STITES & NUTTING, Publishers' and Proprietors:

VOL XXIX.

ed. "Tried and proven a the verdict of millions. Simmoas laver Regnlator is the

al Kidney edicire to which 70 u can plu your faith for a

mild laxative, and purely vegetable, act-

ing directly

sold by all

Dan cure. A

Dills on the Liver

I had a Liquid, or in Powder I be taken by or made into a tea-The King of Liver Medicines, the state of the terminal liver Regalator and a second already say it is the birty of all a second a second as the form of the second and the second as the

AR-EVERY PACKAGINA the the t same a to set on wrapper.

Of Des Moines, Iowa, writes under date of March 23, 1893:

Dufur, Oregon.

On arriving home last week, I found al well and anxiously availing. Our little girl, eant and one-half years a'd, who had

son 's walter, Washington,

FORD, Evangelist,

S. B MED. MEG. Co.,

prospett y, we are

Entered at the Post Office at Albany. Or., as Second-Class Mail Matter:

SIMMONES the bills and never excel.

wa ted away to 38 pounds, is now well, strong and vigorous, and well leshed up. S. B. Cough Ture has done its work well. Both of the children like it. Your S. B. Cough Cure has cured and kept away all hoarseness from me. So give it to every one, with gre-rings for all. Wishing you

8 d under a positive guarantee by

50 cents per bottle by all druggists.

I A CUMMING.

Ma. & Mas J F FORD.





bruggists and Booksellers get is for John B. Alden's publish tions with we sell at publisher's priose with stages ded. LBANY, OREGOS



Contains 142 pages 5 x 10 1-2 inches, with descrip-tions that describe, not mislead; illustrations that itsiruct, not exaggerate.

oce 've FULL MILABURE, It is not nec-



PIRST NATIONAL BANK . OF ALBANY, OREGO

TRANSACTS A GENERAL banking brusiness AOCOUNTS KEPT subject to check. SIGHT EXCHANGE and tel raphic transf r New York, San Francisco, Chicago and Poo

OO LECTIONS MADE on favorable orms. DIRROTORS.

HO E, W , LANGBOU,

J. PLINS

EDWARD F. BOL.

Up through the beautiful Willamette Valley, green with the coming harvest, they finally reached the assembly city for rch was filled with delegates, visitors and citizens interested in welcoming lief and was able to present a very favor-to our midst a national assembly of conse-crated ministers and elders. Dr Bruce the granted to almost the full amount asked by

of the world are her strength, but prayer. The relation of prayer to the supply of our The relation of prayer to the supply of our needs, is a rational one. Close to prayer is faith, in which there is no limit. It this past year: the present memberis faith, in which there is no limit. It brings Zion into closer relationship to the divine personality. The essence of spiritual strength resides in the will. Righteens ness is the most regard attention of the most residue. world. The truth shuns no antaginism.

The world must push forward for truth like the steamer plowing through the mighty Preife, then will the world be evangelized. Unity must be world be gregations must of more than the statement of the should be called upon twenty five years hence to minister to these own gregations must, of necessity, be a thorough zed. Unity most have an indwellscholar and theologian ing of the spirit. Nearly half of the world has not heard of Christ, which tells of the pattles to be fought. He called the atten-

the land of the jews, closing with a wel-come to our home and hearts. Rev Riley

Little, on behalf of the church, welcomed

the assembly to the church, referring i

affecting words to the connection of Dr

Irvine with the church, now unable to

e present. He referred to the organiza-

tion of the Albany church in October, 1853 as a United Presbyterian church,

In behalf of the assembly Dr Bruce re-

On motion the assemb'y adjourned

turned thanks for the friendly welcome

and greetings offered.

with prayer by Dr Boyd.

the committee appointed by the General Assembly last year on a common version tion of the world to the necessity of Unit-ed opposition to the Catholic organization; sentatives from all the several evangelica denominations. The committee had sen the need of a greater fight for Sabbath observation, referred to the crime prevalent, and to the illiteracy of the day. Christianvarious denominations, asking their cpin ions as to the advisability of such a step gion to its origin. The church is being attacked by higher criticism, in opposition largely in favor of such a movement at to the surety of the i many were very anxious that such a step Presbyterian church will be found in the front ranks in the fight for maintaining the integrity of the control he integrity of the scriptures.

