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THE RESERVE OF THE

ALBANY, OREGON, OCTOBER 4, 1872.

NO. 5.

Albany Register.

By COLL VAN CLEVE, IN REGISTER BUILDINGS,

Corn r F-rry and First Streets.

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In connection with the store he will keep a Bakery, and will always have on band a full supply of fresh bread, crackers, &c.

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February 16-24v4

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-AND-

LADIES' AND CHILDREN'S

FURNISHING HOUSE!

THE UNDERSIGNED HAS OPENED A new stock of millinery goods, trinsmings, ladies' and children's furnishing goods, of all kinds, of the latest and most in-thoughle styles, which she offers to the ladies of Albany and surrounding country at the lowest rates. In the

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My determination being to give satisfac-tion in style and quality of work and prices, I ask a share of public patronage. Call at store

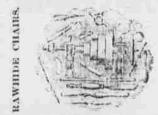
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Notice.

OREGON & CALIFORNIA RAILROAD Oregon, April 5, 1872.—Norice is hereby given, that a vigorous prosecution will be instituted against any and every person who trespusses upon any Railroad Land, by cutting and removing thater therefrom before the same is BOUGHT of the Company AND PAID FOR.

All vacant Land in odd numbered sections, whether surveyed or unsurveyed, within a distance of thirty miles from the line of the road, belongs to the Company.

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HAVING PURCHASED THE INTER-Delivery Business,

I am prepared to do any and all kinds of jobs, on short notice and with quick dispatch. Terms reasonable. Packages delivered to any part of the city. SET Look out for the BAY TEAM and JOB WAGON, 20v4 A. N. ARNOLD.

FURS! FURS! FURS!

THE HIGHEST PRICES PAID IN CASH for all kinds of FURS, by BLAIN, YOUNG & CO. Albany, Feb. 9, 73-2311

MY FIRST NEWSPAPER.

My father had built a log but near the Canada line. It was, like all buts, cold and damp, and unfit for human habitation; but it was letter than no shelter at all, and we were used to it. I was a barefooted boy during most of the year. Bare feet may do well enough for pictures and word painting, but they are quite another sort of thing to the little shit ring wretch who drags them about theing the cold weather that makes three fourths of the New England year.

the New England year.

I was helping father dig potatoes, one day, late in the fall when I was about nine years old. A flurry of snow had failen, just enoughts remind us that winter was setting in. Father always put things off till the last minute, and then he would give all before him and he as cross as a bear fore him, and be as cross as a bear when her cuts are in danger. We had been to work since daylight, and my feet were almost frozen. Uh! I can feel them ache now! They were cut, and sore, and would have been bleeding, but they were pump as icicles. Late in the afternoon father sent me to the house, and mother went out and took my place in the field. My first were over the worst of their aching, and Unad piled the green wood in the fire piace, and laid down in the floor, with my bands under by head, to watch the sap sizzle and pauter, and fire off miniature cannon, when there came a rap on the door, but, without waiting for an answer, in came a stranger, well bundled in fur cap and overcost.

"Can I warm up here?"
"Guess so," said I, hitching along to give him half of the fireplace.

The man came up eagerly, like one who had traveled long, and was weary and chilled, and spread out his hands before the fire, as if heat was a luxury to them.

"Where's your folks?" he asked, glancing down at me, for I hadn't the civility to rise.

"Out." "Are they around?"

"Digging taters!"

"Rather late for that, in t it?" "Rather." "Do you think I could get a bite here?"

"Guess so." "Could I stay here to-night?"

"Gness so." The man unbuttoned his coat and seated himself, letting his boots steam

before the coals. After a little be rallied again, as if

unaccustomed to be quiet. "Where's your mother, my boy?"

"Digging taters."

obliged to come in on account of my his ear, and asked me what I wanted. feet, and then, for the first time, seemed to notice that they were naked.

"Have you no shoes?"
"No sir." The man raised his head and gave a sharp look around the room, his eyes wandering over the shelves, as if missing something. Thinks I to myself-

he's hungry. "Have you anything to read here?" was the next question.

"There's part of a Testament on the high shelf."

