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and has the new invention in plats work, which consists in inserting teeth in the mouth without covering the whole roef, as heretofore. It gives the wearer the free use of the tongue to the roef of the mouth in talking and tasting. It is the Smith & Purvise patent.

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itself. Then he entered on his life
on taccomplish the purpose of precourse of labor, learning and trial
heard the voice of Him who is truth
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on taccomplish the purpose of precourse of labor, learning and trial
which he now declares finished. He
leaving Such a man a failure?

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Cattle thieves are flourishing in
heard the voice of Him who is truth
integer.

The hear the voice of Him who is truth
had been a stead Aspostle who thus Ginishnot accomplish the purpose of precourse of labor, learning and trial
hold their mouths.

Cattle thieves are flourishing in
heard the voice of Him who is truth
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The hear the voice of Him who is truth
heard the voice of Him who is truth
integer.

He has work for loving hearts and
heard the voice of Him who is truth
heard the voice of Him who is truth
integer.

He has work for loving hearts and
hold their mouths.

Cattle thieves are flourishing in
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He has work for loving hearts and
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He has work for loving hearts and
hold their mouths.

Cattle thieves are flourishing in
heard the voice of Him who is truth
and heart the voice of Him who is truth
integer.

The base of the A

was a course of gospel preaching, and, like one who would succeed in any course, he made all things bend to it.

where, he went with his one message.

In the Temple, Areopogus, on ship board, in jail, on the seaside, or in his

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beaten Melita, who had rescued him

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DIRECTORS OREGON BCANCH:

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Albany, Linn Co., Oregon.

ALBANY, OREGON, FRIDAY, JUNE 27, 1873.

BACCALAUREATE DISCOURSE.

REV. S. G. IRVINE. Before the Graduating Class of 1973, of Albany Collegiste Institute, Sunday Evening, June 15, 1878.

There is an advantage in special services; they are not likely to be so BOOTS MADE TO ORDER general as to apply to no one; and, if, as on this occasion, the number of persons directly addressed is small. others who are present are likely to use and app'y what may be said like one who would succeed in any to themselves. Indeed, it often happens that we hear best what may be directly intended for others. We like to hear others preached at rather may commend itself to every student. than ourselves, and the vices of which The student, who has the one determinwe are fully, we can best condemn in others, as Nathan came to David attending school or college, never with his parable, and led the guilty fails. Paul's one course was gospel King to say, of the supposed culprit, die." Then, after the parable had done its work could the prophet make the application and say, "thou art the man " Others are present with us CAROTHERS & CO'S "PILE PILLS besides the Senior class, the faculty and out of season, he preached the and students of this Institution, and one glorious message, and to every though we may address ourselves divariety of characters. King Agrippa rectly to the few, we hope the many may hear to their profit. These special services may be new to Presby-women that resorted to the seaside it, that this remedy will give them permanent relief from this troublesome and damaging com-Plaint.
Sent postpaid to any address (within the Uniterianism in Oregon, but they are not new to the church in the East, nor, indeed, to the church in Bible times.— household, the inhabitants of storm Then the various new moons and feasts called the willing feet of the and his companions from a watery

plants called the willing feet of the glad worshipers of old to ascend the Holy hill of Zion.

Special occasions formed the texts of our Savior's addresses. To the hungry in the wilderness, He spoke of the living bread. To the proud guest men of one idea have always been diswho chose the chief seat or uppermost room, He spoke the lesson of humility; to the weary fisher who had toiled all night and taken nothing, He gave the encouraging promise that he should be a "fisher of men."

The church of Rome has carried the principle of special services to an not move him, and even pinching extreme in making almost every day poverty could not detain him. His in the year take its place in the sacred enthusiasm infused itself into the calendar, and by these special services heart of the generous Isabella, and more than anything else, retained the her private jewels are pledged to se-appearance of life in her dead and cure the necessary outfit. Such men appearance of life in her dead and tormal routine. We do not present the church of Rome for imitation, changeling, the "double minded" man,

petuous and talented young man, David against the Philistines—in the brought up at the National Capital, name of the God of Israel whom they with the best educational advantages the world afforded. Rejoicing in all the advantages of Roman citizenship with God. Reference by permiss I to the following gentlemen:

His Honor Philip Wasserman, Mayor of the City of Portland; Hon. Eugene Semple; Dr. J. A. Chapman; Dr. J. C. Hawthorne; Dr. I. A. Davenport; L. S. Rosenbaum & Co.; Knapp, Burrell & Co.; E. J. Jeffries; Clarke, Hender son & Cook; S. G. Skidmore; E. Martin & Co; A. B. Richardson & Co.; Millard & Vanscuyver.

