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Lewis and Clark

The Great American Odyssey

A Condensed Story of the Historic Expedition of 1804-6

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CHAPTER IV. Five Centuries Ago

After Lewis and Clark had signed the treaty for the purchase of Louisiana, they commenced to inquire as to just what they had bought, but nobody seemed to be able to tell them.

The exact boundaries of Louisiana were rather indefinite but, roughly they extended from the Gulf of Mexico to Canada and from the Mississippi River to the Rocky mountains.

Louisiana at that time included all the present state of Missouri, Arkansas, Iowa, North and South Dakota and Nebraska, and most of Louisiana, Kansas, Oklahoma, Colorado, Wyoming, Montana and Minnesota.

This territory covered an area of 883,072 square miles, containing 165,168,000 acres. It was an area larger than England, Ireland, Germany, France, Spain and Portugal combined, and nearly as large as the original Thirteen Colonies.

The price paid for Louisiana was \$15,000,000 in bonds, with interest at five per cent, plus the claims of American citizens against France for goods seized and damage done by French privateers.

When all the claims plus the bonds and interest had been paid, it brought the total cost of Louisiana to over \$28,000,000. According to the terms of the treaty, one acre for one of the richest sections on the North American continent.

President Jefferson's dream was about to come true. All obstacles had been removed. There was no more need for secrecy.

After some delay, the expedition left its camp on the Dubois or Wood river, opposite the mouth of the Missouri, a few miles above St. Louis, on May 14, 1804, and proceeded by boats up the muddy tide of the Missouri.

The party had one keelboat, 35 foot long, drawing three feet of water, equipped with a large square sail and a small cannon called a swivel. Besides this boat, there were two pirogues. A pirogue was a boat shaped like a flatiron, with a pointed prow, a square stern, a flat bottom.

On July 20 they made camp on a high bluff overlooking the Missouri river to await a party of Indians. Three days later a group of Ottawa and Menominee Indians arrived and on the following day a council was held.

The pipe of peace smoked, and medals and presents were given to the chiefs. The place where the council was held was named Council Bluff by Clark and about 20 miles north of present Omaha, Nebraska.

(To be continued)

In Other Days

Fifteen Years Ago

Argus, June 19, 1930—George W. Joseph, republican nominee for governor, drops dead at a banquet at Clatsop while watching soldiers drill.

Harry C. Hill, manager of the local Carnation plant transferred to Seattle as assistant manager of fresh milk distribution for Carnation.

M. P. Cady elected member of district school board. R. F. Peters named board chairman.

Voters approve organization of union high school at Forest Grove. Gus Folke loses 2-0 pitching duel in Hillsboro vs. Washington County.

Wes Schulmerich wins plaudits of Los Angeles sports writer for his heavy batting with Los Angeles.

Deaths—George Dooley of Banks, Mrs. W. R. Zumwalt of Forest Grove, John Henry Astell of Forest Grove, Mrs. Janet Howell of Witch Hazel, Charles F. True of Middleton, Civil War veteran.

Thirty Years Ago

Argus, June 17, 1915—Imperative need of fruit canneries is more and more manifest for this section since the big farms are rapidly being cut into small tracts.

Knights of Pythias defeat Farmington 15 to 2. Batteries K. P. Phelps and G. G. Robinson, Robinson, Rehe, Robinson and M. Robinson.

Leonard Brown elected chancellor of Knights of Pythias. It is now estimated that at least \$125,000 have been expended on new automobiles and on trade-ins in Washington county, alone. Machines are getting so plentiful that one can hardly travel a mile without meeting or being passed by one of the smoke cars.

Frank J. Williams & Sons cannery will start preserving five series of strawberries Monday. Death—James Monroe Bridges of Oak Park.

E. L. Moore seriously injured while handling some machinery at his laundry in south Hillsboro. County eighth grade graduates total 103.

Forty-five Years Ago

Argus, June 21, 1900—Barbecue to feature big Fourth of July celebration.

County Church Services

Congregational, 3th and Main—Worship, 10:30 a. m.—J. H. Meisinger, pastor.

First Baptist, 4th and Main—Worship, 10:30 a. m.—J. H. Meisinger, pastor.

First Methodist, 4th and Main—Worship, 10:30 a. m.—J. H. Meisinger, pastor.

