

HILLSBORO ARGUS
AN INDEPENDENT NEWSPAPER—Published Thursdays by McKinney & McKinney
Selected Nation's Best Weekly Newspaper, 1940
OFFICIAL NEWSPAPER OF WASHINGTON COUNTY

Our Prayer Is for All Service Folk Home by Next Christmas

"I'll be home for Christmas," he wrote, but somehow the army can easily destroy even the best laid plans of servicemen, and his orders were to fly. Not home, but "across" to combat.

"My combat missions are up! Look for me around Christmas." But it was dark and pouring rain very early Christmas morning and the same flier who had written so gayly from England, "Look for me around Christmas," was landing his plane in a bomb-marked airfield "somewhere in Italy."

It was Christmas at home and probably Christmas in Germany, but the Jerries "upstairs" weren't thinking of Santa Claus and holly any more than did the Yank who dove into a mud-filled bomb-hole every time their strafing planes screamed over his head.

This year that flier will truly be "home for Christmas" where there are no planes, mud-holes and Jerries. But our one prayer, this Christmas, 1944, is that every service man and woman can sit by his own fireplace and say "I'm home for Christmas, 1945."

Order Believed Premature

The army order permitting return of all persons of Japanese ancestry to the Pacific coast states is undoubtedly justice under the constitution, but we believe it to be premature with the feeling that now exists. It probably would have been better for all concerned if the exclusion order had been permitted to stand until bitterness engendered by the heat of the Pacific conflict dies down.

The army holds that with the more favorable trend of the war in the Pacific continued mass exclusion from the west coast of persons of Japanese ancestry is no longer a matter of military necessity. Because of this fact authorities feel that the exclusion would not stand in the courts.

It should be remembered that the army has made a careful study of all persons of Japanese ancestry and that only those who have stood this test will be permitted the same freedom of movement throughout the United States as other citizens.

Many Japanese-Americans are serving with the nation's armed forces. These include two wholly Japanese-American units that have been in action in the 100th battalion with a distinguished record in Italy where an exceptionally high percentage were wounded in action, and the 442nd combat team in France.

Under our constitution there is nothing that can be done but to permit the return of all except those about whom there is information available indicating a pro-Japanese attitude. Reason should prevail. However, we still think the order is premature.

Fire District Good Move

Formation of a rural fire district in the Hillsboro area as is being asked in petitions now being circulated is a sound move from the standpoint of providing and assuring the best possible fire protection to property in nearby rural territory. Such a program would logically permit organization and planning for the best possible fire protection. Such a district has been organized in the Forest Grove area as well as in other sections for sometime.

A Timely Warning

A timely warning to Oregon motorists and pedestrians has been issued by Secretary of State Robert S. Farrell. People are asked to drive and walk more carefully to avoid accidents during the holiday season, December being a peak period for traffic accidents in Oregon. Accidents make a mockery of Christmas in thousands of American homes.

It would certainly add to the attractiveness of the business center if every business having electric or neon signs would be sure to turn them on at night, especially during the holiday season.

Comments of Other Editors

Labor's Turn Now

A few years ago when industrial empires were crumbling in the depression, the ears of management rang with the accusations of extremists who charged in effect that every corporation was out to mulct the public. The sensible retort that the misdeeds of a few promoters did not warrant general condemnation of industry, fell on deaf ears. Punitive laws and tax measures were enacted that still handicap many businesses.

The stupidity of a generalized attack on any segment of American life is again emphasized in the recent complaint of a labor spokesman who cried: "We have seen American newspapers, as a class, build prejudice against labor unions, not by seeking out and dealing with the real sins in some of them, but by treating the one-quarter of one per cent of time lost through wildcat strikes as if the inter-spic work stoppage represented general sabotage of the war effort."

Generalized attacks on labor are wrong—but then so are generalized attacks against industry, to say nothing of attacking the press as a prejudiced class. Labor is now getting a dose of the same bitter medicine that it helped dish out.

One Friend To Another...

...is good a friend... as the good old city knew, or any other good old city, town or borough, in the good old world"—A Christmas Carol.

