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VOL. XVII.

ALBANY, OREGON, FRIDAY, FEBRUARY 24, 1882.

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It is a startling fact, that quinine, arsenic and other poisonous minerals, form the hasis of most of the "Fever and Ague Preparations," "Specifics," "Syrups," and "Tonics," in the market. The preparafions made from these mineral poisons, although they are palatable, and may break the chill, do not cure, but leave the malarial and their own drug poison in the system, producing quinism, dizziness, ringing in the ears, headache, vertigo, and other disorders more formidable than the disease they were intended to cure. Aven's Ague Cure thoroughly eradicates these noxious poisons from the system, and always cures the severest cases. It contains no quinine, mineral, or any thing that could injure the most delicate patient; and its crowning excellence, above its certainty to cure, is that it leaves the system as free from disease as before the

For Liver Complaints, Aven's Agun CURE, by direct action on the liver and biliary apparatus, drives out the poisons which produce these complaints, and stimulates the system to a vigorous, healthy We warrant it when taken according to

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When things don't go to suit you, And the world seems apside dow Don't waste your time in fretting,

But drive away that frown. Since life is oft perplexing, 'Tis much the wisest plan To bear all trials bravely, And smile whenever you can,

And thus despoil to-day? For when you borrow trouble, You must expect to pay. It is a good old maxim,

Why should you dread to morrow,

Which should be often preached, "Don't cross the bridge before you Until the bridge is reached." You might be spared much sighing, face sunk in its crapey frame. But It you would bear in mind,

The thought that good and evil Are always here combined. There must be something wanted, And though you roll in wealth, And miss from out your casket That procious jewel-health.

And though you're strong and stardy | seeking." You may have an empty purse-And earth has many trials Which I consider worse.

Neuralgia, Sciatica, Lumbago,

Backache, Soreness of the Chost,

Gout, Quinsy, Soro Throat, Swell-

ings and Sprains, Burns and

Scalds, General Bodily

Pains,

Tooth, Ear and Headache, Frosta

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But whether joy or sorrow Fill up our moral span, 'Twill make your pathway brighter, To smile whenever you can,

The Uncle's Will.

"It was for your sake, Robert, I did has forgiven her, and if you can --

"For my sake !' He untwined the long ago." dinging fingers scornfully. "For my Eleanor I so little, as to dream that blackness and the cross she wore. money is worth more to me than hon-

She bowed her heal in her two shakand it out," she murmured.

red yet more darkly than before. "And you would have gone through ife by my side with this secret between goon not yet over !"

rithout looking up at him our wife, Robert, that your uncle dis | nephew's ruin. will lying conder on the table, it seems Search after the earlier one, and in reed so easy to put it into the fire, that instated Robert Inglis as the sole heir The temptation was so a reng-the fire own crabbel ban iwriting :

elf with passionate pain ; else he never fault with than King Cophetina's. could have said as he did say "Near ! It would have been as far if as hell-fire from an honest hand."

The women did not answer. He towed head only mank the lower. "And did you read the will before A. D. room, and glanding glo mily at the tury handral of ashes on the hearth, which The ext was first domesticated in old man lying dead in the room above, I not possess it.

sold you what he said to me when were supressed in England by the order exent for me the day before he did, of Henry V. that he had not left you the estate. but only a beggar's pittance, because you had married a beggar, or worse-" MR. J. H. BATES, Newspaper Advertising Agent, 41 Park Row (Times Building)
New York, is authorized to contract for ately. He struck his hands together passion-

"Worse, worse! A beggar might at least have been honest. She dropped her hands, and looked | An inventor named Cools, who died

at him with her pale set face. she said stiffly. "Was my father's of twenty-six trades. lodging the soil for such a growth as honesty! Yet you took me out of it, Robert inglis. You might have known the United States who possessed the er form of any one present what fruit would grow from such a art of glazing their pottery.