"Anything else?"
"There's some almanacs, somewhere, but pretty much gone."
"Anything else? Books, for instance?"

"Guess not."

"Or newspapers?" Now I actually had never seen or heard of a newspaper in my life, so I said, sheepishly, "Guess not."

The man gave me a sharp glance from his keen, black eye. "You guess not? Don't you know? My lad, if you are to go goessing through the world, you will have a bad time of it."

"I don't know what a newspaper is," said L

The man looked at me with an expression of pity that I could not understand. Then be rummaged in his overcoat pocket, and produced one, which he handed me, with the remark, "The next best thing to a Bible is a good newspaper.

I was on my feet in an instant. I spread the sheet on the bed, and never hall I forget the delight with which it was examined. I could not read a word—did not know my letters even; but there came, with looking at that paper, such a longing to read it, that I absolutely plunged both knuckles into my eyes, and uttered such a lub-body how less beauty to berly howl as brought the stranger to my side.
"What's the matter?" asked he.

"I can't read it," said I. "Don't you know your letters?"

let me see what we can do." Then he took a pin from the inside of the lappel of his coat, and bade me

pay strict attention. "I am one of nature's schoolmas-ters," said he, "and I can teach you your letters in an hour,"

By this time I was wide awake, you may be sure. "Do you see that letter? It is A.

Now, sir, do you take that paper and prick a dot over all the A's you see."

I did it. In this way he taught me
all the vowels and consonants. When
my parents came in from the field I had pricked the whole alphabet into my memory in a way never to be forgotten. During the evening the man conversed very freely with my father in regard to his spiritual and worldly condition. My parents readily con-fessed their next of religion, but as to education, my father said his parents were not editional, and they got through the world.

"But," said the stranger, "If they had been educated, do you think I should have found you in this log but, digging potatoes after the snow has fallen, and that, too, aided by your wife? No. sir; you would have made a steam engine out of your lead first."

The stranger was an itinerant min-ister. We had prayers that night, and at it was the first time in my life I had heard a prayer, the man's fervor impressed me very sensibly, as you may suppose.

As we were closely pressed for quarters, the stranger had to share my straw bunk, and he did not neglect the additional opportunity to urge me to make a man of myself.

"If you will learn to read," said he and you can, now that you know your letters, I will send you a newspaper every week."

This generosity won my heart. The next morning he obtained my father's permission for me to go to the post-office every Saturday, in consideration of my general good conduct during the week. As the postoffice was several miles distant, and I should be obliged to go on foot, it may seem strange that I regarded this permission as a very kind condescension on the part of my father; but, indeed, I never was so grateful to him for any act of his life.

I can never recall, without a smile, the excitement attendant upon my fir-t post-office trip. If I did not run every step of the way, it was because my breath did not hold out. 'I don't suppose there were a dozen houses in the village where the office was located; but I remember how impressed I was by the bustle of the little country hamlet. It couldn't be supposed that I asked for that paper as I would ask "And you taking your comfort before the fire?" he asked, in a surprised tone.

I explained to him that I was looked out, with a pen stuck behind there a paper

said I.

"Who for?" he asked. · For me.

"Well, who is me?" "Tell him your name." said a pleasant looking woman, who seemed to

be waiting for something, too. My name? I was not sure I had any. I was always called The at borne. So I called out "Tim!

Weil, you ought to have heard the loungers about the place laugh, then. Even the nice lady joined in it.

"Tell him your father's name," said she. "He's old Tim, and I'm little Tim," said I, feeling as if I must begin to

There was another shout. "It's Timothy somebody," said the lady. "Please look for a Timothy,

and perhaps you will find it."

Then she put her hand kindly on my shoulder, and patted it a little.

"Here's a Timothy Scraggin," said

the postman, holding up a paper, and peoping into the wrapper.

Then I remembered hearing a man

that got mad at father, call him "Old 'That's it," said I, and I darted off

like a pickerel. When I got away from the village, I sat down on the ground, and took a good look at my treasure. I hope I may be as happy again, but I amatraid I never shall. After I had carefully examined every part of the paper, I studied the wrapper. It was my name, for the postmaster had read it—Master Timothy Scraggin! To think of my being addressed as master, and that my name was written out in tull! Just then, I looked at my naked

"A boy that takes a paper," thought I, "ought to wear shoes.