These words of Charles Dickens express exactly what this newspaper tries to be to the people of this community.

Because it is during the season of Christmas that the strength of friendships is most evident we choose now as the time to express our resolve to continue to be worthy of the friendship you have shown us.

In turn we wish for you the most Merry Christmas you have ever had. Despite the anxiety and worry which the war has brought to many of our homes in the past year, we urge you to remember that the bells of Christmas were ringing long before the warriors of wrong rose up and they will be ringing still when the scars of this generation's conflict are healed and forgotten.

Make faith in such thought your closest companion during this Christmas season.

Let friendship and faith then keynote our Christmas this year.

With such solid foundations our wish for you is certain to become reality—

A Merry Christmas



Letters from Service Men

Rushlow Writes

Jack Rushlow of the Seabees writes to the Argus about seeing a high school football game in the Hawaiian islands, which drew an attendance of 26,000. He also sent some pictures along showing the crowds and how they go for football there.

Writes from England

I have been a subscriber of the Argus up until the last six months. Now I am somewhere in southern England, and I certainly would enjoy some of my home town news. Sure is a change in life over here after being stationed in a nice town while we were in the states.

Flame-Proofing of Xmas Trees Urged

Residents of the west today were called upon by the army to further support the war effort during Christmas season by preventing the traditional Xmas tree from inadvertently aiding the enemy. Major General William E. Shedd, commanding general of the Ninth Service Command, from his Fort Douglas, Utah, headquarters, urged all householders in the eight western states to safeguard lives and property and prevent the holiday season from becoming one of tragedy by flame-proofing all Christmas tree decorations.

Herod Slays Own Sons

Only three years before, King Herod had ordered the death of two of his sons and later, Antipater, a third was put out of the way. Now Herod ought to be at ease. But still another rival comes to the scene. Wise men from the East came to Jerusalem asking—where is the king born King of the Jews? We have seen His star in the East and are come to worship Him. Herod plots to put this one out of the way also. This one was God's choice for King and was to be born in Bethlehem. So to Bethlehem Herod sent the wise men.

Christmas Church Programs

All Saints' Episcopal, 4th and Lincoln—Friday and Saturday. Eucharist—Holy Communion at 7:30 a. m. Sunday: Holy Communion, 7:30 a. m.; church school, 9:45 a. m.; morning prayer and service, 11 o'clock. Christmas services: Sunday, Christmas Eve, the midnight mass at 11:30 o'clock. Christmas Day: Holy Communion, 7:30 a. m. Tuesday: Noon-day prayer service, 12:30 to 1:30 p. m. Wednesday: Holy Communion, 7:30 a. m. Thursday: Holy Communion, 7:30 a. m.—Newton Penberthy, vicar.

Hillsboro Methodist, Third and Washington streets—Sunday school at 9:45 a. m.; morning worship at 11; sermon, "Glory to God and Peace on Earth." The message of Christmas, Christmas music by the choir. Sunday school Christmas program, 4 p. m. Methodist youth fellowship, 7 p. m. Christmas Eve—at home for everyone. No evening service. Prayer meeting, 7:45 p. m. Wednesday, Old time watch night Sunday night, December 31. Merry Christmas to all.—Dr. H. F. Pennington, pastor.

Zion Lutheran, Schefflin—Divine worship, 10:30 a. m. Sunday school, 9:30. The Christmas story will be presented by the children Sunday evening at 8 o'clock. A cordial welcome is extended to all. The Christmas morning service at 10:30 a. m. Monday will be held at 10:30 a. m.—C. J. Kraeger, pastor.

Albion Community Baptist—Sunday church school, 10 a. m.; morning worship at 11. The choir, under direction of Mr. Ever, will present the cantata, "Night of Holy Memories." Christmas Eve cantata, 7:30 p. m.—Grayden D. Lores, pastor.

First Baptist, corner 2nd and Lincoln—Christmas program Sunday morning at 10:15, to be concluded by a sermon, "What Christmas Means for Christmas." Vesper service, 4 p. m. by the two choirs of the church. No evening service.—Norman W. Brown, minister.