Dr Bruce then formally constituted the 6th general assembly of the United Presfor the hearing of the representative from the Cumberland Presbyterian church—Dr W H Black, President of Misscuri Vallege College, in Marshall, Mo. He bore greet-ings to the U P assembly from the Presby-terian Alliance of the Reformed church and second, from the Cumberland Presbyterian sembly and extended to the members of the assembly a hearty welcome, expressing words of appreciation for their presence in Albany, hoping by it for urch, of which he is a minister. He each and all of us to become better citispoke of the large fields out under the zens, and the leading of better, and purer lives. He welcomed them to this valley hadows of these mountains, calling for the help of christian churches -enough for all more blessed in resources and beauty than

true churches of a common Lord. EVENING SESSION, TRUBSDAY MAY 24.

was making a report at press time.

and synods were read and referred. The first memorial presented was from the ings to the Presbyterian General Assembly hurch papers. churches, the first United Presbyterian

asking for a fund of \$25,000, to be raised and distributed among the several colleges

Wilson D D on a ballot of 101 votes out of 174. Do Bruce, the retiring moderator, then welcomed to the chair, in a few kind words of encouragement, Dr Wilson in his successor. Dr Wilson in his successor. Dr Wilson in his in the Bible Songs fitted for children in Sab-

termine the welfare of our church.

The first act of business was the appointment of a committee of three to visit Dr Irvine who is unable, at this time, to leave his home, and extend to him the sympathy of the members of the assembly and assure him of their prayers throughout the whole of their stay.

Fraternal greetings were received by Precedents of Control Illinois further.

Assembly, which is in session at this papers.

The nominations by the se verial Property in Services New York. Reports of the several committees were teries for Secretary of Missions, Sabbath read and referred to their respective committees.

Home Missions.

After prayer by Dr W H Frene journed to meet at 7:30 o'clock.

ALBANY, ORLGON, FRIDAY, JUNE 1, 1894.

ed Dr Hanna, of Monmouth, Ill., who AFTERNOON SESSION, TRUESDAY, MAY, 24 Mr Ferguson of Philadelphia, presented the claims of the Board of Ministerial Restates lying between Maryland and Texas, take the chair and preside. Rev T II taken. retiring moderator, was in the chair An anthem by a choir, a double quartet opened the several applicants.

The Woman Board was presented by claims. Geo.gia, Florida, Missippi, Alabama, the assembly followed by company the several applicants. anthem by a choir, a double quartet opened the assembly, followed by a fervant prayer, Mrs W S Reid, of Pittsburg, Pa, who was and Louisiana—xill have a majority of colored people. We will have eight states a song by the congregation and a scripture reading, by Rev M G Kyle, of Philadelphia.

Rev Dr Duncen was heard in a pracer, expressive of life's clouds and sanshines, full of praise for God and thankfulness for themselves, teaching them to cook, sew and the cook, sew and the cook of the cook, sew and the cook of the cook, sew and the cook of the cook of the cook, sew and the cook, sew and the cook of the colored girls for caring for themselves, teaching them to cook, sew and the cook of the cook of the colored girls for caring for themselves, teaching them to cook, sew and the cook of the colored people. We will have eight states in which the colored people. We will have eight states in which the colored people. The first mentioned in the catalogue of the departed was Rev John Barkley Italies in which the colored people. We will have eight states in which the colored people. The first mentioned in the catalogue of the departed was Rev John Barkley Italies in which the colored people. We will have eight states in which the colored people. We will have eight states in which the colored people. The first mentioned in the catalogue of the departed was Rev John Barkley Italies in which the colored people. We will have eight states in which the colored race will rule or the departed was Rev John Barkley Italies. The first mentioned in the catalogue of the departed was Rev John Barkley Italies. The first mentioned in the catalogue of the departed was Rev John Barkley Italies. The first mentioned in the departed was Rev John Barkley Italies. The first mentioned in the catalogue of the colored race will rule or the departed was Rev John Barkley Italies. The first mentioned in the catalogue of the colored race will rule or the departed was Rev John Barkley Italies. The first mentioned in the colored race will rule or the departed was Rev John Barkley Italies. The first mentioned in the colored race will rule or the departed was Rev John Barkley Italies. the flowers and beauty surrounding us, our constant favors, asking God's blessing on the meetings of the assembly, an elaborate petition. Another song by the congregation was followed by the annual sermon of the moderator. Dr Bruce gave as his text. "Awake awake yet on the suffrage and is appliance." The mation itself is responsibility for the extension of the suffrage and is his text. "Awake awake yet on the suffrage and is appliance." mon of the moderator. Dr Bruce gave as his text: "Awake, awake, put on thy strength, oh, Zion," Isaiah 2:1. Not wealth nor culture, nor any of the things was presented by Rev M G Kyle, of Philadelphia, Pa, and who is also the great question. Along with the fearful to the great question. ing evils which mere secular education can-

