

THE WORLD AS I FIND IT.

They say the world's a weary place, And tears are never dried, Where pleasure's breath on glass, And joy's soft smile is hid.

THE BACHELORS' CONFESION.

I live in a French flat. Of course there are objections to French flats. So there are to most things. I can't afford a hotel, and I detest a boarding-house.

So, when I engaged a suite of rooms—third floor, in a French flat edifice—and arranged my household goods therein, with a fine outlook over a green dot in front, and the gilt-edged Palaises far away to the rear, about a forest of shipping, I considered myself well off.

What is my profession? I haven't any in particular. I am an artist, and draw a little, and write my ovals. I contribute to the press and write when the divine afflatus seizes me. I read law when I feel like it, and I draw a regular income from a snug little property left me when my uncle died in Iowa.

Consequently I was able to decorate my new quarters very prettily with Bagdad rugs, old China dragons, black and gold Japanese screens, and pictures I had picked up at a bargain.

And when the fire was burning cheerfully in the grate, and the first rainy May evening, the student lamp shined softly on the red carved table, and the water from a neighboring restaurant had brought in my frugal dinner of a broiled bird, a mollet au courtouf, a slice of roast beef, and a raspberry dumpling, I considered myself pretty comfortable.

"Upon the whole," said I to myself, "I rather approve of French flats. I rang the bell, and a respectful, decent sort of fellow, in a round jacket and carpet slippers, answered in the summons.

"Janitor," said I, "who occupies the floor above?" "Nobody," said the man answered. "Last party moved out yesterday. New party moves in to-morrow."

"A large family?" said I, rather dubiously. "Bless your heart, sir," said the man, "no family at all, and no furniture."

"At this I congratulated myself more and more. "I shall have a prospect of a little peace now, I think," said I, and I ate my dinner in a fool's paradise of happiness. The single lady moved in on the morning. She must have moved in when I was down town, selecting some new millboards and color-tubes for the summer sketches that I intended to make; for, when I returned, fondly expecting once more to enter a kingdom of peace and serenity, everything was changed.

There was a banging and pounding overhead, a thumping and hammering—a sound as if some middle-aged giants, in hob-nailed shoes, were enjoying her in a promenade.

"Is the house coming down?" said I. "It's the new tenant-a-movin' in, sir," said he, apologetically. "Does her furniture consist entirely of Herrings' safes and square pianos?" said I.

"There is two pianos, sir," said he. "She's musical." "The denuce she is!" roared I. "Two pianos! And does she play on 'em both?"

"Don't know, sir, I'm sure," said the man, with a distressed expression of countenance. "I endured the noise until midnight, and then I sent up my janitor, and he said the third floor's compliments to the fourth floor, and would like to know if this sort of thing is to go on all night."

Down came the woman again. "Fourth floor's compliments to the third floor, and would like to know if she expects people to be settled without a noise."

The next day the piano—only one, however—commenced. I was elaborating a skeleton for a scientific essay, and it disturbed me seriously. I endeavored it as long as I possibly could, and then I had recourse once more to the janitor's wife.

"Third floor's compliments to the fourth floor, and will feel obliged if he will favor her with a little peace and quietness, long enough to do some necessary writ'g."

ivory. We talked—our ideas coincided exactly. It seemed as if our souls were two looking-glasses, to mirror each other's. "Miss Willis," cried I, "why is it that we never met before? I feel as if we were old friends!"

"Harrold," said I, "I can never thank you enough for introducing me to that angel!" "Do you mean Barbara Willis?" said he. "Well, I think she is rather a fine girl."

We grew confidential as we sat together on the promenade deck and watched the moonlight ripple over the surface of the tides. "A bachelor's life is but half a life, Miss Willis," said I.

"I can readily imagine that," said she, softly. "I live in a flat," confessed I. "Do you?" said Barbara (the sweet old English name was just like her). "Why, how strange! So do I!"

"Isn't it dreadful?" said I. "Isn't it dreadful," she closing her rosy lips as if she meant it. "And there's a female dragon occupies the floor above me, and torments me out of my life."

"Was it this isn't a remarkable coincidence," said Barbara. "There's a detestable old crab of a bachelor under me, who takes all the pleasure out of my existence!"

