

Rural Women Tell How They Prefer Houses Arranged

If Oregon rural homemakers had their way about the arrangements of their houses, about half of them would have one-story and half two-story houses, four out of five would have basements, and 90 per cent of them would have stovehoods stowed under the house roof.

These are but a few facts obtained in a study made by Maud Wilson, home economist of the OSC experiment station, the results of which have just been published at station bulletin No. 369 entitled "House Planning Ideas of Oregon Rural Women." Laura Wells is co-author.

In order to find out the ideas of Oregon homemakers based on actual experience, a survey was made by means of questionnaires, of 450 homemakers throughout the state. About 60 per cent of these homemakers actually live on farms, while the remainder lived in villages, suburban areas, or on small acreages. For the most part homemakers submitting answers to the questionnaires were members of extension units in the various counties, and 99 out of the 450 were graduates of the school of home economics at Oregon State college.

Some of their conclusions varied considerably from those of professional builders. Although most of the homemakers queried prefer separate dining rooms, they also want the kitchen to be large enough for use in serving family meals comfortably. Furthermore, the women questioned are not in favor of a combination dining and living room. Only one woman in eight favored such combination. Outdoor dining areas, on the other hand, are popular, both for family meals and for feeding crews of farm help.

As to sleeping arrangements, 99 per cent of the homemakers said they wanted their own bedrooms on the first floor. A second bedroom on that floor is desired by many of those whose children are young.

The bulletin, which may be had free from extension offices, also discusses preference with respect to washrooms, laundries, room dimensions, fireplaces, floor coverings, and many other features of the rural home.

Employees Share In Steel Returns
(By George Peck)

The largest of our industrial corporations have long been considered by the radicals and so-called liberals as good targets at which to shoot. They look upon our big industries as fair game, with closed seasons. To the reds, big businesses symbolize all that is to be hated in capitalism.

One of these companies is the United States Steel corporation. Strangely, this company, which together with its operating subsidiaries employs 224,000 workers, is one of the outstanding examples which can be set forth on behalf of the American system of free enterprise (known to the communists as the profit or capitalist system).

A short time ago the U. S. Steel corporation released its financial statement for the year 1939. This columnist hastens to extend his congratulations to the officers and directors of that company for having joined the small but growing group of American industries which has discovered it is sound business to take the public and employees completely into its confidence.

This 1939 report shows that U. S. Steel has nothing to hide. It not only shows the profit the company made during that year but it breaks down the statement to indicate what percentage of the net income dollar went to employees.

In 1939, big steel sold to the public, goods and services to the tune of \$57 million dollars. Out of this, 310 millions were paid to others for goods and services, 67 millions for taxes, 61 millions were set aside for wear and usage of facilities and 9 millions were paid for interest. Not one penny of these four items totaling 447 millions was available for either the stockholders or employees of the company.

Deducting this 447 million from the total business of \$57 million, we find that there was a balance of 410 million left. This was the entire amount available for division between employees and stockholders and to be set aside for reserves. Out of this the company paid out in wages and salaries 369 million dollars or 90 per cent, leaving 10 per

Healthy, Wealthy and Wise

DO NOT SMOKE IN BED!! IT IS THE CAUSE OF MANY FIRES AND LOSS OF LIFE!!

A SURE WAY TO GOOD HEALTH IS TO LEARN SOME GAME OR SPORT WHICH TAKES YOU IN THE OPEN FOR WEEK ENDS AND VACATIONS!!

FOODS THAT RESIST THE PRESSURE OF THE TEETH LIKE CRISPS, TOAST, HARD BISCUITS OR CRACKERS, EXERCISE, THE JAWS AND STRENGTHEN THE TEETH!!

A TWO MINUTE DEEP-BREATHING PRACTICE TWICE A DAY WILL STRENGTHEN ONE'S CONSTITUTION IMMENSELY!!

Triplets Born to Florida Cow



A blessed event to moo about were these three calves born to a 7-year-old cow in Boynton, Fla. Janice Scarborough poses with the young triplets, whose birth was unusual in annals of agriculture.