St. Paul Lutheran, Sherwood, 1 1/2 miles west of Six Corners—Sunday school, 9:45 a. m.; church services, 10:30 a. m.—J. H. Meisinger, pastor.

Trinity Lutheran, 3rd and Walnut—Divine services, 10:30 a. m.; church services, 10:30 a. m.—J. H. Meisinger, pastor.

North Plains Church of Christ—Sunday school, 10 a. m.; church services, 11 a. m.—Christian Endeavor, 6:30 p. m. Church service, 7:30 p. m.—J. H. Meisinger, pastor.

Zion Lutheran, Schefflin—The annual Mission Festival of Zion congregation will be held next Sunday in the W. A. Salmow grove.

Oreore Presbyterian—Services every Sunday, 11 a. m. Every other Sunday there is held an evening service, opening which we enjoy.

Scholls Community Methodist—Sunday school, 10 a. m.; morning worship, 10:30 a. m.; church services, 11 a. m. and Pleasant Sunday evening gospel service at 8 p. m.—Pastors M. Zagel and F. Janssen of Portland as guest speakers at 10:30 a. m. and 2:30 p. m. respectively.

St. Peter's Lutheran, 2 1/2 miles south of Cornelius—Divine services, 10:30 a. m.; Sunday school, 10 a. m. A cordial welcome to all—Arthur E. Bohman, pastor.

Reedville Community Presbyterian—Sunday school 10 a. m.; church services, 11 a. m. C. E. Young people's service 7 p. m. at the school house. Choir rehearsal Wednesday 7:30 p. m. at the home of Mrs. Flora Dea, choir director.

Hillsboro Free Methodist, 5th and Oak; parsonage at 11 S. Study Bible school, 10 a. m. Sunday, followed by service of divine worship at 11.—Mrs. Earl F. Aiken, pastor.

First Baptist, corner of 2nd and Lincoln—Bible school, 9:45 a. m. Morning worship at 11. Sermon: "The Purchase Price of a Soul" by Y. F. Fellowship following the evening service. Evening gospel hour at 8. Wednesday Bible study and prayer meeting 8 p. m. The pastor is teaching a course in the Life of Christ.—Norman W. Brown, minister.

Aloha Community Baptist—Sunday school 9:50 a. m. Miss Mary Antley, superintendent. Morning worship at 11 o'clock. Sermon: "The Pause that Refreshes." Youth Fellowship, 7 o'clock. Evening service at 8 o'clock.—Graydon D. Jones, pastor.

Baptist Gospel Chapel, corner East Baseline and Fifth Avenue—Tune in to the Gospel Crusaders' 8 a. m. radio station KXL, Portland, Sundays only. Sunday school

Assembly of God Tabernacle, 24th E. Lincoln—Sunday school at 9:45; children's church, 10:30. Morning worship at 11. Sunday evening Young People's service at 8:30. Evangelistic service at 8 Tuesday, 7 p. m. Sunday's topic is "The Universe, Including Man, Evolved by Atomic Force."

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Letters from Service Men

Tells Experiences

The following letter is from Pfc. Alex A. Tarasoff Jr. to his parents, Mr. and Mrs. Alex A. Tarasoff, route 2, Cornelius.

Dear Folks: Now I am able to tell you about everything so will tell you as much as I can. We sailed from Boston, Mass., on U. S. S. West Point, November 4, 1941. We were on the water seven days. We arrived in Liverpool, England, November 12, and that night boarded the train and started across England. We passed London and stayed at South Hampton. There we got on a LCI boat.

Three times we were sent to the coast of France but each time we had to turn back, because the channel was too rough, and we couldn't land on the beaches. The fourth time we landed on a beach called Utah beach, France.

We made camp near a small town. Later in the town of Cartery there we stayed for two weeks. From there we started for the front. We were with the 1st army in our trucks and through Paris.

We came up to the front at Verdun, there we were assigned to different divisions and our combat work started. From there on it was one town to another. They all looked the same and we didn't have time to even learn their names. You just hoped you'd stay alive the next day.

Later in the German breakthrough at Bastogne, part of the time I was with the 80th division fighting 28 miles from the town of Arlon, and later was with the 6th cavalry attacking Bastogne. We crossed the Rhine river at Remagen. I was with the 7th armored spearhead of the 1st army across Germany, and when the war stopped I was in Dorfen, Germany. Now I am in Hamburg, Germany.