"Should two lives be thus brightened?" said I, emphatically. "Why, if they should," said Barbara, looking intently at the bouquet of pansies she held in her hand.

"I was past midnight when the boat landed. Harrold Webster came up. I promised to see you home, Miss Willis," said he, rubbing his hands briskly. "You need not trouble yourself, Webster," said I. "I shall be most happy."

"I called a hack; I helped the divine Barbara in, feeling more and more as if I were walking on clouds. "Where shall I drive to?" said the man.

"No. 69 Ravenal street," said she, "fourth floor." "What?" cried I, "not the 'Fernandino Flats'?" "Exactly," said she.

"Why, that's where I live!" "Are you the third floor?" she cried out, breathless. "Are you the fourth?" I counter-questoned.

"But you're not a crab at all!" "Not are you a dragon. On the contrary—" "But what matters it what we said? Things were altered from the very beginning. I took my violin up stairs the next day, and helped my divine Barbara out with a sonata of Beethoven's. I suggested a new educational theory for the hob-nailed classes. I listened enchanted to her recitation of Tennyson's "Brook," and at the quarter's end we are to be married—Barbara and I.

Walking on the Water. An exhibition of considerable interest was given on the Harrier River, near High Bridge, yesterday afternoon. The feat of locomotion afoot upon the surface of the water being satisfactorily accomplished. It was not precisely walking, but was, if such a term may be used with reference to the water, more like testing.

The apparatus used was the result of a doubt in the mind of the inventor, Mr. W. C. Soule, as to the truth of what was taught him at school—that to walk on water, and to be able to do so, is impossible. The occasion of the first attempt was the presence on the water-side, near his home in Wayne county, of great numbers of snipe in the mud and water. He took with him a small boat, and a pair of wooden shoes, with swinging paddles on the under side, which allowed for a forward push without the mechanical aid of oars.

The floats used yesterday by Mr. Soule were made of sheet zinc, soldered air and water tight. They were five feet long, six inches wide and five inches deep. They were also pointed at each end to reduce the resistance to the water, having the appearance of a pair of oars. The floats were held in the water by the use of a rope, which was attached to the top, and liable to receive the upper side of a hole, or "well," is sunk to receive the foot of the wearer. This being open at the top, and liable to receive water, is separated from the water-tight body of the "boat." The apparatus is well braced inside for strength. The name given to the apparatus is "water shoes," or "xang" paddles, one on each end. These sets of paddles, which open and shut by the motion through the water like a window blind (except that the upper paddles are swung by the paddler's side instead of by the middle), are held by iron side pieces, which are fastened to the zinc boats. Wires before and behind hold these sets of paddles in place perpendicularly under the boat.

When the walker on the water is mounted in his "shoes," which resemble, as they lie together on the water, the paddles of a rowing boat, he is ready to start. He pushes forward with one foot, the motion opening the paddles, which yield to the water, giving no resistance at the top, and pushes forward the other foot, he withdraws the former one, closing the paddles, and pulling himself forward by the resistance of the water. The repetition of these motions constitutes the new system "of walking on water." It is not dissimilar to the effort required for the use of snowshoes, except that there is no lifting necessary. The name given to the apparatus by the inventor is "water skates."

The useful purpose of the apparatus is briefly described as enabling one to go where he can neither a foot or in a boat. One could ash or hunt after acquiring facility in its use, and when tired could "sit down on his shoes." Mr. Soule crossed the river several times clothed in an ordinary suit, and afterwards dived into the water in a bathing suit, and regained his footing in the floating shoes from the water. The exhibition attracted much attention from the excursionists in the vicinity, and was repeated as often as the curious small boys in boats and the frequent regular landing of the steam-boats permitted.—New York Herald.

STONE LANGUAGE.—The following is the language of precious stones: White stones, such as diamonds and pearls, are emblematic of "religious purity, faith, joy and life;" red (the ruby) signifies "fire, Divine love;" blue (the turquoise and sapphire) express "truth, constancy and fidelity;" yellow or gold is the "sun," or the "goodness of God;" green (the emerald), "hope and immortality;" "violet" (the amethyst), "love and truth;" "passion and suffering."