> perishing in sin. The next address of the morning was given by Rev A G Wallace D D. General Secretary of the Board of Church Extension. The Dr expressed his pleasure speak in this the birth place of the U surch. That while we as a church poin or church; yet we are really the second hild of the union; the United Presbyterian church of Oregon being the first. Albany, Ore., is really the birth place of the United Presbyterian church He spoke of the speedy and pleasant trip which the delega tion had in coming to Albany and the seferred to the long, tedious journey many months made by our fore-fathers who first missionaries to this Northwest; we church at the present time. The Dr made a hat at those who complain of extravagance of the Board of Church Extension in build ing fine churches and parsonages by saving that many congregations were worshiping in poorer churches than they ought to wor ship in, and only because they would not

build a better.
Dr J C Boyd, General Corresponding Secretary for the Board of Publication next addressed the assembly. The Dr is very spicy in all his addresses and much of it appeared in his address at this time. A fals impression concerning this Board was cor-rected and the Board was shown to be to a mission stations were much indebted to this Board for the Bibles, Psalm books, Bible to war with our nation. Songs and catechisms which have beer donated them. The secretary made some unnouncements after which the Assembly adjourned till 2 o'clock p m.

5. To be also ready, "For in such an hour as ye think not the Son of Man resbytery of New York asking for which is in session at Saratoga, N Y, wants is not all secular mather from our ordered by the Assembly to be sent.

AFTERNOON SESSION, FRIDAY. Meeting opened with prayer and devotion l exercises. Hearing of the reports of the ommittee on Home Missions was made A memorial from the P1 esbytery of Cal- the order of the day for Monday afternoon donia was read, relating to the place of and the hearing of the report from the committee on Foreign Missions for Tues-THURSDAY MORKING—May 24.

Session openedwith prayer by Rev A GKing of the Presbytery of Stamford. The calling of the Presbytery asking for a General Fred Medical Presbytery and from Mononga he side askers the place of the delegates present due to be sociated by the place of the ture asking that it be in a more cen-fral part of the church; this created quite a W T Meloy of Chicago asking that this synopsis;

seny Pres. The choice of the Assembly churches.

to the committee on Reform but was lost move a Professor for unsoundness in the faith? This amendment was carried by a Wilson D D on a professor for unsoundness in the faith? This amendment was carried by a as his successor. Dr Wilson in his in augural address set before the delegates the importance of this Assembly, which has before it questions which are to dename Sunday from all the church publications. At this point the moderator announced the delegates are declared which was carried. At this point the moderator announced the delegates are declared which was carried. At this point the moderator announced the delegates are declared which was carried. At this point the moderator announced the delegates are declared which was carried. At this point the moderator announced the delegates are declared which was carried. At this point the moderator announced the delegates are delegated which was carried. At this point the moderator announced the delegates are delegated which was carried. At this point the moderator announced the delegates are delegated which was carried. At this point the moderator announced the delegates are delegated which was carried. At this point the moderator announced the delegates are delegated which was carried. At this point the moderator announced the delegates are delegated which was carried. At this point the moderator announced the delegates are delegated which was carried. At this point the moderator announced the delegates are delegated and the delegated which was carried. At this point the moderator announced the delegated are delegated and delegated a On this memorial the committee advised

