Eastern Scientist.]

pound of grain.

mates.



The locality of one original home of the potato is settled by Mr. John G. Lemmons discovery-last season of this plant in the mountains of Ari-

risk of contagion.

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zona. One variety was found near the summit of a peak 10,000 feet high. From the wild plants Mr. Lemmon obtained some seeds, with several quarts of small tubers, and these will be distributed among care ful experimenters for cultivation. It is hoved that the result will be a new and vigorous race of potatoes to take the place of the degenerated varieties now grown.

Mr. A. II. Keane has described Krao, a seven-year-old female child now at the London Royal Aquarium. who is sensationally claimed by her exhibiter to be the long sought "missing link" between man and the higher apes. Krao is fairly intelli gent, and her short stay among civilized people has already caused her to dislike her old savage associates, She has several physical peculiarities, the chief of which are a forehead covered with thick black hair down to the bushy eyebrows, a growth of hair about a quarter of an inch long over her body, prehensile feet and remarkably flexible hands. Mr. Keane finds, however, the point of chief interest to be Krao's history, which seems to indicate the existence of a hairy race of people in a part of India now chiefly occupied by almost hairless Mongoloid people. Krao and her parents-also hairy people-were found last year by Mr. Carl Bock, and another hairy family which came from the same region is said to have been known.

Five times as many kinds of insects are estimated to exist as there still. Whenever it reaches the standare species of all other living crea- still point it begins to decay. The tures together. Four hundred and harvest is before it, and if it would fity species are fostered by the oak care for it properly it must work and tree alone, and two hundred by the not quarred. Disputing workmen pine. Humboldt, in 1649, estimated never accomplish much. This is true that between 150,000 and 170,000 as applied to secular affairs, and it is, species were preserved in collections, of course, especially true of those of course, especially true of those and it is now supposed that the number may be something like 750,000. mission of the church.

With how large a part of Nature's production in this one field can any single individual hope to become familiar ?

That the keeping of plants in ill- and the effect that is produced there-ventilated rooms may cause malarious by on the people over whom they inflections even in non malarious re- aim to extend the influence of religgions is pointed out by Prof. Cru-delli, of Rome. Prof. Eichwald, of No church can prosper under a load

St. Petersburg, reports that a lady of internal disputes; and il members, attacked by true intermittent fover instead of fighting evil, fight each

is less common sense," said an eminent church member, "in religious organizations than in secular societies with which I am acquainted. Jealousies and unworthy suspicions prevail to an extent in the former that can not be found and would not be tolerated in the latter." Is not this true? Are there not

an evil, is traceable to causes that in

business circles and by business men

would be regarded as too trifling to

merit serious consideration. "There

cases constantly occurring that afford convincing proof of the statement? Upon this point we do not care to be

specific, though it would be an easy matter to specify, and not go very far back, either; and it is doubtful whether many such cases have occurred that could not have been fairly adjusted by a committee of fairminded business men, as mercantile differences are settled almost every day in the week. But in churches it is usually undertaken to settle disputes by the parties thereto, who are full of prejudice, and who aim not to adjust matters in dispute in a spirit of Christian charity, but to fan the incipient fire into a flame with the

determination to rule or ruin. If half what is often said in church disputes by members of each other were true, it would be evidence that such persons are out of place in any church. This is the way the world looks at it, and the object of this article is to remind church people that the world is looking on, taking notes and reaching conclusions.

The church is a progressive organization. It must go forward or it

will go backward. It can not stand spiritual affairs which comprise the

> If church people could have brought fairly before them the obstacles that the scandals to which we refer place in the way of church work