| STATE RIGHTS DEMOCRA |  |  |  |
| :---: | :---: | :---: | :---: |
| PFrom the Eonorat (Cat) Demoern.] |  |  |  |
| Our neiethoro of the Hemld, | tified the President that he could not pre-- |  |  |
| ede editorial to the a |  |  |  |
| Under the head of "Cathuticis |  |  |  |
| reads very |  |  |  |
|  |  |  |  |
| At all er |  |  |  |
| mad mendenctit whiric |  |  |  |
| of religious huckstert. |  |  |  |
|  |  |  |  |
| his billingrgate style. |  |  |  |
| aceuse us of endearoring to | of the Tries that we lave mome than in- |  |  |
| politiel grounds:" This comes w. | tie |  |  |
| Ceeding bad rase, eansidering |  |  |  |
|  |  |  |  |
|  |  | Which 1 shall preeently read, nemd which |  |
| natics of the North ure those wlo arrayed in hostility one clats of re | $\operatorname{cim}$ | purports (as I have said) to have been |  |
| Wroint another, on jostere |  |  |  |
| twain at this time, and |  |  |  |
| telligence knows that the |  |  |  |
| Niorachers of of tided the |  |  |  |
| question. They are the guilty partec, |  |  |  |
| and yot their Bhac |  |  |  |
| to dharge us with fol |  |  |  |
| denounee the datarilly |  |  |  |
| Sthe ministers of religion in |  |  |  |
| and apphand the arr |  |  |  |
| religious test--ath in Misoouri |  |  |  |
|  |  |  |  |
|  |  |  |  |
| th |  |  |  |
| Catholie Chureh stands |  |  |  |
| $\begin{aligned} & \text { to-day with clean hands. } \\ & \text { to bend the knee at the s } \end{aligned}$ |  |  |  |
| idolatry. It has taken no part in polities. Its altars never have been roffimed by the |  |  |  |
| noisy chamoro of poditical preats: |  |  |  |
| preached |  |  |  |
| ffusion |  |  |  |
| chirch 1 ithe our $h$ |  | Our Thankegiting Sermon. |  |
| we are |  |  |  |
| haism |  |  |  |
| to array Protestantism |  |  |  |
| ast each other, when, as he are | dy |  |  |
| mex |  |  |  |
| much strouger dose he make his case by | (not been preeipitated by the Evuth | old worth and the new-1 |  |
| But we cant iliow | ho noin mur |  |  |
| manner. Puritanisu must stand the |  |  |  |
| enaune pm |  |  |  |
| ply |  |  |  |
|  |  |  |  |
|  |  |  |  |
| an idea! | Davie It is even lew surpribut that he |  |  |
| that is saying a geat deal. But | thout feelings he would |  |  |
| airuess, is chere realy, as hod |  |  |  |
| $\mathrm{C}_{3}$ |  |  |  |
|  | try who have tal |  |  |
| has that old |  |  |  |
| ed foreigroborn cituzens, | trovectio |  |  |
| frauchise | There is no regularly |  |  |
|  |  | Catholic Marylhand offered |  |
| before he can oote there while thei igio | brid |  | Iletrounsos--The mymmidns of Gor. |
| mand mi | It not Richmond ion |  |  |
| or |  |  | She Cattolice Church, in that Sutate for |
| Trise milury compan es by the | nived Court in the |  |  |
| disarmed in the city of Boston |  | Snd |  |
| that little affair of the Ursuline | There is D | thos |  |
| wholly forgotten. There the Pr | ty. | tuaght their children to row the deseend. | Hem |
| fians burned domn the Convent b fians | dind der finim | ha |  |
| the priests, nuos and children wi |  |  | Tumar ${ }^{\text {G }}$ |
| by the anthoritee mith the rioters; | Just |  |  |
| peasetion has never bee |  | alters, and with the true ensal twang sing |  |
| d unpunished. T | Justice that, |  |  |
|  | infuene the a | Trie Erum |  |
| years hater, the Paritan spiritit broke forrh | clare his enite | who was emploged | yers |
|  | P |  |  |
| in the streets. Then we come Käow-Nothing organization. | Prink |  |  |
| Nriptive party was aleo hin | tried in Ricimond Justice flould preide |  |  |
| Boghand stale Marching in | Jas here ha dem |  | Ans |
| ment exereised its banet | , | deek | edical circular |
| hed the warm-hearted |  |  | Ever |
|  | d |  |  |
| Sate |  | Juago |  |
| rolle back the tido of $f$ | be before tid | Conmi |  |
| of ex-Vive President | Sapreme court if it it halll appear the |  |  |
|  |  |  | The maderatge |
| ITrikh Cathaties, having de | -orgnaze a court in tha | Ppor | magemer |
|  |  |  | Perous plased ander bita |
|  | adooat of the |  |  |
|  |  | Soree |  |
| Amerian popple will have time to |  | In the case and the test | mad milioe muers, batit or b |
| Silurem jod Popery are tri | mation wh | vidic |  |
| Besides all this, we refer deolurations of Aboliti |  |  |  |
|  | kopes of an ambitious demagogao who | proach upon The Gorerrmen |  |
|  | and the desire to retali |  |  |
| bor reigious eosvention hald in or | lidet who has plaed hi |  |  |
| Sop tiou moment | looks for further politioal |  |  |
|  |  | yal men in Lo |  |
|  |  |  |  |
| no h. |  | the <br> ng to |  |
|  |  |  | REMMOVAI. |
| Iguent thy drien themsetres,' | the logical working | $\begin{aligned} & \text { aman } \\ & \text { bout } \end{aligned}$ |  |


| NEW YORK STORE <br> IN FOSTER'S TWO STORY BRICR. |
| :---: |
| YOU LISTEN |
|  |  |
|  |
| IT Mimere be |
| LEVY BROS. \& CO |
|  |  |
|  |
|  |
|  |

GOLD AND SILVER!
iBARMAN BIROS.
FFER BMG REWARDTHAT




|  |
| :---: |
|  |  |
|  |
| 隹 |
|  |
| Miseellaneous Books. |
|  |
|  |  |
|  |
|  |
|  |  |
|  |  |
|  |

SELING OFF! SELING OFF! \$50,000 WORTHI
 The Largest, Most General, and
Most Splendld Assortment or


|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


| LOW PRICES PERSONS FROM THE INTERIOR $\qquad$ <br> CUSTOM MADE CLOTHI ENTS' FURNISHING GO BARMAN BROS <br> Cosmopolitan |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

THE HOTEL TO TRY IN PORTLAND!



| so |
| :---: |
|  |  |


|  |
| :---: |
|  |  |
|  |  |



NO EARTHQUAKE: THE LONEST PRICES YET THE NEW STORE!
WITH ENTHELY NEW GOODS! Bargans offlered:
Khi biother maving



## ASSAYING!





|  |  |
| :---: | :---: |


 DIAMONDS, GOLD AND SILVER WARE