the world afforded. Rejoieing in all the advantages of Roman citizenship just at the time when the all-conquering eagle had made the whole world his prey, this Roman citizen and learned Jew embraced a hated heresy and with such, enthusiasm that he had sacrificed all prospect of advancement in life and was now a poor prisoner for the second time before the cruel Nero, and soon to expitate his folly with his life. So poor that an old cloak, a few books and parchine he could call his own. A life of toil and suffering had been the lot of this mad enthusiast; and now in disgrace he is about to die; to be remembered only by the full—of victims writ-senger of Satan sent to buffle them. mad enthusiast; and now in disgrace he is about to die; to be remembered only by the full—of victims written in blood by the tyrant Nero.—Such the verdict of the unbelieving worldling concerning this aged servant of Christ. But viewing his finished course with the eye of faith it is no failure, but a glorious triumph.—Such he sees it to be himself. He looks with no regretful longings upon the hoards of perishable wealth he might have amassed. He counts his early prospects as nothing, for he has now Christ. With joy he has sold all that he had and has bought the pearl now Christ. With joy he has sold all that he had and has bought the pearl of great price. He has counted the cost, he has made his estimate of profit and loss, and after the most mature deliberation and the fullest experience, he says: "I have fought a good fight. I have finished my course." He does not allude to his to aglorious crown. His course was not contract the pearly of great price. We are all companions—all that he had and has bought the pearly course well beaten by Apostles, prophets and martyrs of every age.—Paul had finished the good course of a christian line, and his reward was just before him. Labor, toil, privation and suffering were about to give place to aglorious crown. His course was not contract the pearly of great price. He has counted the course well beaten by Apostles, prophets and martyrs of every age.—Paul had finished the good course of a christian line, and his reward was just before him. Labor, toil, privation and suffering were about to give place to agree the pearly of great price. primary education. That had been full for the age of the world in which he lived, and yet it was far from what is enjoyed at the present day. We can searcely appreciate the advantages in point of early education which we enjoy. We stand on our fathers' shoulders, and is it strange that we seem higher than they? The merest child in the poorest of our public schools has the advantage of the son of wealth and luxury in the grided halls of ancient to aglorious crown. His course was not only a private success. He not only gained, as an indiviual, the prize which all may gain for a finished course, but his public labors were such a finished course as the world had never before seen. Instead of being remembered only as the victim of imperial Roman cruelty, he is now the great Apostle of the Gentiles.—His thoughts on the simple truth of the Gospel and the mysteries of Divine purpose are the thoughts revolving in

recognized the truth that God is a yet, to a great extent, we are what we work of love, and witness for Jesus,

ed purpose to learn as his only object in preaching. In Damascus, Jerusalem, Corinth, Ephesus and Rome, every pose of discovering the new world

the church of Rome for imitation, the church of Rome for important political and scotial deduction, process to subserve the purpose of her of the church, by her work of education, process to subserve the purpose of her of the church, by her work of education, process to subserve the purpose of intered the purpose of the church, by her work of education, process to subserve the purpose of intered the purpose of intered the purpose of the sequences and one day substitution shall be the graduates of this, or any other sequence which they are to fink, seen more than in the form of this text we ask you to learn less one of one who used this language for this text we ask you to learn less one of one who used this language for the sensor of one who used this language for this text we ask you to learn less one one who used this language for the sensor of one who used this language for the sensor of one who used this language for the sensor of one who used this language for the sensor of one who used the language for the sensor of one who used the language for the sensor of one who used the language for the sensor of one who used the language for the sensor of one who used the language for the sensor of one who used the language for the sensor of one who used the language for the world; the world; the world; the world; the world is the world of the sensor of the sensor of the sensor of what her sons and daughters under God shall make her. To convert the world to God is my work; it is your work; it is the work of every mem-

carries the oilless lamp. Our Saviour himself finished the work which was given him to do; the apostle "finished his course;" all the hero worthies of the Old Testament died in faith, and so should all true children of God, go on in every good work. You rejoice in having finished a course of liberal education; your firiends congratulate education; your firiends congratulate you in your acquisition of academic honors. But go on; as we trust you have begun a christian life; so, finish your course and angels will rejoice. God himself will say well done.

