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Dry Goods, Boys and Mens Clothing, Ladies Fancy Goods, Gents' FURNISHING GOODS,

## BOOTS AND SHOES, HATS AND CAPS,

Groceries, Provisions,

And a general As-OTHER sortment of GOODS Too numerous to mention. Which will be Sold on the most Reasonable terms of any House in Oregon.

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## C. H. WHITNEY & CO.

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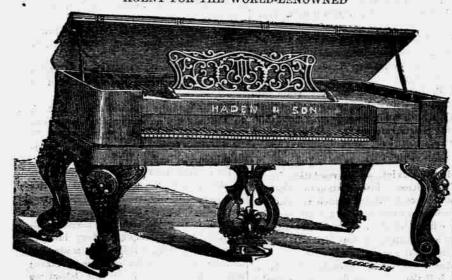
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# MERRIMAN.



J. & C. FISCHER'S PIANO. The leading and best second-class Piano on the market.

Old and Established Standard Mason & Hamlin Organ. Will be in Corvallis and vicipity rom time to time to sell these leading instrumen of the world, unfair and suprise pledys position to the contrary notwithstanding.

19-27m6 Wheely Corvallis Gazette.

FRIDAY MORNING, OCT. 13, 1882.

### AGRICULTURAL.

The Ph losophy of Pruning. A Prize Essay by J. F. Wilhite, Boone Co., Mo

rations connected with the managegrowth, to become successful practitioners. A tree is not a simple individual organism like a horse or man, but it is composed of a number of individuals, sometimes amounting to many millions, each one being able under favorable circumstances ed. The pruner should have a perfect understanding of what he desevers a single bud he should thoroughly understand the flowing of sap. There is no chance of correcting a bad mistake in pruning; for if one pinches off a bud that should remain it will be ruinous to the form of

It is a practice with a great many orchards, to allow the trees to grow at random for several years and then or tree to grow at its own pleasure When trees have been treated in this way we can never aid nature in making them strong and vigorous, Whenever a branch is severed from a tree or yine, there should be good reason for so doing.

THINGS TO BE KEPT IN VIEW WHILE PRUNING.

First, plants obtain food through their roots from the ground, and the leaves obtain food from the air. Second, the leaves and bark are the stemach of the plants. The plants digest the food in the leaves and green bark. In removing leaves from plants care should be taken to grown the previous year, are gotleave enough to digest the food. Third, leaves and bark exhale water. A sunflower three feet high gives off canes. thirty ounces of water in twenty-four hours. Fourth, sap has a tendency to flow to the extremities of the branches. Fifth, the sap gets richer as it flows through the cells to the upper portion of the branch. Sixth, after the frost in the fall, the sap does the fruit decreases as the sap increases. To make a thrifty tree bear well we should shorten the branches. Eleventh, to increase the amount of sap is to increase the size of fruit. Twelfth, different plants bear their fruit on wood of various ages. Some bear truit on wood that is formed that year, as the fig; some on wood that is one year old, as the peach; and some on wood that is two years

The parts of plants are formed in the following order: Roots first, stems second, leaves, branches and blossoms afterwards.

old, as the apple and pear.

OBJECTS GAINED IN PRUNING. First, prune to promote the growth. Second, to check the growth. Third, few wounds, and cut the surface 630 scres of land. The stock is to cure disease and sus off all diseased portions. Fourth, to shorten the branches. Fifth, to renew the head of plants. Sixth, to adjust the heads to the roots by shortening the branches. Seventh, prune to modify the form as in fruit trees and hedge. Eighth, to make the head thicker or

thinner. Ninth, to increase the quantity of fruit. Tenth, to increase the quality and size of fruit. Eleventh, to make fruit earlier or later as is desirable. Twelfth, to secure a crop every year. As a general thing the first time a tree bears The pruning of fruit trees and it is very full and does not bear any vines are the most difficult of all ope- the next year. It thus contracts the habit of bearing alternately; and to ment of orchards and vinyards, as no prevent this, when it is full we should ste of rules or principles can be given, pick off part of the fruit. Thirteenth which will enable persons acquainted prune to secure the growth of a cerwith the principles of vegetable tain part of the tree. Fourteenth, to prevent injury by drouth.