was led in prayer by Dr Hervey. On this memorial the Rev D M Sleeth offered a resolution that no action be taken. on the subject of contributions, which was referred to the committee ou fi-

time, to leave his home, and extend to him the sympathy of the members of the assembly and assure him of their prayers throughout the whole of their stay. Fraternal greetings were received by telegraph from the Presbyterian General Assembly, which is in session at this time in Saratoga, New York.

The nominations by the se verial Presbyter of England assured to the committee on finance.

It delegate fund laid on the table by the last Assembly, your committee finds that only one Presbytery has reported on the subject and the abolishing of the general committee on Home Missions and the substitution for it of a committee on Home Missions and the substitution for it of a committee composed of the board of Home Missions and one representative from each of the Synods: Referred to the committee on finance.

Dr J P Robb introduced a resolution toward the abolishing of the general committee on Home Missions and the substitution for it of a committee committee on Home Missions and the substitution for it of a committee on finance.

Presbytery has reported on the subject and it expresses only a conditional approval of the measure. It does not seem that the substitution for it of a committee on Home Missions and the substitution for it of a committee on Home Missions and one representative from each of the Synods: Referred to the committee on the abolishing of the general committee on Home Missions and the substitution for it of a committee on the measure. It does not seem that the substitution for it of a committee on the measure. It does not seem that the substitution for it of a committee on the measure. It does not seem that the substitution for it of a committee on the measure. It does not seem that the substitution for it of a committee on the measure. It does not seem that the substitution for it of a committee on the measure. It does not seem that the substitution for it of a committee on the measure. It does not seem that the substitution for it of a committee on the measure. It does not seem that the substitution

first to address the meeting and spoke on "Our Dead." age. He preached 53 years from the same pulpit, which was the 2nd U P Church, TH Gault, Eeq. W C Wellace, M D. W J McKean.

which he ever held. He was an editor for

Rev James Wash, Logne, D. D. July 17, 1812, and died March 7, 1894.

1823 and died March 26, 1894.

shorten ones Life to serve the master

Rev James Duncan, D.D. of Liberty Neb., was next called to speak on "Lesson

2. That God may have called them hom

3. They were taken away from the evil to

SATURDAY MORNING, MAY 26.

Meeting was called to order by the mod-

rest of the and list.

He died Dec 13, 1833.

Sept 20, 1893.

address was an earnest presentation of the ause of Foreign Missions before the Synod tery. He was born July 17, 1809. He died May 28, 1842 and died Oct 29, 1883. -Rev David Thompson D D of the Pres

stery of Los Angeles. Born July 6, 1806. tery of Los Angeles. Born April 28, 1876. He died Dec 28, 1803. Rev Alexander Pattison, born Fab 14. 806 and died March 7, 1894. Rev Rob't Atcheson, born January 26

Rev J C Bigham, whose death occurred o recently. He was 64 years of age. ears which they labored with their re-Rev A H Orr, Rev A W Jamieson, Elders, Robert Smith, Prof W T Wiley. Correspondence.-RevAlexander, Githrist, Rev 1 P Robb, D D, Rev J W

the Lord." He further drew the lessen Johnston, Elders, H W Spalding, Geo from their long lives that "it does not, M Simpson. Devotional Exercises - Rev T C Atchisor, ev Paul S'ewart, Rev H W Temple, Rev W H Lytle, Elder J C Ray. He drew the following Statistics. Rev J C Scoutler, Rev C M Ruchie, Res T A Houston, Elders, W J

are war with one another they call their Williams, J B Carruthers. ministers home: so it may be God is call-Finance.-Rev W B Smiley, Elders, S McHenry, Esq. J. P. Taylor, Esq. D. S. Thompson, Esq. W. P. Love. Revision .- Rev J M Adair, Rev W J Cooper, Rev J S McCulloch, D D, Elders, D B Wallace, W H Robertson.