LIBERALISM FROM SPIRIT

A short time ago Wendell L. Wilkie made a talk on the much-debated subject of "Liberalism." And in that talk, Mr. Wilkie made this observation: "I think the idea that is in the back of many people's heads when they use the word is a distinction between the successful and the unsuccessful. All the poor people are liberals, and all the rich are whatever dirty name you want to apply to them. It may be that the rich are deserving of their bad names, but this fact has nothing to do with liberalism. Indeed, the distinction between riches and poverty, success and non-success, as a basis for a definition of liberalism is patently absurd. If you carried it to its conclusion, the only true liberals in the country would be the unemployed."

The men who have been most influential in advancing liberal doctrines have often been men of wealth. Certainly George Washington was a liberal—and he was also the richest American of his day. Thomas Jefferson, whose name is usually affiliated with the beginning of liberalism as a political issue was relatively poor, and the owner of a magnificent Virginia estate. Liberalism comes from the spirit—not from the pocketbook. There are poor reactionaries no less than wealthy liberals.

It is a strange thing that today those who yell liberalism most often are the advocates of more centralized governmental power. They want the government to socialize certain business, and they want the government to regulate all other business. Their goal is statism, absolute and complete. And the whole history of liberalism has been a fight against just this. The total government, as Mr. Wilkie also said, is "the most primitive form of government." Liberal government was won only after centuries of bloody warfare against the dominance of kings and dictators and politicians lusty for more power.

So next time you hear an advocate of more government talking about "liberalism," consider whether "reaction" wouldn't be a more apt term for his doctrines.—Cottage Grove Sentinel.

Church Services

- All copy for this column must be in the office not later than Monday evening.**
- Whosoever-Will Tabernacle**
(On Pulpit Budget)
Thursday, 7:45 p. m., young people's meeting, by the young people. Sunday, 10:15 a. m., home school meeting. Wednesday, 7:45 p. m., song service by members. Prayer services starting at 8 p. m. on Friday afternoon. Evangelistic service, 7:45 p. m., special song service, testimony meeting, sermon by the pastor. Tuesday, 8 p. m., evangelistic service. Rev. Ovis Hutchison, pastor.
- Trinity Lutheran**
The service worship begins at 10:15 a. m. Sunday school at 9:45. At this service the Lord's Supper will also be served. Announcements for communion will be received at 9:45. Sermon, "The Temple Gates," Ezek. 46, 9-10. At 8 p. m. the congregation will meet for a social hour during the course of which a report will be given on the district convention. Cordial welcome awaits you.—George Roubie, pastor.
- Zion Lutheran (Schiefelin)**
Divine worship next Sunday at 10 a. m. in the English language. Our annual Mission Sunday will be held on June 24. Services will begin at 10:30 a. m. and 7:30 p. m.—C. Nitz, pastor.
- Congregational**
"Certainty of Our Christian Faith" is the subject of Dr. A. J. Sullivan's sermon at the 11:30 a. m. worship service. Church school, 10 a. m. Ladies' Social Circle meets, today (Thursday) at 2 p. m. at the church with Mrs. O. H. Gates, Mrs. R. E. Easter and Mrs. J. Deady as hostesses.
- Christian**
Lord's Day morning unified study-worship, 9:45 a. m. church school, 9:45 a. m. morning worship, 10:45 a. m. by the church. Special music, sermon by pastor. This is a request offering for European refugees and a requested Christian Endeavor, 7 p. m. junior high school and young people's Evangelistic service, 8 p. m., song service, 8:15 p. m., choir special music. "Paul Makes His Own Defense and Terrifies Officials." Mid-week service at 8 tonight (Thursday). Elders' War, leader, State convention at Turner June 25-30. Members urged to attend.—R. L. Putnam, pastor.
- Tualatin Plains Presbyterian**
Sabbath preaching services, 11 a. m.; Sunday school, 10 a. m.; P. M., 8 p. m. Missionary society last Wednesday of each month at 2 p. m.—J. F. Gibson, minister.
- First Church of Christ, Scientist**
Services held every Sunday at 11 a. m. Wednesday evening services at 8; Sunday school at 11 a. m. Pupils up to 20 years of age are welcomed. Free reading room open on Wednesday and Saturday from 2 until 4 p. m. Sunday's service is "The Universe, Including Man, Evolved by Atomic Force."
- Seventh-Day Adventist**
Services are held each Sabbath (Saturday) as follows: Sabbath school, 9:45 a. m.; preaching services at 11; prayer meeting at 2:30 p. m. Prayer meeting, Thursday evening at 8.—Dr. Walter Huntington, pastor.
- Methodist (Bethany)**
On German-wood, Sunday service every Sunday at 10 a. m. Sunday school at 11 a. m.—John Pice, pastor.
- Reedville Community Presbyterian**
Sunday school, 10 a. m. Ralph Nord and superintendent; worship at 11; Junior Christian Endeavor, 8 p. m., for ages between 6 and 13 years. Young people's