WHY WE PRUNE.

only when in connection with, but to aid nature, for, when a plant sends thorities that our Jews have in sewhen separated from the community forth several branches it cannot sup- cret an institution by means of which in which it was; or, it may be easily port all, so it would be best to retransferred to another society, and move some of them. Before a perwill there grow and produce its kind son prunes a tree he ought to be from time immemorial, as an instituin undiminished vigor. Hence, for able to state what kind of a tree he tion sanctioned by ancient popular any one to tell on paper the proper is desirous of making. In pruning custom and by religion. In biblical time to prune trees and vines under if a bud appears where a branch is all circumstances, would be a task not needed, it should be cut off. It family commune, and the Edan, or which has never yet been accomplishis deemed by some persons best to territorial commune, composed of a ed, and which we do not expect to prune about a fortnight before midperform in this place. But it is not summer, as the wounds made at that difficult to state what effects follow time heal more rapidly and freely pruning at a given period when dit than at any other time. There is a ferent parts of a tree or vine is prun- rising close to the main stock where the limb should be cut. Forked trees should be avoided, as they are sires to do by pruning. Before he more liable to split apart than straight ones. When two small sprouts become rivals, let one be kept back by pruning, or be trained as a lareral branch, or else cut it off is now a petrified institution that entirely. A fork should not be has no organic connection with conallowed to form on any small twig, temporary civilization. The Jews for one of them will be sure to split must remain the enemies of the rest down. Grape pruning. There are of the world while their Kahal enforpersons, who have the management of several methods for the training of ces the following 'Talmudic rule: vines, and they must be pruned differently in each method. They are to walk in with an ax and saw and generally trained to the trellis and remove half of the branches. There are not allowed to bear until they are never was a more ruinous practice three or four years old. Before this of the non-Jewish population residthan this to trees of any kind; and time they should be given the prothere never was a more grievous er- per shape, which is done by cutting garded as belong to the Kahal; thereror promulgated than to allow a bush off the top about eighteen inches from the ground, and then allowing for a few years, and then give it it to branch at that place, When thorough and severe pruning. The the vine is large enough to bear. ruinous consequence of such pruning three or four canes should be left any profit from a certain properity. is manifest whenever we see trees to produce fruit. The canes left treated in this way. The trunks are should be the most thrifty ones on hence anti-Jewish riots. How are decaying; and where large branches the vines, and should have from we to establish peaceand equality beeight to ten buds on them. Of the tween the Jewish and the non-Jewthat nature could not heal them. remaining canes several of those ish populations? It is evident that, which are at the proper distanc first of all, the Kahal must be abolfrom the ground, should be cut ished. But experience teaches that back to one or two buds, from this cannot be done by law. It is which canes are raised to bear fruit necessary to elevate the Jewish peasthe next year. After this all re- antry so that they can form of themmaining canes should be cut off. selves a powerful organization which The proper time for pruning is in may cope successfully with the rapthe fall, after the leaves have tallen acious tendencies of the Jewish Kahoff. Though it may be done any al. In countries where the Jews have given up this odious rule of the

time during [the winter if the ground is not frozen. All of the old canes which have already produced fruit, should be cut off. From the young canes which have ten a new supply of bearing canes. and also buds to produce young

SUMMER PRUNING. Summer pruning consists in re moving suckers, and pinching off the ends of the lateral shoots, leaving two stalks or canes to bear wood for the ensuing year. The ends of all bearing branches should a vine is to increase its fertility. to leave a sufficient supply of

as possible. Summer pruning commends itself by the small numappearance of the vine.

bud, and let the cut be on the op- and Baltimore. posite side from the bud.

