

is the action of the Governments which the people create for the vain purpose of EQUALLY distributing rights and privileges among themselves, and to protect the weaker members against the encroach-

chines for good or evil, and when perverted become at once tyrannies of the most

from the creation of monopolies by the action of law and of oppressive taxation .-Mankind for centuries have been trying to remedy these evils with but partial success, as will become evident to any person who will for a moment examine the tax list of any modern nation, or the monopolies that now disgrace the statute books of

"Take, if you please, on the subject of taxation, the United States, and look at the unjust distribution of taxes upon the industries and labors of the country and see by what rule the Government is supported, and the

"The immerse wealth of the bondholders (every bond Leing a representation of so much labor), at least one-fifth of the wealth of the nation is entirely exempt from all taxes and burdens, not to mention the heavy incomes of the rich from year to year, and the millions which are screened from taxa-

"Now, as we said in the b ginning, noman" can make something out of nothing. These millions and billions thus exempted cost as much to the Government prorati as the farm or horse of the poor tsx payer, and the owners are infinitely better able to pay their duce the burdens nearly one-half upon the real laborers or workingmen of the country.

these unequal burdens should remain on the workingmen of the country. Everything in the State, or the United States, should be taxed equally. All the burdens of that is the property, of the country according to a just standard of valuations; for whenever any exemption is made the poor working man is forded to pay that much more, and foot the bill which these exemp-

"It was a knowledge of these things and adetermination to remedy them which in a great measure, has brought the Patrons of nuslandry into existence, and now they have grown so powerful and have such avolame of brain, muscle and power in their organization it behooves them to altend to these. Each member in his individual capacity as a citizen, should see that such ibuses are no longer forced upon the great

\*ed 651 M Husbandry everywhere will educate all the members of their subordibute Granges to look squarely at these outrageous ovils inflicted upon us by the Government, and that they will determine, by one universal will, to know their rights, and knowing will dare defend them."

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