Verdenius to Be Speaker on Fourth

Thomas A. Verdenius, naturalized United States citizen, whose stirring Americanization addresses have been highly praised here on past occasions, will be the main speaker for patriotic exercises to be held here on July Fourth in connection with Hillsboro's annual Happy Days celebration, according to Fred Engelbinger, local American Legion commander. The patriotic program will be held at Shute park auditorium immediately after the parade.

Alpha Assembly of God

Sunday school, 10 a. m.; morning worship at 11; young people, 6:30 p. m.; evangelistic, 7:45 p. m.; Prayer and Bible study, Thursday evening at 7:45.

Alpha Community Baptist

Bible school at 10; morning worship at 11; evening preaching service at 7:45. B. Y. P. U. at 6:45. Wednesday evening prayer meeting at 8; Marcus Gowdin, pastor.

Church of Jesus Christ of Latter Day Saints

Church will meet at American Legion hall with Sunday school at 10 and evening service at 7:30.

All Saints Episcopal

Friday, Resurrection celebration, holy communion at 7:30 a. m. Sunday morning, Holy communion at 8:30 and 10:30; morning prayer and sermon at 10; Newton Penharty, vicar.

Pentecostal Tabernacle

Sunday school, 9:45 a. m.; Sunday morning worship at 11; "Ambassadors for Christ," 6:45 p. m.; Sunday evening evangelistic service, Thursday evening Bible study and prayer service. All evening services, begin at 7:45 p. m.—J. Shackelford, pastor.

Hillsboro Methodist

Sunday school, 9:45 a. m.; church worship, 11 a. m. The combined choir will sing, Jacqueline Hart, organist; sermon, "Every Man Must in His Place," by Rev. Bruce Groves, Epworth League and adult groups, 7 p. m. Wednesday, 7:30 p. m. Ladies' Aid give tea, Wednesday, 7:30 p. m.; weekly prayer service, Thursday, 7:30 p. m.; choir practice, Alexander Hawthorne, pastor.

NOTICE OF FIRST MEETING OF CREDITORS

In the District Court of the United States, for the District of Oregon. To the creditors of LEE C. BETTINGER, doing business under the firm name and style of Tualatin Valley Winery of Portland in the County of Multnomah, and District of Oregon, a bankrupt: Notice is hereby given that Lee C. Bettinger has been duly adjudged a bankrupt on a petition filed by him on the 20th day of June, 1940, and that the first meeting of his creditors will be held at 115 United States Court House in Portland, Oregon, on the 26th day of July, 1940, at 2:30 o'clock in the forenoon, at which place and time the said creditors may attend, prove their claims, accept or refuse, examine a committee of creditors, examine the bankrupt, and transact such other business as may properly come before said meeting. Dated at Portland, Oregon, this 19th day of June, 1940. ESTES SNEDGOR, Referee in Bankruptcy. The schedule discloses nominal assets. (June 29, 1940)

The wages of sin are two cents a word in the confession magazine. Some people can use up half the morning filling a fountain pen or a pipe.—Ex. Want ads are money makers and money savers. Use them for profit.

You'll Have Fun With A "RED TAG"

USED CAR

1939 Chev Master Del. Sport Sedan \$695
Beautiful black finish. Motor with low mileage. A perfect car in every respect.

1939 Chev Master Del. Town Sedan \$695
Factory installed deluxe radio, heater, fog light. Many other accessories. A real buy.

1938 Plymouth Deluxe Town Sedan \$575
New tires. Motor excellent. Clean inside. Original factory finish like new. Special.

1938 Chev Master Town Sedan \$575
Radio. Brand new U. S. Royal tires. Motor and finish perfect.

1936 Nash Lafayette Deluxe Sedan \$445
Beautiful black finish. Upholstery perfect. Equipped with radio, heater, defroster, passing light and fog light. Tires about 75%.