I guess you are wondering what I'm doing now. Well, not much of anything. Just waiting and waiting for where I go from here and if I'll be as lucky next time. I sure would like to be home and just forget everything.

Since I wrote to you last my points have come up. I have got two more stars which make me 51, but that isn't enough.

Dad, since I've been in E. T. O. I have sent four boxes home. Let me know if you got them. I want you to have the best and knife. It isn't much but it's the best I can get here.

Well good night and good luck. Your son, ALEX TARASOFF. P. S.—I am sending some German captured pictures.

6:45 a. m. Worship service 11 a. m. Sermon, "The Holy City" the final sermon closing the series of special sermons on the Book of Revelation. This series covers a period of six months. Evening service, 8:30 p. m. Evangelistic, 7:30 p. m. Sermon, "You're in the Army Now." Hear this timely sermon. The pastor will give an interesting incident from his own life's experience when he joined the British army. Come to a spiritual church with a spiritual welcome.—Rev. W. T. Kingford, pastor.

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P. O. Man Went to Pen

Sunday afternoon in a branch post office out in a quiet section. The secret service man peered through the slit from the cubby hole above and saw the clerk slip one out as he sorted the letters. Then "arrest. Trial. Guilty and to the U. S. prison—He sure you sin will find you out" either in this world or on Judgment Day in the next.

And did not the man believe that in this quiet hour of a Sunday, he could do the thing and get away with it? Indeed he did and yet he went to the pen. He believed wrong and lost. And just so, you also lose if you believe that God will have respect for your good deeds and pass you in VILE RAGS TO GOD—See Isaiah 64:6. Then if not by your own human goodness how are you to get right with God? Here it is—Out of love for you and me and the man lost to you, God sent His Son to

Now prove the new life. Live out of the Bible by prayer and look utterly to Christ to see you through. The new life is to prove the Bible—George N. Fayon, 2105 McChesney Road, Portland 1, Ore. This space paid for by business men. If these messages help, will you not send me a line?

A member of the Audit Bureau of Circulations, the Argus gives the advertiser proof of authentic, paid up subscribers. To the wise buyer of space there can be no substitute.

SPECIAL INVITATION!

TRY THE Amazing NEW SONOTONE. Has more power, clarity of tone, greater distance, smaller batteries.

E. C. CHANDLER, Certified Sonotone Consultant will be at the WASHINGTON HOTEL, Hillsboro, Oregon Monday, June 25th — 2 to 6 p. m. SONOTONE THE HOUSE OF HEARING

Watch

for Re-Opening of Tualatin Valley Service

Notice to Old Customers: In case of need for emergency service PHONE HILLSBORO 323

For the Best Food Stop at Tulip Lunch OPEN DAILY except Sunday from 7 a. m. to 9 p. m. Hillsboro, Oregon



137 S. 2nd Ave.

NOTICE

to SAVINGS DEPOSITORS of The First National Bank of Portland!

To aid the sale of War Bonds before the close of the 7th War Loan Drive...

this bank will pay full interest, through the 30th of June, on all monies withdrawn before that date for the purchase of War Bonds.

Only requirement is that you present your War Bond purchase application to our Savings Tellers when making withdrawals for the purchase of WAR BONDS.

(Good at any of our 40 state-wide branches)

E. B. MacNaughton President THE FIRST NATIONAL BANK OF PORTLAND

BIBLE QUESTIONS ANSWERED BY THE VOICE OF PROPHECY INTERNATIONAL BIBLE BROADCASTERS

Question—How can I tell a true prophet? Answer—By the Bible test: "To the law and to the testimony: if they speak not according to this word, it is because there is no light in them." Isaiah 8:20.

Q.—How many angels are there? A.—In Revelation 5:11 we read of "ten thousand times ten thousand," or 100,000,000. But this is only part of the heavenly host, for there is added, "and thousands of thousands." In Hebrews 12:22 the number is said to be "innumerable."

Q.—Are we to believe in the divinity of Christ? A.—Yes, if we believe the Bible. Read Hebrews 1:8, 9: "But unto the Son He saith, Thy throne, O God, is for ever and ever; . . . God, even Thy God, hath anointed Thee with the oil of gladness above Thy fellows."

Q.—Will b