The Skagit Mines a Humberg. From the Evening Telegram. As much interest has been taken in what has been called the Skagit mines, and many of our people are on the eve of taking their departure for the "gold fields," we have taken pains to become informed of the value of the district, and do not hesitate in denouncing it as a fraud of the first water. We arrive at this conclusion upon the best evidence, which we give, hoping we may not have occasion to again explode this bubble. We extract as follows from a letter written by Colonel Larrabee and published in one of the Seattle papers, which is interesting in its details.

"I see no reason to change the opinion formed when I first saw Skagit gold last fall. I think the time is not far distant when the twelve miles of Ruby creek will be one continuous mine, thus exposing its entire bed. Anywhere at the shore the 'claim' is obtained easily. Just above our claim the Nip and Tuck boys took out in a few days 43 ounces, mostly coarse gold, and with this the rest of the placer. * * * A few days ago a man saved with a rocker 1 1/2 ounces with three hours work, and that at the mouth of the creek, six miles below Nip and Tuck."

We have men here who have been mining FOR THREE YEARS in California, Mexico, Cassiar, and even in South America and Australia. I have conversed with a number of these men, and they all agree that the indications are far better here than any they have seen elsewhere. * * * The man who opens his store first, and where he finds men at work with skill and energy, trusts them until the first clean up—that man will be the one to succeed. The indications are fair sample of those written by parties interested in keeping up the excitement in regard to the Skagit mines. Mr. Larrabee, the writer, is a lawyer who owns a share of the claim near the Nip and Tuck ground. He is also interested in town lots.

IN RUBY CITY. A city on paper only, there being only two or three cabins and a few tents on the site. He speaks of what old miners say of the indications. Now let us see what one of these same old miners says under his own signature. Mr. J. E. Bummel, who has had an experience of 28 years in the mines of this coast, spent several months prospecting on Ruby, Canyon, and Granite creeks, and for the benefit of his friends published, in a Seattle paper, a full report of his prospecting operations, from which we extract the following: "At the Tunnel House I saw several men roasting. They were making fire with the rocks. This is on the main Skagit. From there on to Ruby I saw other parties working with no better success. These were men trying to make a few dollars to take them out of the country and not to have to beg their way."

They were making about the same. They could get about ONE CENT PROSPECT. To the pan in a two-inch strata of gravel with from five to twenty-five feet of dirt on top that would not sprout one color to the pan. There is not a color found outside of the main stream, and not enough in this to justify the working of it. Even if this stream contained gold to the value of \$250,000, so that \$250,000 to open every claim, so a poor man would have no show. But they never will be opened. They call them creeks, but the meaning of the word is lost when applied to Ruby or Granite, and there are no creeks there. There is not half an ounce of gold-dust being taken out a day for all the men in the so-called mines. The prospecting and mining that has been done on Granite and Canyon has been very unsatisfactory. There are no streams to be worthless. Where bedrock was reached, only a FEW FINE COLORS.

Could be found. There is some fine looking gold going to the mill, and has been offered one half of claims on Ruby creek if I would bear the expenses of opening them, but after a thorough examination I could find nothing to justify it, and I am doing so. I claim to have found Ruby for \$50,000, and I have down, and balance on bed-rock. You can't sell \$50 worth of grub here at any price. I have seen tea, coffee, bacon and sugar offered at five cents per pound in a camp, but no buyers. There will be no trade for animals this year, for there is nothing found to justify the building of it. There has been THREE MILES OF BRUSH.

Out on the supposed trail for which the citizens of Skagit are raising money for, but at the rate they are working it will take them three years to put it through, and they will cost \$5000. My advice to miners is to go slow and in the opposite direction from Skagit. We have before us a letter from the late Eugene Murphy, an old California miner, which was published by the Red Bluff Sentinel, June 29th. Mr. Murphy is even more emphatic in his denunciation of the Skagit country than Bummel. He spent several months prospecting in the pretended mining regions, and in that time fully satisfied himself of their worthlessness. In his report he says: "The Skagit region is a God-forsaken country. There is but one claim opened and that is a failure. The immigration to the diggings is at present slim, three persons leaving to one coming in. The mines amount to just nothing at all, the best spots yet found paying but \$1 50 per day to the man. There is NO DEMAND FOR LABOR.