You may consider perhaps with vanity, your record of the first to finish your course in Albany College.

finish your course in Albany Collegi-ate Institute, a distinction. To have your names head a grand list which allyanings of the son of wealth and is for the Gospeland the mysteries of Diving and all and the Gospeland the mysteries of Diving and all and the form many thousands of pulpits all over the country rather the minds of all deep thinkers of veryer to geography more than the guesses of wonder-telling travelers; no science when the minds of all deep thinkers of veryer to control. Being dead, he yet speaketh as a list institution, apported by the being the minds of all deep thinkers of veryer as this Institution, apported by the the minds of all deep thinkers of veryer as this Institution, apported by the the minds of all deep thinkers of veryer as this Institution, apported by the the mind of all deep thinkers of veryer as the filter when the minds of all deep thinkers of veryer as the filter when the minds of all deep thinkers of veryer as the filter when the completed weight the minds of a single instructor, communicating his instructions in private conversal, the many have learned less of science than the pupils of Alexandria, or Atlems but he pupils of Alexandria, or Atlems but he had learned in the letter, the sum of the course of the same steemed of all each power than the guesses of wonder-telling travelers no condenses and send alvorad many of the same the country rather the condition of pulpits all over the country rather the country rather the minds of all deep thinkers of veryer as the filter where in the minds of the country and the condition of the course as this Institution, appeared by the thread of the country and the condition of the course as the filter where in the country rather the country rather the minds of all deep thinkers of veryer as the filter where in the country rather the country rather the country and the condition of the course as the filter where in the minds of the country and the condition of the course of the pupils of the condition of the course of the pupils of the condition of the course of the pupils of the condition of the course of the condition of the course of the condi

wise creator and has a purpose in all His creatures, and more than all in His creature, man, and that every individual has an assigned place, a peculiar destiny to fulfill in the economy of Providence. He knew that God had made him not to live for himself and he had no sooner recognized the authority of Jesus of Nazareth than he felt his obligation to live for man; to labor in the field of his beloved master. He began to preach Christ and repentance. It was a course of gospel preaching, and.

yet, to a great extent, we are what we make we work of love, and witness for Jesus, and this is the most important part of the work of God, and that which will be remembered when the final award is mach of our country. If we possess the spirit of true greatness of real manhood or womanhood, we will not consider the most important part of the work of God, and that which will be remembered when the final award is made. Still, there is a work permembered when the final award is made. Still, there is a work permembered when the final award is made. Still, there is a work permembered when the final award is made. Still, there is a work permembered when the final award is made. Still, there is a work permembered when the final award is made. Still, there is a work permembered when the final award is made. Still, there is a work permembered of the deducated the handsome race of the Hays, of the handsome race of the family picture gallery at the work of God, and that which will be remembered when the final award is made. Still, there is a work permember.

The leading naturalist of the world, Prof. Agassiz, has been lecturing in bourtait of a drawond of the educate

faith whenever attacked.

4th. You are soon to leave these halls, to bid adieu to honored instructions and loved companions, who, on their turn, will follow you. You are to be here as a pupils no longer; you that I might live in case and plucy; that I might enjoy the ease and splential to be here as a pupils no longer; you that I might enjoy the ease and splential to be here as a pupils no longer; you that I might enjoy the ease and splential to be here as a pupils no longer; you that I might enjoy the ease and splential to be here as a pupils no longer; you that I might enjoy the ease and splential to be here as a pupils no longer; you have finished your course; but of the high and holy course of living for lord or others I see around me!" is the considered a sufficient see. The ment lot of wealth, or see in the leavest in the set before a gainst the grosser forms of worldlines, the course; row the transmitted of the thousand was a common that the pupils of the pupils. The pupils are the high and holy course of living for lord of the read of the pupils and the pupils of the and Mammon is so served that the halls, to bid adieu to honored instruct- deputy). Her husband was a com- and fibres, the chimpauzee has not

Amen.

profanely, what the something bad become of it.