"I might have known," he echoed bitterly, and turned upon his heel and of the room. It seemed to him she spoke in utter shameless callourners; he did not!

known by different names to distinguish them according to effects, but being really branches or phases of that great generic disorder, Impurity of Blood. Such are Dyspepsia, Billiousness, Liver Complaint, Constipution, Nervous Disorders, Head-aohe, Backuche, General Wenkness, Heart Discass, Dropsy, Kidney Dissase, Piles, Ehermetism, Catarrh, Scrafula, Skin Disorders, Pimples, Ulcers, Seellings, de., &c. King of the Blood provents and cures these by attacking the cause, Impurity of the Blood. Chemists and physicians agree in caling it the most genuine and efficient preparation for the superse." Eadd by Drugglats. \$1 per lectio. See test inonless, Eadd by Drugglats. \$1 per lectio. See test inonless, directions, &c., in pany pulct, Treate on Discress of the Blood, Stateped around each lottle.

E. Elaksom, Eok & Co., Preps., Buffalo, S. I that measured her words thus. blankly into the fire, where those ashes lay—the ashes of her happiness and were compelled to fight as gladiators, all over-Robert's love, that had seem. Both emperors were noted for their ed to come into her life to warm it elemency.

pictures in the fire-scenes of her step to Christian arms. father's "home," now one lodging house and now another, in thronged cities, where she was required to make the place bright and enticing with her beguty and her childish gaiety, that her stepfather (who had been kind enough to her in his careless way, and who was the only person in the world on whom she had a sort of claim) should gather in his victims to be fleeced at a quiet game of cards. Eleanor had been gay and childish

ting her to. Robert Inglis came, not well aware, Baphine, the lover of Apollo, a heathat first, of his host's character. After | en ged. ward, when he returned again and In 1596, David Black, a Protestant again it was for the girl's sake, and he minister in Scotland, delivered a ser-A or have any business to transact with married her and brought her away, mon in which he said that, as to the ne, are hereby notified that my affairs are thinking to leave everything of the queen of Scotland, they might as well less in the hands of Mr. Simon Seltenbach. pagt behind her.

> yet over, and it was the future that of it. As a consequence he was thrown was dead and gone, and the past was into prison. into its dreadful clutches again.

"Tell them it was I who did it. It will not surprise them. If you can ever forgive me, perhaps God some day tions Mr. J. A. Walton, of 1245 N. prepared to sell county and State rights will let me know."

dispatch, and at low prices. Call and see years later. It might have been pretty horses.

and airy and pure, out in the country but there in the heart of New York it was dismal enough. All the more

reason, one might say, that yonder ministering spirit in the black dress of one of the sisters of charity, should be abroad on her mission of love. Sue had a basket on herarm, and was hurrying along, when, just at the corner, under the lamplight, a man brushed of Vermont occupying public positions unalterable ministry or not. If they all good Christian people will obagainst her, face to face.

Face to face, and under the lamplight; else they might never have recognized each other. As it was the woman drew her

breath with a quick gasp. "Robert !" ing the black muffled figure, the pale

that voice ! He turned sharply, and caught both her hands in his, neither of them heading how the basket fell at their feet, the packages of tea and augar rolling out into trodden wlow.

"Eleanor! At last, after all my They stood for a long moment thus, Thus she said softly

"Your seeking ?" "Ah, my darling, do you fancy could lose you and not seek you? it was the Tempter, not my Eleanor, dividual-a fact that our public men to know the truth and "the truth was though God did besseeh you by us; we who did that deed.

And then he leoked at her dress, eyod and sandy-haired widower. sake ! Do you then know me so little, with a swift terror in his eyes at its

"Nay, Robert, I have not forgotten that I am your wife. I am not bound "I never thought that you would by vews to part from you if you should care to claim your own." And there At that moment the man's face low- she faltered. "Your friends," she said ; "what will they think ?"

He told her then. There was a later will -one written is t Eleanor, Eleanor, and our honey- the very hour after the old man's inter view with her. It was found, duly signed She did not move. She answered and attested, stuffed in under the mat tress of the bed in which the old men "It was because I thought I was had lain and upbraided her for his

pherited you. And when I saw the | This last will remirred needless all on might not be beggared by me, because, as the o'd miser stated in this

"It meems that Robert Inglis's words, Robert Inglis was mad, baside him choice in a wife is no more to be found

HISTORICAL.