As there is no ground that will pay to work. Those hopeful ones who always look on the bright side of everything still think there may be something found in the country, but nine-tenths of the miners, a majority of whom are old hands at the business, are disgusted with the country. There are no hill claims whatever, the hills being common solid rock, the only indication of color being obtained in the beds of the creeks. I brought some quartz with me to San Francisco and had it assayed. It panned out from \$1 to \$3 10 to the ton—generally poor. I have got all I want of the Skagit, and I advise you to get to the above is only an extract from Mr. Murphy's report, and goes to show what practical miners think of the Skagit mines after having thoroughly tested them. We think the public less liable to be deceived."

BY DISINTERESTED MINERS. Than by interested lawyers. A few days ago we had an interview with an old experienced miner who was stopping at the St. Charles, and whom we have personally known since 1852 when we mined together in the placers of California, and know him to be perfectly reliable. He had just returned from the Skagit, where he had been for upwards of two months. In that time he did considerable prospecting, enough anyway to satisfy him that the country was a humbug, and he so pronounced it. He said no gold, whatever had been found outside the bed of Ruby creek, and that it would cost \$3 to get stony one dollar out. Said he, "There has been from 1800 to 2000 miners at the diggings, at times, since the first of May, and now there are not over 75 men in the mines all told." As we said before, these reports from experienced miners, and the practical tests, ought to outweigh the rose colored accounts given by those interested in WHOOPING UP AN EXCITEMENT.

However, we shall feel sorry for Col. Larrabee, if he don't succeed in getting some one to go to that camp, open a store and trust him until the first clean-up, as that seems to be what's troubling him most. But what any one wants of trust in a country where one can, as he says, go out and rock out 1 1/2 ounces in three hours, is past our finding out. However, it has now been over a year since the first effort was made to create an excitement and rush to that region, and if there had been any pay dirt there in any quantity, the excitement would have been established there long since. Their absence is the best possible proof that the mines are worthless.

One Cow. The enterprising publishers of the American Agriculturist have recently offered prizes for essays setting forth the practicality and profit of keeping up a cow, even for families living in cities. The action is far better than any they published in the June number. On the subject they say: "Every family on a farm, of course, keeps one or more cows, but we claim that the well-to-do villages, and very many cities, can and should each keep a cow. Good milk is the best of all food for young children, and it goes a great way in saving butter bills, and in the preparation of palatable, nourishing food for many varieties. Actual results show the economy of keeping one's own cow. Two to five families, according to size and numbers, can readily unite in having one cow kept, dividing the milk and expenses, and thus always have good, pure, fresh milk at a very moderate cost. The suitable refuse from the kitchen of three or four families would go a good way toward reducing the cost of purchased food. In rural villages summer pasturage can be obtained near at hand, and a daily feed of good green food will furnish a large supply of good milk at low cost. A boy can be secured at a small price to drive the cow to the pasture in the morning, and return her at night to the stable. A stable or stall can be kept for a trifling rent, and be well cared for. There are an abundance of gardeners or farmers who will gladly take the manure away so frequently as to prevent it being a nuisance, or disagreeable."

We do not doubt that all residents of villages, manufacturing towns, etc., can by arrangement like the above, secure an abundant supply of pure, rich, fresh, healthy milk at less than three cents per quart, and at the same time add to their home comfort, and save the health, if not the lives, of their little ones.

MAN'S AGE.—Few men die of age. Almost all die of disappointment, passion, mental, bodily toil or accidents. The average man lives 40 years, and dies suddenly. The common expression choked with passion has little exaggeration in it, for though not suddenly fatal, strong passions shorten life. Strong-bodied men, and those of good physical constitution, live longer than the weak for the strong use their strength, and the weak have none to use. The latter take care of themselves; the former do not. As it is with the body, so it is with the mind. A man who is not a student of his own mind, and who does not keep his mind as sharp as a razor, will be a failure. The reason is obvious: a man is not only the most irregular and the most intemperate, but the most laborious and hard worked of all the animals. He is also the most irritable of all. He is not a student of his own mind, and who does not keep his mind as sharp as a razor, will be a failure. 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