD is absolutely, positively and distinctly different in flavor from any other plug tobacco. A trial will convince the most skeptical of this fact. It is the largest seller of any similar shape and style on earth, which proves that it has caught the popular taste and pleases the people. Try it, and participate in the contest for prizes. See that a TAG is on every 10 cent piece of SPEAR HEAD TOBACCO. Send in the tags, no matter how small the quantity. Very sincerely,
THE J. I. ROSS COMPANY, MIDDLETOWN, OHIO.

A list of the people obtaining these prizes in this county will be published in this paper immediately after February 1st, 1894.

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Weak Men. Suffering from youthful errors, nervous prostration, dizziness, hysteria, etc. Dr. DeMott's Nerve and Brain Tonic is a speedy cure by its use, thousands of cases of the worst kind and of long standing have been restored to perfect health. 15,000 testimonials from all over the world. Price per package \$1.00, six for \$5.00, trial package sent securely sealed for 10 cents postage.
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235 Miles Shorter; 20 Hours Less time than by any other route. First class through passenger and freight line from Portland, Eugene and all points in the Willamette valley to and from San Francisco, Cal.

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Leave Albany 12:30 p. m. Leave Yaquina 7 a. m.
Leave Corvallis 1:05 p. m. Leave Corvallis 10:35 a. m.
Arrive Yaquina 4:35 p. m. Arrive Albany 11:15 a. m.
Southern Pacific trains connect at Albany and Corvallis. The above trains connect at Yaquina with the Oregon Pacific R. R. Co.'s line of steamships between Yaquina and San Francisco.

From Yaquina.
Steamship "Willamette Valley," May 20th, 27th and June 6th.
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Steamship "Willamette Valley," May 10th, 23rd and June 1st.

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