

Editor Democrat:

That governments are formed among men, deriving their just powers from the consent of the governed, has long since passed into proverb. The question, who are the governed, whose consent is to be obtained will invariably be answered by "the citizens of such government." But the question, what is a government? How, and for what purpose is it formed? What is citizenship worth to a citizen?

For purposes of simplicity, we might compare a government with a joint stock company. A number of individuals agree among themselves to organize a company for certain purposes; each individual agrees to contribute a specified amount of capital to the enterprise, and receive in return for the same thereof a certain part of the profits arising from the use of the whole capital of the company. Now it is apparent that all cannot participate in the management of the affairs of the company. Or if they should there would be nothing gained by organizing the company; for the management is only organized to economize energy in the accomplishment of certain results. So, after agreeing upon the objects to be accomplished, and the manner of their accomplishment, the company obtains a charter; that is a written instrument, containing a detailed statement of the kind of business to be transacted, the place, and manner of transaction, and the disposition to be made of the profits and losses, arising from time to time in the course of the business. After this has been done the persons interested proceed to elect or appoint some person or persons to manage the affairs of the company, or, in other words, to execute the provisions of the charter.

Now it is plainly evident that each individual member of the company has not the same right as to the using of his money, that he had before organizing the company; but for such loss he has obtained rights as to the using of the money of others that he did not formerly have.

The object of the government is the method of organizing the company in the manner of forming; the objects to be attained by the company are the purposes of forming; and membership in the company is citizenship in the government.

So we see that a citizen is a social contract, in which the citizen both gives and receives something. The amount both given and received, depends wholly upon the kind of government under which he lives. In an absolute monarchy he performs an duty imposed upon him by the ruler; and receives in return what he protects his ruler chooses to give to him. In the opposite extreme, a democracy, he gives up only so much of his personal liberty and obligates himself to perform only such duties as are necessary for the well being of the state; and receives in return from the state all personal protection, enjoy full liberty, and the pursuit of happiness in any lawful vocation that he may choose to follow. Or, in other words, he has the right to govern himself as he chooses so long as he does not injure any one else.

Other forms of government are but the various stages between the two extremes indicated above.

American citizenship. What is it? What does it imply? American citizenship is citizenship in America; or in the usual meaning of the term, it is citizenship in the United States of America. It implies that the possession thereof is a part and parcel of the grandest human government God's sun ever shone upon.

It implies that the beneficent waving of "Old Glory" will protect him from injury or insult, anywhere and at any time, while pursuing any legal vocation, he may choose to follow. It implies, too, that he has virtually pledged his life and his property to maintain in all its purity and dignity the government of which he is a part. It implies that he is ever ready and willing to fight, not only the battles of war, but also the vastly more important battles of peace. It implies also that he is ever ready and willing to strive to the utmost of his ability to both obtain and maintain that condition of society which is the greatest good to the greatest number.

From whence does the government of the United States derive its strength to protect its citizens, promote the general welfare, and maintain that condition of society which is the greatest good to the greatest number?

Eli Ellis, a successful gardener of Ashland, this week presented the Record with a monstrous snail, weighing 3 1/2 pounds, and it was 16 pounds when grown together in one group in the shape of a semi-circle, all clean, clear cut and business, showing that the earth of Jackson county even is for Bryan and free silver, and is in copartnership with the horny fisted son of the soil, encouraging him to vote as he works, honestly and faithfully, and the result will be as he works and votes, 16 to 1. This snail is an omen far more important than the four-legged clover and demonstrates that the silver cause is not a bubble on the surface, but that it is capable of taking root and proving a permanent blessing to the silver people of the west.

At every election there is some one question that might be termed the surface, or leading question, that is a question that although it may not be the most important question, yet it is one upon some case has obtained such a position in the civil polity, as to warrant its first to be met and settled or disposed of first before any other question can be successfully considered. In the present the absorbing question is the free and unlimited coinage of both gold and silver, against the free and unlimited coinage of gold only. And neither side is without able advocates.

The gold standard advocates contend that the disparity of production of the two metals is what causes their disparity of commercial value, or in other words, the present disparity of the commercial value of the two metals is the result wholly or largely of natural causes. Let us examine history and statistics and see if history is correct. From tables found on pages 203 and 206 of the World Almanac for 1893, the following facts may be produced by a little calculating. From 1842, the date of the discovery of America to 1870, the world produced 278,200,361 oz of fine gold, and during the same period the world produced 5,497,118,294 oz of fine silver, which gives a mean average weight ratio of 19.75 to 1, while the commercial ratio ranged from 10.75 to 1, to 15.83 to 1, to 21.61 average commercial ratio of 14.39 to 1. And from 1871 to 1894 the world produced 136,569,458 oz of fine gold, and during the same time the world produced 2,332,883,400 oz of fine silver, which gives a mean average weight ratio of 17.08 to 1, while the commercial ratio ranged from 15.87 to 1, to 18.73, to 32.56 to 1 in 1894. We find also to be more explicit, that during the first 20 years of the present century the weight ratio of production was more than 40 to 1, while the average commercial value was 15.87 to 1. And from '73 to '94 the ratio of production was less than 6 to 1, with an average commercial value of 15.45 to 1. Free coinage prevailing during both periods and also between them.

We find further that during the year 1894, without free coinage, the weight ratio of production was 32.56 to 1, but the commercial value was 22.36 to 1. Therefore the logical conclusion is that the present disparity of commercial value is not the result of natural causes, at least not the relative production of the two metals. Hence the disparity must be sought in other causes.

