

Church Directory. U. P. Church—Preaching every Sabbath, at 11 A. M., and 7 P. M. by Rev. S. G. Irvine, D. D. Sabbath School at 10:30 P. M. BY EPISCOPAL CHURCH.—Preaching on Sabbath at 10:30 A. M., and 7 P. M. Sabbath School 11:45. Prayer meeting every Wednesday evening 7:30. B. S. Davis, pastor. All are invited.

Methodist Episcopal Church.—Preaching every Sabbath at 11 A. M., and 7 P. M. Sabbath School at 10 o'clock A. M. Prayer meeting every Wednesday evening at 7:30 o'clock. F. M. Culp, pastor. M. E. Church, South.—Preaching every Sabbath morning at 11 o'clock A. M. Sabbath School at 10 o'clock A. M. Prayer meeting every Wednesday evening at 7:30 o'clock. F. M. Culp, pastor. M. E. Church, North.—Preaching every Sabbath at 11 A. M., and 7 P. M. Song service in the evening before. Sabbath School at 10:30 P. M. Prayer meeting every Thursday evening, at 7:30 P. M. W. Webb, pastor.

Presbyterian Church.—Service every Sabbath morning and evening in Church Court, Broadway and Fifth Sts. Sunday School at 10:30 P. M. Prayer meeting every Wednesday evening, Rev. Isaac H. Condit, pastor. First Baptist Church.—Preaching every Sabbath at 11 o'clock A. M., at Church on 6th Street. Sabbath School immediately after morning services. Prayer meeting every Thursday evening at 7:30 o'clock. T. G. Brownson, pastor.

Universalist Church.—Preaching every Sabbath at 11 o'clock A. M., and 7 o'clock P. M. Sabbath School at 12 M. California Wire Works, 293 MARKET STREET, SAN FRANCISCO. MANUFACTURERS OF WIRE AND EVERYTHING IN WIRE. Barbed Wire 2 & 4 point regular and thick steel. Being regularly hoisted we guarantee our customers a perfect article.

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TO SUBSCRIBERS. Statements of accounts of subscribers with the DEMOCRAT have been placed in the hands of agents through the county, so that subscribers desiring to see either how they stand, or to settle for the same, can do so by calling on them. This is for the convenience of both subscribers and the DEMOCRAT. Those desiring to pay a year in advance and get the "American Farmer" one of the best agricultural papers in the U. S., can do so with our agents. Call on the following gentlemen at the places named:

AMERICAN FARMER FREE To all our Subscribers! All our subscribers who will pay their subscription accounts to this paper in full, for each month, will receive, in addition, one year's subscription to THE "AMERICAN FARMER"!

THE "AMERICAN FARMER" A sixteen-page Agricultural Magazine, published by E. A. K. Hackett, at Fort Wayne, Indiana, and which is rapidly taking rank as one of the leading agricultural publications of the country. It is devoted exclusively to the interests of the farmer, stock breeder, dairymen, gardener, and their household, and every species of industry connected with that great portion of the people of the world, the farmers. The subscription price is one dollar per year. Farmers can not well get along without it. It puts new ideas into the heads of the young folks, and makes the old folks happy, the poorest contented, and the demagogue honest.

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TEMPERANCE DEPARTMENT, EDITED BY THE Women's Christian Temperance Union A NEW FIELD OF WORK. Miss Lillie Morrison, in addressing our young Christian workers, indicates a helping hand in the great work of Sabbath observance. Gigantic and ominous is this great evil of Sabbath desecration in our land, scarcely less alarming in its proportions than the kindred evil of intemperance. Indeed, the two go hand in hand. Could we close the saloons and places of amusement on the Lord's Day, and open the sanctuaries wide for all to enter, our errors would in time be righted. Public sentiment, as a general thing, fails to appreciate the needfulness of effort in the latter direction. Private individuals and public corporations alike violate the sanctity of this sacred day of rest, seemingly with impunity. What can we young people do toward creating a correct public sentiment in favor of strict and conscientious Sabbath observance? One thing is very sure, and that is that such a scrupulous observance is essential to our prosperity as a nation. No less jealous than of yore is our God in regard to the sanctification of this holy rest day. Instituted amid Edenic purity, and sanctioned by Divine example and precept, in later days consecrated with resurrection power and Pentecostal grace, the Sabbath was intended as a permanent institution, adapted for all people and for all time. Once his own chosen people of Israel, "blessed for the Father's sake," tempted Him with the double transgression of idolatry and Sabbath breaking! And Oh! how severe was their punishment for this infringement of Divine law. Seventy years of lonely exile in the land of the stranger, taught them, in a way they could never afterward forget, that the sanctified Sabbaths of Jehovah were to be preserved inviolate. That experience of sorrow photographed on their souls for all time the imperative precept of their covenant God, "Remember the Sabbath day to keep it holy."

Man and Beast. Mustard Lintment is older than most men, and used more and more every year. The Labigh Valley line has agreed the commendation of the travelling public and established a praiseworthy precedent for all other railway lines the past summer, by giving strict orders to all conductors of passenger trains to see that tobacco is not used in any form by any person employed upon a passenger train while on duty. This line likewise forbids intoxicating liquors to its employees. In forbidding also the use of tobacco they add materially to the comfort of their passengers, thus relieving from contact with train hands constantly chewing tobacco or offensiveness odorous from smoking a pipe or a cigar at every available opportunity. May their good example be followed by others in both railway and steamboat management.

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