The Keran was written about 610, ! ou destroyed it!' he asked after a The whale fishery first speakg up in one in return. pause, still striding up and down the the Bay of Biscay, in the twelfth con-

was all t'at remained of the will of the Egypt. The Greeks and Romanor did time appointed. "I did not read it. Only, you know One hundred and ten monasteries.

> The original name of the city of Albany, when founded by the Dutch

> was Beaverwick. Paracetans is said to have cured a leper by keeping him for sixty hours in a bath of hot mud.

recently in Saratoga, used to boast, "Was I ever trained to be honest ?" when a young man, that he was master The ancient Pueblos were the only aboriginal people within the limits of

Cacaar was one of the best judges or a favor you have rendered. of pearls that ever lived. He could at once tell the weight and value of a pearl when he took it in his hand

There is a fairy mythology, similar know it was the coldness of despair to that of Europe, among the native trikes of America, which embraces And there she sat alone, gazing even the superatition of the changelings. In the reign of Titus 3000 men hopes, burnt out and dead. Was it and 10,000 during the reign of Trajan. ent.

forever-had she put it out once for According to Spanish historiaus self. all with this rash and guilty hand of eight centuries of welfare elapsed, and 3700 battles were fought before the And then there came to her other Moorish kingdoms in Spain submitted Saxons for ascertaining the intentions an expression of earnest desire that the and his arrest would follow. No state

assassization of Alexander I. of Tus- and after a selemn prayer, shake them from the deminion of Satan, and come laws were carried out. How nearly cany, killed himself through fear that together and throw them into a white under that of Christ, under whose does this come home to us, when we torture might extort from him revela- garment spread for the purpose. The government is the perfect law of liberty; remember that a few years ago the tions injurious to his friends.

In their general bearing toward seciety and in the nature and minuteness of their scruples the early Chris tians bore a greater resemblance to

pray for her because it was the fashion

alive with a horrible life that seemed In Peru, as soon as a death o cars, reaching out after the poor girl-reach- sahes are strewn on the floor of the Had it succeeded ? For when Rob- amined for footprints and the soul of ert Inglis came to look for his wife the dead is said to have passed into the later, all he found of her was a bis of body of whatever animal the imaginascrawled note upon his dressing-table : tion traces in the marks on the ashes.

The Philadelphia Easy Hour men-Twelfth Street, that city, as an en on reasonable terms. Call on or ad-The snow was falling slowly, one thusiastic endorser of St. Jacobs Oil dress me at Albany, Oregon. and repairing done with neatness and winter evening, some two or three for the relief and cure of diseases of

PERSONALS.

Of the 28,598 school teachers in Iowa, only 7252 are men. The richest man in Congress, Senator

quarters in Washington.

Fair, lives in Charles Summer's old

Hamlin is to be hung in the Maine Truth must have a Divine commission. even though the Scriptures themselves Fessenden and Lot Morrill.

ago is still in service. It cost \$18,000 be so organized that its efforts might good or better reasons for believing and was built for the Chinge & Alton be directed to the best advantage, and them to have been properly handed Railroad The bill introduced into the Senate to grant a pension to Mrs. Garfield

proposes to provide a pension of \$5000 per year from Sept. 10, 1881, for the wife of the late President.

was very cruel to you, Eleaner, but I words." His language was plain and lay, not in making laws, but in reclaim. Christ, and hath given unto us the was half-mad with my pain-half-mad simple, and his speeches were easily ing men from error by the infusion of ministry of recenciliation - "Now and blinded, else I would have seen understood, even by the humblest in right principles of action. They were then we are ambassadors for Christ as

should not forget. "But Eleanor did it, and repented | Senator Jones of Florida, who is of it, she said gently. "I think God about to marry a wealthy young lady visible sign. We know there is life It would seem that the legie of this of Nowburyport, is said to be unusual- by the form it takes, and while Christ's text was irresistible. St. Paul speaks "My darling, I forgave you long and ly well read in the werks of English kingdom was in the heart of man it of the ministry which was already

is to be srected in Washington, on the She answered his glance with a triangular pack, opposite the National

Justice Horace Gray looks more like an Englishman than an American. He is the tallest man on the bench of the Suprema Court. His height is ive inches over six feet -several inches more than Justice Harlan possesses.