4. Their death call us to greater activity Nominations -Rev A G King, Rev D R Miller, Rev J W Long, Elders, C A Hiller, and diligence in the spreading of the Jr. R C McKinney. Appropriations.—Rev J A Henderson, Rev J D Rankin, D D, Rev J R Frazier. Rev W P White, Rev S J Kyle, Elders, J After an anthem by the choir the Assem-D Ferguson, S W Collins, D S Thompson. Womens Work,-Rev W G Waddle, D ), Rev David Barelay, D D, Rev J P Gib

son, Elders, Eti Millen, R A Banford. Young People's Work. Rev J M Rev D C Stewart, Rev R F Campbell, Rev J E Bradford, Rev S G Huey.

New cream cheese just received at Conra-Meyers. P J Smiley job printer, Flian Block, does first class work. Smoke the celebrated Havana filled 5 cent cigar at Julius Joseph's.

. Baths at Viercoks shaving and ha cutting parlors. Faironize home industry by smoking the relebrated white labor eigars, manufactured by Julius Joseph.

> Jr. Price's Cream Baking Powder Most Perfect Mnde.

THE GUYRAL ASSURIAY.

WESTERLA OF THE COLOR OF THE DAY, JUNE 1, 1884.

THE GUYRAL ASSURIAY.

WESTERLA OF THE STATE ASSURIATION OF THE PARTY OF THE STATE ASSURIATION OF THE

speech:
"The safety of the church demands education and uplifting of the colored people. The colored population at the present rate of increase doubles every 20 years. The white population in the south, including increase by immigration, doubles in 35 rearrangements. At the present rate of increase increase by immigration, doubles in 35 rearrangements. At the present rate of increase increase in 1960, the end of this century, each of the south, including the hour appointed for the Memorial service and Rev T B Turnball was called to states lying between Maryland and Texas.

Buena Vista, Pa.

Evangelical church—745, Rev S P Barrackman, Salinville, Ohio.

Universalist church—1950 a m Rev W Lytle, Lawrence, Kan. 745 p m, Rev J R Frasier, Parenport, N, Y.

Seven thirty o'clock arrived, which was the hour appointed for the Memorial service and Rev T B Turnball was called to states lying between Maryland and Texas. taken.

STANDUNG COMMITTEES.

buman. Our Lord sets that idea of prayer entirely and forever aside, when he says, "Nevertheless, not as I will, but as thou will." And yet, the says of the world, in the form in which the world, in the form in which they consont us in greated to the world, in the form in which they consont us in greated to the world, in the form in which they consont us in greated to the world, in the form in which they consont us in greated the world, in the form in which they consont us in greated to the world, in the form in which they consont us in greated to the world, in the form in which they consont us in greated to the world, in the form in which they consont us in greated to the world, in the form in which they consont us in greated to the world, in the form in which they consont us in greated to the world, in the cold the world, in the consont us in greated to the world, in the form in which they consont us in greated to the world, in the consont us in greated to the world, in the consont us in greated to the world, in the consont us in greated to the world, in the consont us in greated to the world, in the consont us in greated to the world, in the consont us in greated to the world, in the consont us in greated to the world, in the consont us in greated to the world, in the consont us in greated to the world, in the consont us in greated to the world, in the consont use in greated to the world, in the consont us in greated to the world, in the consont us in greated to the world, in the consont use of the world, in the consont use of the world in the consont D. D. Rev Joseph Calhoun. D. D. Eiders:
T. H. Gawlt. Esq., W. C. Wellace, M. D.,
W. J. McKean.

Narrative and Siste of Religion.—Rev.
J. T. Chalmers, Rev. W. H. McFarland, D.
D. Rev. Geo. R. Murray. Elders. D. A.
W. God must believe that he is, and that he is a rewarder of them. that dilligently white, M. D., Mathew Andrews.

Here Gault. Esq., W. C. Wellace, M. D.,
It is unbelief to seek without expecting. It is unbelief to seek without seeking. It is unbelief to seek without expecting. It is unbelief to seek without expecting.

