
U. S. GRANT,

HENRY WILSON,

## 

Demoerratie mitantare.
It angers what used to be Demo craticeditors, now" "Chappaquack " quill drivers, most intensely when ever a minister of the goppel happeus to say or doanything favoring
the political party to which an overwhelming majority of them, i the North, at least, belong, viz: the Republican party. They see rights or privileges outside of the rights or privieges outsine of the
duties of the puipit, which duties of the paipit, which any body, especially a Democrati spect. He may own property, and nise a family of children, aud live in society, but he must not dare to take any interest in the quastions
and polities, which determine the law-making, and executive iuterests of the country. Not he. Nomat ter how much corruption may dis grace the practical operations of polities; no matter how much
may be etranging the brightest ani most promising youth of the comb try away from the path of righ and virtue; no matter how the cle meuts of good goverument, the makking and enforcing of just and wholesome laws, may be growing weaker and weaker every day, the monal restrinits aud protections of
society may be becoming less and society may be becoming less and
less binding, he must not open his less binding, he must not open his
mouth. If he does, these Demomouth. If he does, these Democratue "Clappaquacks" will profootatepe of the Savior of men footsteps of the Savior of men
Now while we do not believe the minister of the gospel is authorized to make politics a specialty in the pulpit, or out of it, we do believe it to be not only his right, but duty to point out the sins which are leading the people astray, and if in doiug this he mant tonch upon the evils and sins growing out of political principles and practices, it is legitimate, sud no one has a right to gaineay it. Again, a minister has as good a right to his political views as any other man, to think them, adrocate them in conversa tion like other men, and vote them
like other citizens, if he chooses in like other citizens, if be chooses in
his citizen capacity to do so ; and it does not become a Denocrati "Chappaquack" to abuse him for it. We refer to this subject be-
cause we notice in the Salem Mercause we notice in the Salem Mer-
cary, of last week, a very mean and coutemptable stricture on the rame and ore a Preiding Elder of F. De Vore, a Presiang Eder the M. E. Gnanh in Orgon, be Philuielphis Pper, tion, to 1 tion, to amponnce to that body the Oregon. The annoancement was and the Rev, Mr, De Vore had as good a right to make the amounce ment as any other man. The re marks of the Mercury in remenl to the Rev. gentleman for this offendthe Rev. gentleman for this offend
ing, are certainly of the "dog in the manger spirit," and any thing but creditable to that eheet.

Senator Willon, our Republican candidate for Vise President, adat Wilmington, North Carolina, on the 18 th. He argued that the contest was not a personal ove but one organisations A vots for Greeley, Jent but the extemnination the Repabliena party.