IMPORTANT RULES OF CONDUCT.

Never exaggerate. Never point at another. Never betray a confidence.

triends. Never laugh at the misfortunes of

Never wantonly frighten others.

others. Never give a promise that you do no: fuifilt. Never send a present, haping for

Your over stery, Never pick your tooth or clean your nalls in company.

Never fail to give a polite answer to a civil question. Never question a servant or a child concerning family matters.

no use to yourself.

find addressed to others. Never fall, if a gentleman, of being civil and polite to others. Never call attention to the features

Never associate with bad sompany. Have good company or none

mother who is reading or writing.

deformity, or defect of any one pres-

cided the greater or less degree of to the revealed truth. fortune to come.

Quakers than to any other existing of Westminister, though nearly saventy years old, prepared himself with two Church was first established? The agony and suffering of twenty years There was a question, among the of his monks to go armed to the sea the sort of use her step father was put- early Christians as to the propriety of coast, to assist in repelling a threatened any of the New Testament Scriptures regarded civil war would have destroywearing, in military festivals, laurel invasion of the French. One of his This was after one evening when wreaths, because laurel was called after monks is described as so large that mitted. Most of the books of the This principle applies to the Church for sale no one could be found of suffi- the years forty-five and seventy. The ence in her case is that in event of a cient size to wear it.

case of Capt. Chas. N. Corri, of that the word preached to them. Thus trusting that the people will love the citpt who was cured by St. Jacob's St. Jude exhorts the brethern to hold truth enough to be wen back to the Oil, after suffering for years with to "the faith once delivered to the old ways, when it can be shown that And now the honeymoon was not to do so, but no good would ever come rheumatism .- York (Neb) Republi- saints." St. Paul tells the Thessalonians they left the Church under misappre-

\$1500 per year can be easily made at home working for E. G. Rideout & ing out after her, trying to get her room and the door fastened. Next Co., 10 Barclay St., New York. Send morning the ashes are carefully ex- for their catalogue and full part culars The Champlon Fruit Brier.

WM. C. DOHERTY.

The Episcopal Church. BY REV. ROBT. L. STEVENS.

NO 30

It is a question of vital interest to Christ and His apostles established a to observe Sanday, but as the first It is said that there are more natives form of Church government with an Christians with one consent observed it, than from any other New England did, it must be at once evident that the serve it to-day except men like Church eannot be secure without it. the Seventh-day Adventists, who will \$1 A full-length portrait of Hannibal Because those who are to teach Divine listen to no argument from history, Senate chamber by the side of that of It is a rule of common sense as well as come to us as historical facts handed of common practice, that every well down by a historic Church. Beason-The "Piencer," the first palace car directed effort be organized, and we able men cannot be expected to ascept He might have pased, unrecognize built by Mr. Pullman ninoteen years would naturally expect Christianity to the Scriptures, unless they have as not weakened by the divisions now so down to us, as the other great facts of

> ment has the Divine appointment. Christ came to establish a spiritual cannot be shown, are unwilling to bring kingdom not a republic. "Repent, for them to the test of history. Madame De Rothschild's alesping- the kingdom of heaven is at hand," was room at Vaux de Cernary is in carved the irst sentence of His preaching, then were a historic fact before the oak, representing garlands of flowers This kingdom was to be a moral power. New Tostament Scriptures were writand fruit. Her bath tubs are lined It was not to drive mon to de right, but ton, as when St. Paul says, II Cor. V. to teach them the love of God as the 18-21. "And all things are of God, who Daniel Webster never used "big motive of right action. Its real force bath reconciled us to himself by Jesus