White, M D, Mathew Andrews

Foreign Missions—Rev I A Henderson, Rev W T Meiov, Rev ) A Thomson, D D, W S Heade, Esq. Wm M Brown. Home Missions—Rev J D Rankin, D D, W S Heade, Esq. Wm M Brown. Home Missions—Rev J D Rankin, D D, W S Heade, Esq. Wm M Brown. Home Missions—Rev J D Rankin, D D, W S Heade, Esq. Wm M Brown. Home Missions—Rev J D Rankin, D D, W S Heade, Esq. Wm M Brown. Home Missions—Rev J D Rankin, D D, W S Heade, Esq. Wm M Brown. Home Missions—Rev J D Ronkin, D D, W S Heade, Esq. Wm M Gibson, D D, Roy W B Cox, Rev J A Reed. Elders, J M Hamilton, J P Tate, D D S. Freedmen's Mission.—Rev M M Gibson, D D, Roy W B Cox, Rev J A Reed. Elders, J S Heade, J P Home Missions—Rev J D Brown. Home Missions Education.—Rev D A McCienahan. D All that enters into that perfection of Bev F M Spencer, D D, Rev W D bliss, which constitutes fullness of joy at realistic, awakening view of the invisi-ble world, she, by her faith, apprehends all those sublime truths of Divine revela-The doctrine of God's sovereignty, providence and abiding presence. Of the unangels, and the great crowd of witnesses. When these glorious mysteries are ap-

Attention

In time to any irregularity of the



ments, the best remedy for which is Ayer's Pills. Purely vegetable, sugar-coated, easy to take and quick to assimilate, this is the ideal family medicine-the most popular, safe, and useful aperient in pharmacy. Mrs. M. A. BROCKWELL, Harris Tenn., says: "Ayer's Cathartic Pills cured me of sick headache and my husband of neuralgis. We

No Better Medicine,

run down by hard work and a succession of colds, which made me so feeble that it was an effort for me to walk. I consulted the doctors, but kept sinking lower until I had given up all hope of ever being better. Happening to be in a store, one day, where medicines were sold, the proprietor noticed my weak and slekly appearance, and after a few questions as to my health, recommended me to try Ayer's Pills. I had little faith in these or any other medicine, but concluded, at last, to take his advice and try a box. Before I had used them all, I was very much better, and two boxes cured me. I am now so years old; but I believe that if it had not been for Ayer's Pills, I should have been in my grave long ago. I buy boxes every year, which make 210 boxes up to this time, and I would no more be without bread."—H. H. H. Ingraham, Rockland, Me.

Son of Kighteousness shall usher in idolatrous Athens or licentious Cornth; under the shadord of truth, whether in idolatrous Athens or in idolatrous Athens or icentious Cornth; under the shadow of the temple of Diana at Ephesus or the place of the Caesars at Rome; he shadow of the truth, which, whether in idolatrous Athens or icentious Cornth; under the shadow of the temple of Diana at Ephesus or the place of the Caesars at Rome; he shadow of the truth, which, whether in idolatrous Athens or icentious Cornth; under the shadow of the temple of Diana at Ephesus or the place of the Caesars at Rome; he shadow of the truth, which, whether in idolatrous Athens or icentious Cornth; under the shadow of the temple of Diana at Ephesus or the place of the Caesars at Rome; he shadow of the truth, which, whether in idolatrous Athens or icentious Cornth; under the shadow of the temple of Diana at Ephesus or the place of the Caesars at Rome; he truth day.

How all these things, and others which might be noticed emphasize the summons in the text, Let Zion respond to it at truth, which, whether in idolatrous Athens one; he came of victorious. Certainly Zion has an element of strength in the truth, which, whether in idolation and the pla a effort for me to walk. I consulted the

AYER'S PILLS

that fits for Christ's service, like the necessity of some form of organized oppomoral power of a holy life. We may sition to this ecclesiastico political machine levise means, enlist intellect, combine No wonder the eyes of some are being forces, and arouse an enthusiasm, which promises great results; but the fact remains that the most potent factor in all few American Catholics whose patriotism human effort, is righteousness, and that there is no substitute for a life character-ized by walking in the Spirit. Nothing else will successfully meet the errors of Zion. when she puts on her

Education.—Rev D A McCienahan. D
D, Rev F M Spencer, D D, Rev W D
Irons, Eiders, J D Ferguson, A T Morehead.