St. Thomas, Buxton—Christmas Mass will be at 10:30, followed by Benediction of the Blessed Sacrament. Our non-Catholic friends are cordially invited.—Father Joseph B. Saal.

Christian, 3rd and Baseline—Bible school, 9:45 a. m.; morning worship at 11, with sermon on "No Room in the Inn." Christmas cantata at 7:30 a. m. announced elsewhere in the Argus.

In Other Days

Fifteen Years Ago

Argus, December 19, 1929—George Woodworth installed as head of Grange. William C. Christensen speaks on "Motto for Rotary." Beaverton-Sylvan road to be paved.

Thirty Years Ago

Argus, December 17, 1914—Washington County Teachers' association hold successful meeting in Oreco. Cherry Grove has new two-room school. Miss Mary Yoder and Miss Eleanor Johnson are teachers.

Forty-five Years Ago

Argus, December 21, 1899—General Lawton killed in attack on San Mateo. House passes currency bill by vote of 190 to 150. Prominent officials will lobby in Washington for the admission of New Mexico to statehood.

Trinity Lutheran, 3rd and Walnut—Divine services, 10:30 a. m.; Sunday school and Bible class, 9:30. The Lutheran Hour, KALE, 9:30. Christmas services on Christmas Day, 10:30 a. m. Christmas Eve service, 8 p. m. A cordial welcome awaits you.—G. Reule, pastor.

Pilgrim Lutheran, Beaverton—Schedule of Christmas services: Sunday, December 24, Divine service at 11 a. m. Sunday school at 10 a. m.; Christmas Eve program at 7:30 p. m.; Monday, December 25, Christmas Day service at 10 a. m.—Walter R. Buhl, pastor.

St. Francis, Roy—Birthdays of Our Divine Saviour will be celebrated with a High Mass at 8 o'clock in the morning; also at 8 and 10:30 o'clock.—Father Joseph B. Saal.

Assembly of God, 246 E. Lincoln—Sunday, 9:45 a. m. Sunday school; children's church at 11; morning worship at 11 Sunday evening at 6:30, young people; evangelistic service at 8 Tuesday, 8 p. m. prayer meeting Friday evening 8 p. m. Bible study, all people's night Sister Higgs will speak. We are having our Christmas program Sunday evening at 8. Treats will be given at close of service. Everyone welcome.—C. E. Freeman, pastor.

The Gospel Chapel, services are held in Grange hall, 3rd, between Washington and Baseline—Sunday school, 10 a. m.; morning worship at 11; sermon, "The Saviour's Star Shines On." Christmas program, 7:30 p. m. Members of the Sunday school will present a very beautiful Christmas pageant. Tune in to the Gospel Crusaders radio broadcast, 8 a. m. KKL. Mid-week prayer service, 8 p. m. Thursday, at the home of Mrs. Fuller, 346 W. Baseline road.—Rev. W. T. Masford, pastor.

St. Paul Lutheran, Sherwood, 1 1/2 miles west of Six Corners—Sunday school, 9:45 a. m.; church services, 10:30 a. m.—J. H. Messinger, pastor.

North Plains Church of Christ—Sunday school, 10 a. m.; church service, 11 a. m. Christian Endeavor, 6:30 p. m. Church services, 7:30 p. m.—Julius Fiecor, student pastor.

Hillsboro Free Methodist, 5th and Oak; parsonage at 395 S. 5th—Bible school, 10 a. m. Sunday, followed by service of divine worship at 11 o'clock.—Earl F. Alken, pastor.

First Church of Christ, Scientist—Services every Sunday at 11; Sunday school at 11. Wednesday services, 8 p. m. Free reading room open Wednesdays and Saturdays, 2 until 4 p. m. Sunday's topic is "Christ Jesus."

Tualatin Plains Presbyterian—Sabbath services, 11 a. m.; Sunday school, 10 a. m.; C. E., 8 p. m.; Missionary society last Wednesday of each month, 2 p. m.—J. F. Gibson, minister.