> to make them free." But all power has an outward and ciled to God." statesman. He is a tall, robust, pale- was to show itself in the Church. The established as coming direct from God Church was to be the visible sign of through Christ, and the form it was A bronze statue of Daniel Webster this moral power; she was to be the establised in was under the inspiration visible means whereby the truth was to of God. spread; all lovers of the truth were to How were ministers instituted into Theatre. Stilson Hutchins of the unite themselves to her and band them their office ! In every instance the Washington Post, who originated the selves against the powers of evil. How Church erdsined to the ministry by the plan, has secure 1 \$10,000 for the pur- Christ intended His Church to be a laying on of hands. Before St. Paul visible organized society is shown by went on his first missionary journey such directions as these. "Tell it to the Church ordained him by the laythe Church," "Let not the Church be ing on of hands. He in turn exherts sharged," "At that time there was a Tamothy (II Tim. 16) "Wherefore, I great persecution against the Church put thee in remembrance that thou stir which was at Jeruszlem," "Tidings up the gift which is in thee by the of these things came unto the ears of the putting on of my hands." This text Church which was in Jerusalem" "Baing taken in connection with (I. Tim. IV brought on their way by the Church." 14.) "neglect not the gift that is in We would not think it necessary to thee by prophecy with the laying on of refer to this idea of a visible church the hands of the Presbytery," would

to ordinary socities. Never leave some with unkind Never neglect to call upon your the assembled or congregated body of or law of the Church reading thus

Never talk much of your own per- in different places, and they certainly of Apostle. Never fall to be punctual at the The attempts that have been made to very merry over the idea that the lay-Never make yourself the hero of only brought out more clearly the fact accessing to continue the Christian

of her existence in visible form.

Nover present a gift, saying it is of them. evil may be mixed with the good; and points her officers according to Apostol-Never refer to a gift you have made se Christ likens the kingdem of heaven, ic practice. Never look over the shoulder of

Never appear to notice a sear, or third chapter of Revelation.

Church was ruled by the Apostles disregard of practice and Apostelic through word of mouth, and the mem- law, moral force and persuasien must The Louisville Commercial cites the bers are constantly exhorted to hold to be used in place of physical compulsion, (2 Thess. II. 15) to hold to the tradi- hension as to her scriptual character tions they had been taught.

those whom he sent; (Titus I 5.) The plied to the visible Church.

1 wk | 1 m | 3 m | 6m | 1 yr 1 00 | 3 00 | 5 00 | 8 00 | 12 0 5 00 7 00 12 00 18 00 6 00 10 00 15 00 22 00 7 00 12 50 18 00 27 00 9 00 15 00 25 00 35 00 12 00 18 00 30 00 48 00 10 00 | 15 00 | 25 00 | 40 00 | 15 90 | 20 00 | 40 00 | 60 00 | 109 00

them at that time, and it is untruthful, to say the least, to attempt to force them into correspondence with any system that did not then prevail. This rule is allowed by all, and the practice of the early Church is made the guide in such matters. For example, Sunday is universally observed as the Christian Sabbath, though Saturday was the old Sabbath commanded by God. There every believer in Christ, whether is no command in the New Testament

but it is sometimes denied that the show that an assembly of Presbyters, Church of Christ is a visible body, and with St. Paul presiding as an Apostle, consequently that it does not need ordained St. Timothy a minister, those outward signs of order common This same practice prevails in the Episcopal Church to-day; every pres-The word "Church" meens as byter or priest is ordained by the Bishassembly of men: as now used it means op and presbyters present, the rubric believers in Christ. As long as the "When this prayer is done, the Bishop Church is composed of men it must of with the priests present, shall lay necessity be visible as long as the man their hands severally upon the head of every one that receiveth the order of In the Scriptures the Church on the priesthood." According to the earth is spoken of as visible. "I wrote practice of the early Church the ordinaunto the Church," says St. John St Pani tion is not valid unless a Bishop is wrote his letters to different Churches resent, as one succeeding to the place