Two weeks from that day, father sold potatoes and bought me the first pair of new shoes I ever wore. The next day being Sunday, mother,

"No sir." who knew something about reading, "Bring the paper to the fire, and helped me to spell out the shortest

words, and every night during the week I devoted all my time to learning to read it. Before the winter was over I could read tolerably well.

A year later, the minister came to us again, and I stood up by Lis side, and read some verses which he had himself written for the paper. When I had finished, I saw the tears creeping down his gray beard, and mother was leaning on the table, with her

face in her apron.

"Hem?" said father. "I'll sell taters, and take a paper for myself?"

And he did.

Josh Billings on the "Gote."

The gote iz a koarse wollen sheep They hav a split hoof and a whole

They have a good appetite, and a sanguine digestion.
They swallo what they eat, and will

eat ennything they kan bite. Their moral karakters are not polished, they had rather steal a rotten

turnip out ov a garbage box, than tew cum honestly bi a pek ov oats. The male gote haz two horns on the ridge of his hed and a mustash on hiz bottom lip, and iz the plug ugly ov his naberhood.

They are faithful critters and will stick tew a friend az long az he livs in a shanty.

A maskuline gote will fite enny thing from an elephant down to hiz shadder on a ded wall.

They kan klime eany thing but a greast pole, and kno the way up a rock, az natral az a woodbine. They are az certain tew raize az yung ones, sum familys are haff gotes, and the other haff children. They are

good eating when they are young but they leave it oph az they get stronger. They are alwas poor in the boddy, but platt in the stummick. When they eat seems to all go to appetight. You mite az well agree tew phatt an injun-rubber overshew bi filling it with klam shelis, az tew raise euny adipose membrane on the outside bust ov a

gote.

A phatt gote would be a literary curiosity. They use the same dislekt az the sheep, and the yang ones speak the language more fluently than the par-

There is only two animals ov the earth that will eat tobakko-one iz a man and tother iz a gote, but the gote understands it the most, for he swallers the spit chaw and oil.

The finale gote, when he iz pensiv. iz a venerable and philosophy looking old cass, and wouldn't make a bad professor ov arithmetik in sum ov our colleges.

They are handy at living a long time, reaching an advanced age with-out arriving at enny definite kouklu-How long a gote live without givin

it up, there is no man now old enut! Methuzelar, if his memory wuz bad at forgetting, mite give a good-sized guess, but unfortunately for science

and this essa, Methuzelar aint here. Gotes will live in eany klimate, and on empy vittles, except tanbark, and if they ever cum to a square death, it is a profound secret in the hands of a tew, to this day.

LEAF IMPRESSIONS .- Taking leaf impressons is a very pleasant amuse-ment, especially for girls, and we subjoin the following method of the operation, which is said to be a good one although not new:

Hold oil paper in the smoke of a lamp or of pitch until it becomes coat-ed with the smoke; then take a perfect ed with the smoke; then take a perice, leaf having a pretty outline; and after varning it with the hands, lay the leaf upon the smoked side of the pa-per, with the under side down, press it evenly upon the paper that every part may come in contact; go over it lightly with a rolling plo, then remove the leaf with care to a plain piece of white note paper and use the rolling pin again; you will then have a beau-tiful incression of the delicate veins and outlines of the leaf. And this process is so simple that any person, with a little practice to enable him to apply the right quantity of smoke to the oil paper and give the leaf the proper pressure, can prepare leaf impressions such as a naturalist would be proud to possess. Specimens can be neatly preserved in book form, inter-leaving the impression with tissue

paper. The most cutting stroke of sarcasm we know of is this: When Senator Summer made his charge against Pressummer made his charge against Fres-ident Grant that he was a great quar-reler, a lady, upon hearing it, quietly remarked: "His wife has been able to live with him for nearly thirty years and they seem to get along very pleasantly and happily together."