St. Peter's Lutheran, 2 1/2 miles south of Cornelius—Divine services, 10:30 a. m.; Sunday school, 10 a. m. A cordial welcome to all.—Arthur E. Bohman, pastor.

Dixie Mountain Baptist—Sunday school, 9:45 a. m.; morning worship at 11; B. Y. P. U. Junior and senior, 7 p. m. Evening service at 7:45.—Howard A. Schilling, pastor.

Oreco Presbyterian—Services every Sunday, 11 a. m. Every other Sunday there is held an evening service, opening which we enjoy 15 minutes of song. This service is held at 8 o'clock. Wednesday, 7:30 p. m. prayer meeting.—Rev. Leeds Redville, pastor.

Redville Presbyterian—Sunday school, 10 a. m.; worship service at 11 a. m. and Christian Endeavor at 7:30 p. m.

Whosoever-Will Tabernacle
For the grace of God that bringeth salvation hath appeared to all men—Titus 2:11
SUNDAY—10:30 a. m., Sunday School, 11:30 a. m., Morning Worship, "The Christmas or Christian Story," by Rev. Grim Hutchison.
7:45 p. m., the Sunday School will present the Christmas program. The main feature will be a musical program presented by REV. KEH. AND HAZEL MOORE, who are well known as the "MUSICAL MOORES." Everyone is cordially invited to attend.
TUESDAY, 7:45 p. m., Evangelistic Service, "No Place to Go," by the Pastor. —REV. MELVIN E. JAMES, Pastor

Reflect the Christmas Lights with a DIAMOND Ring for the girl of your heart!
ANDERSON JEWELERS
Over 20 Years in Hillsboro
244 E. Main Hillsboro

We Send You Our Heartiest Wishes For a Jolly Christmas
SHAKE SHOP
SUPER CREAMED ICE CREAM
218 E. Main, Hillsboro H. L. Hatchard, Prop. Phone 854

FARMERS AUTOMOBILE INSURANCE Exchange
Truck Insurance Exchange
Fire Insurance
MRS. LELAND I. DEAL Phone 391 R. L. SLOAN
130 S. 2nd Ave. — Hillsboro, Oregon

VOICE OF PROPHECY
WORLD'S MOST RAPIDLY EXPANDING RELIGIOUS BROADCAST POLE TO POLE AND COAST TO COAST
MUTUAL & OTHER STATIONS

Herod Slays Own Sons
Only three years before, King Herod had ordered the death of two of his sons and later, Antipater, a third was put out of the way. Now Herod ought to be at ease. But still another rival comes to the scene.

the nations. He is now putting life into men who are dead in trespasses and sins. Stand on the Bible that Christ died for your sin, and on it that your page is made clean and the new day dawns. Yield your days and abilities over to Christ and stop dead. Make Him Lord and live by Power From On High. Make 1944 your best Christmas yet.—Geo. N. Taylor, 3101 S. W. McChesney Road, Portland, Ore.—This space paid for by an Oregon businessman.

Carroll
We can help you select a fitting monument.
Whatever you wish to pay for the monument you plan to buy whether you wish a simple marker or a large family monument—we can assist you in the selection of a beautiful appropriate design. Our reputation as memorial craftsmen has been earned by long years of professional service. Won't you come by to see us?

ANNOUNCING OUR 39th DIVIDEND
Payable Dec. 31, 1944
2 1/2% CURRENT RATE

Checks will be mailed to all paid up Savings Certificates January 1, 1945.
Earnings will be credited to all other accounts.
You are cordially invited to investigate our Savings Accounts for your January 1 investment.
INSURED UP TO \$5000 PER INDIVIDUAL
MEMBER FEDERAL HOME LOAN BANK

WASHINGTON FEDERAL SAVINGS AND LOAN ASSOCIATION
Savings and Loan Bldg. J. M. Person, Mgr. Hillsboro, Ore.

Merry Christmas
We welcome the holiday season with its opportunity to extend to you the Season's Heartiest Greetings. We have appreciated your patronage during the past year and welcome an opportunity to serve you further.
SPROUSE-REITZ STORES
610-612 A WESTERN Organization