The statement that "the man with the iron jaw" is dead in only true so far as it means that a showman who was adver-ising under that title died in Massachusetts a few days ago. But the man with the iron jaw survives in great numbers. He will be heard from when the fall campaign opens from many a stump. He is a member of both houses of Congress, and the rest which he is now enjoying will only make him the more agreesive and intolerable when the arena of his loudest and longest exploits is once more open to him. Finally, he is a man of the cloth, and may be heard from many thousands are successed as the condition of the many thousands are successed as the condition of the cloth, and may be heard from many thousands are successed as the condition of the cloth, and may be heard from many thousands are successed as the condition of the cloth, and may be heard from many thousands are successed as a secretal condition of the cloth, and may be heard from many thousands are successed as the condition of the cloth, and more than "half seas over," and conscious that he was some than "half seas over," and conscious that he was beautient was pulse and finding the visual to the National Bank; and other meetings denounce the extravagance of the National Government at Washington, the corruption and wenality of Congess, the subserviency of the Government to wealthy and powerful corporations, and the extravagance of the National Government at Washington, the corruption of the National Bank; and other meetings denounce the extravagance of the National Government at Washington, the corruption of the National Gevernment at Washington, the corruption of the National Bank; and other meetings denounce the extravagance of the National Gevernment at Washington, the corruption of the National Gevernment at Washington, the corruption of the National Gevernment at Washington, the corruption of the National Bank; and other meetings denounce the extravagance of the National Gevernment at Washi ate Institute, a distinction. To have your names head a grand list which we trust is to follow in future years as this Institution, supported by the

A SINGULAR COURTSHIP. way; His pillar of fire will light our dark path by night.

Do not choose the world. Do not become like the thoughtless and uncultivated of your sex too often do —the mere butterflies of fashion. The world is chosen. Mammon is worshiped in a thousand different forms. Few are so sordid as Pollock's Miser; 'Few love the yellow dust for its own sake, and clutch their barded stores, and with the dust insminate hold wedded intercourse."

Yet there is still a god of this world and Mammon is so served that the solutions and the statement of the same shape, size, which titles and offices, as well as lands, are transmitted through the female line. So this Countess Mary found herself, at the death of her brother, Countess of Erroll in her own right, and Lord High Constable on pictures of her at Slains, if I remember in the veins of solution of the two pictures of her at Slains, if I remember right, she is represented with the battom of her office, with which badge she also appeared at court before her marriage (after this it was borne by her husband in the character of halls, to bid adieu to honored instruct-

Business notices in the Local Columns, 25 NO. 46

NO. 46

NO. 46

NO. 46

NO. 46

MEN, PERHAPS, BUT NOT A BROTHER

KA ES OF ADVELTISING.

IW | IM | SM | 6M | IXE

self known to him and gave him his move in favor of anything like reform; CATCHING Bass.—Mr. John Jackson was walking along the river bank one day, when he saw a piece of string attached to a peg stuck in the ground he picked up the stick, of which one end was in the water, and hauled in three fine bass, which he saws a piece of that the satonished her lover by this discovery, and that the choice she saw a piece of that she astonished her lover by this discovery, and that the choice she saw a piece of that she astonished her lover by this discovery, and that the choice she saw a piece of the saws which he saws with her saw a piece of the saw a piece hauled in three fine bass, which by some means or other had strung themselves through the gills on the line. Jackson was so astonished by this circumstance that he did not the scircumstance that he did not the scircumstance that he determined the scircumstance of the scircumstance that he determined the scircumstance that he determined the scircumstance of the scircum this circumstance that he did not know what to say, but he determined to take the fish home and show them. Before doing so, however, he looked about to see if anybody could give him an explanation of the affair, but only saw a gentleman fishing a quarter of a mile off, and not wishing to interrupt him in his sport, picked up the prize and walked home with it. John Jackson had his fish for supper, and pronounced them very fine, but to this day he cannot explain how three bass could possibly string themselves around a peg, and go back in the water again. The gentleman who had been fishing must have made such another curious capture and have lost it, for he was heard later in the evening talking very loud, and asking somebody, profanely, what the something had become of it.

A certain doctor, who sometimes

The aisle of the old church of Slains contains the graves of Counters of Counters of Counters of the most into the first the prize and substant the prosent governing say in the size of the most charge and clubs, and in this, they are buried neither granges and clubs, and in this, they are buried neither granges and clubs, and in this, they are buried neither granges and clubs, and in this, they granges and clubs, and in this, they are wise. But the moment they belowing is a translation: "Beneath this tombatone are buried neither granges and clubs, and in this, they are wise. But the moment they belowing is a translation: "Beneath their granges and clubs, and in this, they are wise. But the moment they belowing is a translation: "Beneath their granges and clubs, and in this, they are wise. But the moment they belowing is a translation: "Beneath their granges and clubs, and in this, they are buried neither granges and clubs, and in this, they are buried neither granges and clubs, and in this, they are buried neither granges and clubs, and their granges and clubs, and they buried neither granges and clubs, and their granges and