1937 Plymouth Del. Town Sedan \$495
Finish dark blue. Perfect motor. Guaranteed mechanically perfect.

1936 Willys 77 Coupe \$195
Perfect motor. Finish very good. For economical transportation you can't beat this.

We have 30 others to choose from. Some real buys in the earlier models, including TRUCKS and PICKUPS.

HALVORSON MOTOR CO.

CHEVROLET DEALERS — COMPLETE SHOP SERVICE
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If YOU are the owner of Selected RISK

You can Save 20 to 25% on fire insurance costs

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"Every Form of Protection"
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116 S. 3rd Ave. Hillsboro, Ore.

THE RECORD... Facts That Concern You No. 19 of a series

ABOUT BEER AND ALE

AN OPEN FORUM OF QUESTIONS AND ANSWERS

QUESTION: WHY IS BEER CALLED THE BEVERAGE OF MODERATION?
ANSWER: Because beer's alcoholic content is low. Temperate, moderate nations of the world...and their people...prefer beer.

QUESTION: DO BEER AND ALE REALLY AID THE FARMERS?
ANSWER: Since re-legalization the brewing industry has bought 25,000,000 pounds of farm products. That has helped farmers... particularly during the depression years.

QUESTION: JUST WHAT ARE BEER AND ALE MADE OF?
ANSWER: Beer is made by a natural fermentation process... from malted barley and other grains, hops, yeast, water. Nature makes beer. The brewer makes it good beer (and ale).

QUESTION: HOW MUCH DO BEER TAXES CONTRIBUTE TO THE COST OF GOVERNMENT?
ANSWER: Beer contributes \$1,000,000 a day... \$400,000,000 a year... to help pay the costs of government... local, state and federal. Everybody benefits from this contribution.

QUESTION: DO BEER AND ALE MAKE JOBS FOR WORKERS?
ANSWER: Beer and ale have already made a million jobs. This employment is wide-spread... all over the country. More than 100 other industries benefit from beer and ale.

QUESTION: HOW IS THE BREWING INDUSTRY COOPERATING WITH LAW ENFORCEMENT OFFICERS?
ANSWER: The Brewing Industry is actively on the side of law and order. A "self-regulation" plan to eliminate retail abuses has already been put into effect in a number of states in cooperation with law enforcement authorities. This plan is being extended. We would like to tell you about it. Write for an interesting free booklet. Address: United Brewers Industrial Foundation, 19 East 40th Street, New York, N.Y.

BEER...a beverage of moderation

AMERICAN UNITED BREWERS INDUSTRIAL FOUNDATION

Advertisers—

Our circulation is your Audience

If you were going to buy the privilege of talking to a theatre audience about your business you would want to know all about the audience. How many people? Where do they live? How much did they pay to get in? The answers to these questions would have a bearing on the value of the audience to your business.

THESE are the things you want to know about the people who read your advertising too. In the circulation of this newspaper we offer you an interested audience of people who can use your merchandise and service.

Just as a merchant buys and sells merchandise on the basis of known standards of quality, weight and measure, so are we prepared to tell advertisers all about our circulation.

That's why we belong to the Audit Bureau of Circulations—to give our advertisers a verified count and description of the audience that they get when they buy advertising in this paper. There are definite standards for advertising values as well as for merchandise. We believe that newspaper advertising should be bought and sold on the basis of these standards.

The Audit Bureau of Circulations is a national, cooperative association of 2000 publishers, advertisers and advertising agencies. The Bureau has a staff of skilled auditors and once a year these men visit all publisher members and make a careful audit of their circulation records. The information from these audits is then issued in reports which are available to advertisers.

Only through these A.B.C. reports can you get verified facts and figures about the audience that you will talk to when you buy advertising space. They are your assurance that you will get what you pay for because they describe and analyze net paid circulation—how large it is, where it is, how it was secured. Protect your advertising investment by using these A.B.C. reports.

Hillsboro Argus

This newspaper is a member of the Audit Bureau of Circulations. On request we shall gladly furnish a copy of our latest A. B. C. report.

A. B. C. = AUDIT BUREAU OF CIRCULATIONS = FACTS AS A MEASURE OF ADVERTISING VALUE