Second, always cut upward and in a sloping direction.

as smooth as possible. Fourth, in cutting out an old branch prine even to the stem, that the wounds may heal over

Fifth, prune so as to obtain the quantity of fruit desired from the be kept up with less food, under the smaller number of shoots.

Sixth, never prune when the vines are frozen.

Seventh, never prune during the months of March, April or May, as pruning then will cause bleeding and an unnecessary flow of sap.

Eighth, let the general autumnal pruning take place about the first of October, or as soon as the gathering of the fruit will permit.

Jews and Russians. It is well known what the Russian people think of Jews. The opinions of both Judophile and Judophobe journals are also known. Now it is We prune trees and vines to pro- time to inquire what the learned men mote fullness of fruit, to prevent the have to say on the question. Mr. Leproduction of much small fruit; and ontovitch, Professor in the law Deto produce fairer and larger fruit; and partment of the Odessa University, in also to make trees and vines grow to an artical published in the Nabludato maintain its own existence, not a more desirable form. We prune tel (Observer) proves by Jewish autimes the Jews had the Edah, or number of edahs. The persecutions suffered by the Jews from the Persians, Egyptians and Romans, and afterwards from different European nations, served greatly to strengthen the Kahal as a means of defense and self preservation. Formerly, the Jewish Kahal did not differ from the cummune found among the Romans, Germans and Slavs, but the Kahal "The property of the heathen (that is of non-Jews) is like a desert-he who takes possession of it shall own it.' According to this rule the property ing in the district of a Kahal is refore, the Kahal sells to its members meropia, or the exclusive right to deal with a certain non-Jew, and khozaka, or the exclusive right to get Wherethere are many Kahals the life

> themselves,"-Novoe Vremia. Quarantine for Cattle.

Talmnd they live ni peace and broth-

erhood with the non-Jewish popu-

ations. Therefore the final and sat-

sfratory settlement of the Jewish

question depends upon the Jews

A New York journal says: The subject of establishing quarantine at this port for imported cattle was discussed by Deputy Collector Barret and Prof. Law, of the United States Cattle Commission, at the Custom House to-day. The cattle Commissioners have devoted considerable time to the inspection of various sites not go to the extremities of the be pinched off just before they for the proposed quarantine, and branches, but is deposited in the bloom, Very few leaves should they expect to decide upon a place body of the tree. Seventh, buds de- be pulled off of any branches, and very soon. The Government land velop sooner on branches cut short none should be pulled from the at Sandy Hook is said to be very suitthan on branches cut long. Eighth, bearing ones. The object in prun- able for this purpose, and the Comwhen the sap is abundant and weak ing is to get rid of all the useless missioners intend to submit a report it produces wood, and when strong and superabundant wood; for the to the Secretary of the Treasury conit produces fruit. Ninth, sap flows shoots of a vine which bear fruit taining their views on the different faster in a perpendicular branch; one year will never bear fruit sites inspected. The feeling among hence the tree grows faster. Tenth, again. The sole object in pruning the members of the commission and cattle men generally is very strong The best way to render it fertile is in favor of establishing cattle quarantine. It is said there will be no bearing shoots, and as little wood delay in tringing this matter to a final settlement. The men interested in the cattle trade in this city are very earnest in their demands that ber of wounds it causes to the vine; strict precautionary measures shall and by the clean and handsome be taken against the bringing of diseased cattle into this country. Cat-RULES FOR GUIDANCE IN PRUNING. the quarantine stations will undoubt-First, always leave an inch of edly soon be established, not only at blank wood beyond the terminal this port, but at Boston, Philadelphia

A rabbit warren, game and poultry company has recently been formed Third, prune as to make but near London, England, containing \$100,000 in shares of \$5 each, all of which was taken in three weeks.

Fat Horses

It is not policy to let work Horses get thin. It costs more to put on flesh than to keep it on. Flesh that becomes hardened by exercise will same work, than it took to put it on.