Barring the claim of the enthusiastic free silver advocates that the disparity is the result solely of adverse legislation, we are brought face to face with the fact that the inexorable law of supply and demand fixes the commercial value of everything. The greater the supply in proportion to the demand, the lower the price; and the greater the higher the proportion to the demand, the higher the price. Also an increase or decrease in the supply will not affect the price, provided there is a like increase or decrease in the demand. Therefore it is evident that anything that affects either the supply or the demand for an article, will affect the commercial value thereof. The following is the ballot with the names of the Bryan electors marked as the Bryan voter should prepare it in the booth:

Mark between the number and name for each candidate voted for. For elector for president and vice-president, vote for four. For President, William McKinley, of Ohio. For Vice-President, J. G. Hobart, of New Jersey.

For electors of president and vice-pres. 12 John F. Caples, of Portland, Multnomah county. 13 T. T. Geer, of Macleay, Marion county. 14 E. L. Smith, of Hood River, Wasco county. 15 S. M. Young, of Eugene, Lane county, each republican.

For President, W. J. Bryan, of Nebraska. For Vice-President, T. E. Watson, of Georgia. For electors of president and vice-pres. 16 N. L. Butler, of Monmouth, Polk Co. 17 E. H. Hoyer, of Salem, Marion Co. 18 W. H. Spang, of Harrisburg, Linn Co. 19 X. H. Watkins, of McMinnville, Yamhill Co., each people's, democratic, silver republican.

Be Careful How You Vote.

We again print the ballot to be used by voters at the coming election. Unless great care is taken by the friends of Bryan many votes will be lost to him. Bryan men must not forget that the bolting democrat have a ticket, and must be careful not to vote for them. Voters do not vote for Bryan, but for the names of the electors nominated by the populists, silver republicans and democrats. The names of the candidates of the democratic, silver republican and populist electors are: N. L. Butler of Monmouth, Polk Co.; E. Hoyer of Salem, Marion Co.; W. H. Spang of Harrisburg, Linn Co.; Harry Watkins of McMinnville, Yamhill Co.

It will be seen from the ballot below that the names of the several candidates for electors are numbered. The Bryan electors are numbered 16, 17, 18 and 19. Bryan men must vote for these and not for the names of the other electors. The mark between the number and name of the candidate voted for. The ballot below shows how a Bryan man should vote. Make a cross or mark between the number 16 and N. L. Butler, between the number 17 and E. Hoyer, between the number 18 and W. H. Spang and between the number 19 and Harry Watkins. Voters will see there are four groups of electors. The first on the ballot are the McKinley electors and are numbered 12, 13, 14 and 15. The second group are Bryan electors and are numbered 16, 17, 18 and 19. The third group are the prohibition electors and are numbered 20, 21, 22 and 23. The fourth group are the national democratic electors and are numbered 24, 25, 26 and 27. These are the bolting gold democrats.

Let every one who receives this paper take it with him on election day so as to explain to any voter who should vote. The following is the ballot with the names of the Bryan electors marked as the Bryan voter should prepare it in the booth: Mark between the number and name for each candidate voted for. For elector for president and vice-president, vote for four. For President, William McKinley, of Ohio. For Vice-President, J. G. Hobart, of New Jersey.

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For President, John McKinley Palmer. For Vice-Pres., Simon Bolivar Buckner. For electors of president and vice-pres. 24 Lewis B. Cox, of Portland, Multnomah Co. 25 Alexander M. Holmes, of McCoy, Polk Co. 26 Frank F. Senter, of Astoria, Oregon. 27 Curtis J. Trenchard, of Seaside, Clatsop Co., each national democratic.

Read This Anyway. The following is from the State Central Iowa Enterprise. Dr. H. H. Center, recipient of the letter is an old friend of C. L. Buck of this city. The letter is from the word go.

Dear Sir:—Replying to your favor of recent date, making inquiry about the promised increase in wages of the Central City Store Company's employes in case W. J. Bryan is elected president. I desire in the first place to assure you that the published report is true. In the second place, I desire to express my sending you this circular letter instead of a personal reply. The almost countless number of communications, similar to yours, that I have received from fifty different states makes a personal reply impracticable, as it would take me ten years to answer them.

Many will wish their happiness and prosperity.

BORN. DANIELS.—On Tuesday evening, Oct. 22, 1896, to Mr. and Mrs. Thomas Daniels, of Clatsop—a son.

ARCHIBALD—SCHILDER.—On Oct. 21, 1896, at the residence of Mrs. M. G. Schilder, of Astoria, a son, Mr. H. F. Archibald and Miss L. M. Schilder.

When a man owns a business he should be careful of his health. He looks after his property, but he neglects his health. He does not get a regular medical examination, and he does not take any medicine. He thinks he is well, but he is not. He is suffering from some disease, and he does not know it. He is getting weaker and weaker, and he is not getting any better. He is not getting any rest, and he is not getting any sleep. He is not getting any food, and he is not getting any drink. He is not getting any air, and he is not getting any light. He is not getting any life, and he is not getting any hope. He is not getting any joy, and he is not getting any peace. He is not getting any happiness, and he is not getting any prosperity. He is not getting any success, and he is not getting any glory. He is not getting any honor, and he is not getting any fame. He is not getting any power, and he is not getting any influence. He is not getting any respect, and he is not getting any admiration. 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