| any ${ }_{\text {grangister. }}$ |  |  |  | $\frac{\text { NEW ADVERTISEMENTS. }}{\text { S. DENNY, }}$ | NEW ADVERTISENENTS. |
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| $\overline{\text { SATURDAX, SEPTEMBER } 4,1869}$ |  |  |  |  |  |
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| $\begin{aligned} & \text { If the paper is worth the price asked- } \\ & 83 \text {-it is just as convenient to pay it at } \\ & \text { the commencement as at the close of the } \\ & \text { volume - if it is not worth the subserin- } \end{aligned}$ |  |  |  |  |  |
| volume: if it is not worth the subserip- tion price, don't take it-there's no com- |  |  |  |  |  |
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|  |  |  | $1$ |  |  |
|  |  |  | $8 .$ |  |  |
|  |  | Dissolution. |  |  |  |
| the inception of the doctrine that colored people have no souls, says the Marysville |  |  |  |  |  |
| faith, as well as remarkable political ideas. |  |  |  |  |  |
| faith, as well as remarkable political ideas. According to the tenets of these strange Democrats, no one has a soul, or posses- |  |  |  |  |  |
|  |  |  | Premis atumid to. |  |  |
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| objection to the citizen, but everything |  |  |  |  |  |
| objection to the citizen, but everything hangs upon race A become |  |  |  |  |  |
| citizen, if native born, though he be as black as a crow, his nose as flat as the |  | PORTLAND ADVERTISEMENTS |  |  |  |
| Egyptian Phynx, and his legs set in the middle of his feet. Our Constitution |  |  |  |  |  |
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| Democracy. Is proseription evidence of race? If so, the Chinese and Japanese |  |  |  |  |  |
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|  |  |  |  | ng, Etc., |  |
| tion and estimate of the Oriental races,what is the fair and true estimate of the Americans who adopt similar |  |  |  |  |  |
|  |  |  |  |  | mater |
| ive principles? What kind of people civil rights to Chinese, but who persecute, mob and murder these inoffensive people any Democracy or Christianity in such a eruel and murderous clan? |  |  |  |  | RUSSELL \& ELEKINS, Agts, ALbANY, oregon. |
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|  |  |  | Albany Weekly register |  |  |
|  |  |  |  | pLows! plows: plows | Bla |
| ers, and presided over by a modern Flora. the basket and takes a posy, which the women attach to their dresses or put in |  |  |  |  |  |
|  |  |  |  |  |  |
| their hair, and the gentlemen place in their buttonhole. The latter promenade through the salons, each in search of lady wearing a similar boquet to hen she is found, he has a right to take porsession of her and retain her a partner for the rest of the evening. |  |  |  |  |  |
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|  |  |  |  |  | Busytavisya, oramcont. March 27, 1869-n20 |
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| $\begin{aligned} & \text { his levies before him. "Now, boys," } \\ & \text { said hi; "I don't wish to retain any of } \\ & \text { you who wish to leave'; therefore, if any } \end{aligned}$ |  |  |  |  |  |
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