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It is not wealth, or fame, or state, But "git up and git" that makes me



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And is a POSITIVE Remedy for the following Troubles: Pain in the Back; Severe Headaches; Dizziness; Bloating; Inflamed Eyes; A Tired Feeling; Night Sweats;

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And all diseases caused by the Kidneys, Liver or Frinary Organs being out of order. It is a SAFE and CERTAIN cure for all Female dif-

Leucorrhea; Inflamation of the Womb; Falling of the Womb; Ulceration of the Womb.

It will control and regulate Menstruction, excellent and safe remedy for females duri nancy.

As a Blood Purifier it is unequaled, for it cures the organs that MAKE the blood. For

oi; Carbuncles; Scrofula; White Swelling; Salt Rheum; Poisoning by Mercury or any other Drug. For Incontinence: Impotence: Pains in

the Loins, and all Similar Diseases.

It is a safe, sure and quick Cure. It is the only known remedy that has cured Ban As a proof of the purity and worth of this Great Natural Remedy, read the following

CHEMICAL ANALYSIS: S. A LATTIMORE, Ph. D., L. L. D., Professor Chemistry in the University of Rochestor, N. knowing the popularity and merit of Warner's: Kidney and Liver Cure, after a thorough Chem Analysis, has furnished the fo'lowing statement:

UNIVERSITY OF ROCHESTER,
Chemical Laboratory,
ROCHESTER, N.Y., Jan. 8, 1880.
Mr. H. H. Warner has placed in my possession the
formula of the medicine manufactured and sold by
him under the general designation of WARNER'S
SAFE KIDNEY AND LIVER CURE. I have investicated his processed of manufacture, which are SAFE RIBNEY AND LIVER CORE. I have inves-tigated his processes of manufacture, which are con-ducted with extreme care and according to the best methods. I have also taken from his laboratory sam-ples of all the materials used in the preparation of this medicine, and upon critical examination I find them, as well as the medicine into which they enter, to be entirely free from poisonous or deleterious sub-stances.

S. A. LATTIMORE.

This Remedy which has done such wonders, is put-up in the LARGEST SIZED BOTTLE of any medicine upon the Market, and is sold by Druggists and all dealers at \$1.25 per bottle. For Diabetes enquire for WARNER'S SAFE DIABETES CURE. It is a POSITIVE Remedy.

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Those Suffering from Debility, Etc., Etc.

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Opened his now celebrated Institute in 1850 for the purpose of affording the afflicted the certainty of honorable and skillful treatment and perfect and permanent restoration, and for over 30 years it has sustained the first rank not only upon this Coast but throughout the civilized world.

I am aware that by dwelling upon so uninviting a subject as the DECAY OF SEXUAL VIGOR the gnorant may asperse my motive, but the desire to inform those who are suffering through ignorance, or who by careessness or want of knowledge that a cure can be had, are not only hurrying themselves to an untimely grave, but giving sexual weakness as an inheritance to future generations, is too great an intentive to permit me to be silent.

symptoms. SYJILDEO HIS.

SYJILDEO HIS.

IF YOU ARE SUFFERING FROM NIGHT LOSS
ES, NERVOUSNESS, WEAKNESSES, CONFUSION
OF MIND, SLIGHT LOSSES WHEN UNDER EXCITEMENT, VARIABLE TEMPER, TREMBLING,
PALPITATION, FLUSHES, &c., OR IF YOU HAVE
PRACTICED SELF-ABUSE EVEN IN THE SLIGHTEST PARTICULAR YOU are suffering from the

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Letters. Those who cannot visit the city can by giving their symptoms in their own way, receive advice, and when desired, treatment at home with every assurance of

LETTERS RETURNED OR DESTROYED. DR. J. C. YOUNG, Medical Institute.

No. 7 Stockton St.

San Francisco, Feb. 21, 1882.

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