must have been visible organizations. Some people have made themselves prove the Church of God invisible have | mg on of hands should be supposed Ministry, or that those so appointed All the powers and duties of the should have special gif s. It is hardly Church imply this. The power to in- necessary to refer to the face that at flict discipline, and excommunicate un- the laying on of the Apostles hands worthy members is an outward act; the the gift of the Holy Ghost was the ministry, Sacraments, prayers, praises result. There is a complete misuaderand thanksgivings, have their visible standing in the minds of many persons, forms as well the inward grace moving as to the intention of outward forms, which are necessary for every visible Because the Church is a visible body, secrety. All societies have their es-Never read letters which you may it does not necessarily imply that all tablished rules and regulations for adwho belong to her will be saved as they mitting members and electing officers. may neglect their duties, and fail to Thus Baptism is the initiatory rite to reach the Church triumphant in heaven. | the Christian society or Church; out-Only those who endure - to the end wardly the communion indicates their

> (by which the Church on earth is We readily perceive the evil results meant,) to a net enclosing fishes bad of a disregard of established forms, in and good; to a field in which teres and matters connected with the state, and through the forms prescribed by law, ly a tie, and the Demogratic party felt been the form of government when the vailed ; the country was spared; the Christian Church was organized before ago. Had not the forms of law been

and Apostelic origin. The laying on either his personal direction or under cable to every visible society, be ap-

Having now obtained complete control of this celebrated fruit drier, I am

unhappily apparent. It can be made the world's history. This neglect of plain, to those who desire to know the early history of the Church is a the truth, that such a form of govern- great cause of infidelity: Very naturally those sects whose historic continuity

The Caurch government and ministry

pray you in Christ's stead be ye recen-

shall be saved. In the visible Church continuance in it; thus the Church ap-

wheat grow tegether; to a house ruled would do so just as easily in matters over by faishful and unfaithful servants. | coanceted with the Church, were it not The sad evils and disorders that may for the studied efforts of those who Never arrest the attention of an ac- prevail in a Church and yet not cause have been educated into a total disrequaintance by a touch. Speak to it to forfeit the name to a Church of gard for the established ordinances. If Christ, can be seen in the assend and a governor or sheriff refused to go The Church being the kingdom of he would at once be rejected and one Ged upon earth is specially dear to would be installed who was willing to Never punish your child for a fault every one who loves Him. The prayer take the oaths of office. Should such an to which you are addicted your own "Thy kingdom Come," shows that care one claim that the people had elected for Christ's law is second only to the bim and that was all that was neceshallowing of God's name. It is a pro- sary ; and attempt to take by force One method used by the Anglo- test against anarohy and disorder, and his office, it would be termed rebellion of fate was to take slips of wood from | ministers of Christ should preach with or human society could exist for a Phillip Strozzi, when accused of the some fruit-bearing tree, mark them, such power that men might be rescued moment unless the regulations of such number of marks lying uppermost de- true freedom consisting in obedience votes for Hayes and Tilden were near-As every visible seciety must be itself wronged by the result, and the organized and have its properly ap mutterings of a disastrons war were In 1386 Nicholas Lillington, Abbot pointed officers, what appears to have heard. The love of law and order pre-

> The Church then was organized of hands is like a signature to an inunder the directions of the Apos- stument of writing. The paper and tles, and when they wrote letters ink in themselves amount to nothing and histories, it was not to be but the forms in which they are used expected that they would give minute being prescribed by law are absolutely rules and direction, for things already binding. The lack of a proper form established. When the histories were will cause a man to lose his inheritance. written, they take it for granted that So in the Christian Church lack of the those who read them knew how the proper form of ordination may bring Christian Church was governed. The many evils, which at first sight may letters of St. Paul were not written to not be apparent, but which is to-day unbelievers.but to brethren in different a cause of many unhappy differences Churches, organized by him, and under Let the rules of common sense appli-

only fair way to interpret the referen ces to the ministry in the Scriptures is to ask how the Church understood