Ministeriai Lebet.—Rev R J Mechanan, Elders, S W Collins, S C Hogue.
Sabbath Schools.—Rev T B Turnball,
Rev A H Orr, Rev A W Jamieson,
Elders, Robert Scuth, Prof W T Wiley.
Elders, Robert Scuth, Prof W T Wiley. noisy paddling beneath the side-water steamer, but like the silent screw of the propellor beneath the water, their innuence may be no less powerful.

and an the color observe supersule which go to make up the religious of the nations. It was the most supersulous absurding of the open. As well have set the sun in the heavens by the side of the glow inence may be no less powerful.

IV. The truth. The truth is a sacred worm; or the man of Negareth in all the deposit committed to the church, which she is to keep in its purity, and publish to all nations for the obedience of faith. She is the candlestick, whence its light must shine to enlighten and gladden the world. The truth as it is in Jesus, is supreme in moral, spiritual power. It is the power of God and the wisdom of God. It enlightens the understanding, quickens the conscience, convinces the Persistent efforts are made to have us acquickens the conscience, convinces the judgment, converts the heart, controls the will, and constrains the life. It seizes on the great motive powers of life, the thoughts desires and proposes of men, overthrowing reasonings, and every high thing litting itself up against the knowledge of God, and leads captive every thought into the obedience of the Christ. And thus, it casts the life, as it were, into a new mould; makes duty a delight, the service of God a pleasure, self-denial a privilege, and does what no self-denial a privilege, and does what no system of philosophy or religion ever at-tempted, enlists the affections on the side fathers and brethren, of the position which It exercises its power by simple manifestation, shining by its own light, with a radiance and beauty which no doubt has ever dimmed, and no controversy has ever soiled. It shuns no antagonism, and fears no fee but concealment, it needs no apology, and calls for no adornment but its own naked simplicity. There is no surer way to defeat the end of the gospel, than to become an apologist for its truth in this contest. She will be found in the than to become an apologist for its truth or pare it down to make it more acceptable Elohist, of the documentary and the sup-"the piementary hypothesis, and of the redact words that I speak unto you, they are spirit and they are life." The rower of the truth is inherent. And so, no natural weakness in the personality of him who lives the truth is inherent.

> at because of his weak bodity presence, and shall dawn, and the bright rising of the contemptible speech; yet wherever he set up | Son of Righteousness the standard of truth, whether in idolatrous eternal day.

fallible guide of the faith and life of

weakness in the personality of film who loves the truth, and who works with it, and for it can insure his defeat.

The world's greatest Apostle was sneered humanity, unfading, until the morning

)r. Price's Cream Baking Powder A Fure Grepe Cream of Tartar Powder.

K. O. T. M Albany Tent No 5

TTOTTE bonce

Synods: Referred to the committee on San Francisco on the subject of Sabbath School music and anthems for opening and closing services has been before your committee and has received very careful constant Mason.

Shiloh's Care, the great cough and or sop ure, is for alle by us. Pocket and or national contents of the property of Sabbath School music and anthems for opening and closing services has been before your committee and has received very careful constant wenty-five dones, only 25c. Chi dren are it cannot be property of Sabbath School music and anthems for opening and cropped to the great cough and cropped

IT

and have induced many to use it. "Thirty-five years ago this Spring, I was

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Every Dose Effective

things are spoken of thee, O city of God."

V. Unity. The church is one body in Christ. "By one Spirit are we all baptized into one body." One in faith, in experience, in sympathy, in affection, in mutual

dependence, and in effort. There is not that denominational unity which is desirable, but there is a unity of the Spirit. This is the true principle of unity which we are exhorted to keep. As national unity