Honeymoon Mountain

(Continued from last week)
"Love me?" he repeated incredu-

"You mean," Bryn repeated, with dawning understanding, "you mean, you love me?"

She lifted her wet lashes and looked at him. With a little groan he moved his arms at last, and closed them tight around her. He bent his head, and put his lips to her exclide. her eyelids. "Deborah."

She turned her head, slowly, and looked up at him. A flood of color swept up over her face. He smiled tenderly down at her. "You funny little chicken," he said. "Do you little chicken," he said. "Do you think it would be much of an adventure just to marry anybody. De-borah? Do you think I would have borah? Do you think I would have offered to marry just any girl at all who happened to be in your predicament? Not in this world, you foolish baby. The minute I saw you standing there in the office, Deborah, something said to me... there's your girl, Bryn, out of all the world. I was completely lost from that very first look. lost from that very first look, sweetheart, and I wasn't going to let you go no matter what hap-

was afraid to do anything at all for fear I'd lose you, and it's been just about as bad ever since we were married. You don't know how often I've gone out and cut firewood and hammered nails just to keep myself away from you." Deborah turned and buried her

face again in his shoulder. He put a hand beneath her cheek and turned her head again. His eyes looked down into hers, and gray clung to violet again, but there was a new expression in both. Then, slowly, he bent his head, and put his lips down to hers,

so soft and young and innocent.
"Deborah." he said gently. "I
love you. You're the only girl in
the world, as far as I'm concerned,
Deborah... will you be my

She began to understand. When you're a wife you think about . . that is, about having children. don't you?"

"If you want children."

"Well," Deborah said positively. "I do. There isn't any difficulty about that. I've wanted them for years and years. I built this playhouse for them, long ago for a little boy and a little girl." She looked at him and smiled. "So that's all right," she said, happiness in her voice.

"Yes," he said after a moment, "that seems to be all right. I think we could practically count on something like that eventually." He reached into his watch pocket and drew out a ring box. Then drew out the ring. He lifted Deborah's hand, and slowly took off her wedding ring. He slipped the new ring on the finger where the wedding ring had been, lifted the hand and put it to his lips. "That's your engagement ring, dear," he said.

Deborah looked down at it. It was a great gleaming pearl, flushed the palest rose, and set exquisitely in thin gold filigree. "It's . . lovely," she breathed.

"It was my mother's."

Deborah looked up at him. "When you want your wedding." "Why."

She looked up at limb. the last time I'm going to wear it," when said. "It's so delicate, and old. E'm going to save it."

"Aren't you going to wear it, when said under her breath. I'm going to save it."

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"Aren't you golng to wear it.

"It was my mother's."
Deborah looked up at him.
"When you want your wedding ring," Bryn went on carefully, lift-"Oh. Deborah!"

"I don't know why." she said.

"Simon stays with Sally. Always.

"Yes, but..."

"Yes, but..."

"She stood on tiptoe and put her you—as nearly as you can, of course . . and can't live without me, I'll be very glad to put it back on your finger. As far as I'm concerned, Deborah, I never did approve of long engagements."

She stood on tiptoe and put her arms about his neck.

"Oh, Bryn, you are a big silly," she said contentedly. She kissed the cleft in his chin, and put her palm against his cheek. "I thought you didn't approve of long and put her arms about his neck.

It was time at last to say good-by to the guests. Sally and Made-line got into knitted dresses and Simon and Tubby into their knick-ers, and their bags were put into the car, and Grandmother had in-sisted on having Gary pack a bas-ket of fruit for them and at last they were gone.

her heart.

After a long time he rose. "You'd better get to bed, sweetheart," he said, and his voice held the deep low note in it she was beginning to understand. "It's been a long day for you, too."

"Are you coming up too?"

"Are you coming up too?"
"I'll take you up. I'll carry you
p," he decided, and slipped his
rms beneath her. They reached

"Why did you wear your wedding dress tonight?" he asked.

The Great American Home



Why "Oh. Deborah!"
"I don't know why." she said.
"I don't know why." she said.

(THE END)

CHURCHES

The Orenco-Reedville Parish

sisted on having Gary pack a basket of fruit for them and at last they were gone.

Grandmother went to bed early, tired from a hard day. Deborah and Bryn sat near the door, and looked across at the moon. "I can't believe that you're real, and that you love me, and that we're here together, alone," he said. "Tell me again, Deborah."

She told him again, and when Deborah looked at him she knew that she loved him for always, and when he spoke his voice rang in her heart.

Sunday school in both churches, 10 a. m.; worship service in the Gorenco church, 11 a. m.; worship service in the Reedville church. 8 p. m. Women's Missionary society meets at Orenco on the third Wednesday of each month and at Reedville on the fourth Thursday of each month.

Seventh-day Adventist Church Services are held each Sabbath (Saturday) as follows: Sabbath school, 10 a. m.; preaching service in the Orenco church, 11 a. m.; worship service in the Reedville church, 8 p. m. Women's Missionary society meets at Orenco on the third Wednesday of each month and at Reedville on the fourth Thursday of each month.

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hat she loved him for always, and when he spoke his voice rang in er heart.

After a long time he rose, "You'd at 11; young people's meeting at 2:30 p. m. Prayer meeting Wednesday night at 8 o'clock. Visitors are day night at 8 o'clock. Visitors are

Regularly each Sunday: Sunday school, 10 a. m., Edward Aebischer, superintendent. Morning worship service with alternating leadership. the top at last, and were in her sitting room.

Christian Endeavor, 7:30 p. m. Evangelistic service, 3 p. m. If you have

ess tonight?" he asked.
"Oh," Deborah murmured, "just plies.—Hillsboro Argus.

school every Sunday, 10 a.m.; German service, 11 a. m., first and third Sundays; English service, 11 a. m., second and fourth Sundays. E. Julius Traglio, pastor.

First Church of Christ, Scientist Services are held every Sunday at 11 a. m.; Wednesday evening services at 8 o'clock; Sunday school

son of preparation for Christmas
Day, Advent liturgy, and first sermon of series on "What the Church
Has to Offer to Youth," "Religion
in the News" topics: "The Diary of
Cotton Mather, Re-read," "The
Aftermath of Thanksgiving," and
"A Modern St. Nicholas." Pastor
Henry S. Haller may be consulted
any day, except Monday, between
10 a. m. and noon, or by appointment, at the House office, 232 N.

Conserving Our Heritage,"
Psalms 24: 1-5. Evening worship,
"7:30 o'clock, special music by ladies'
trio; sermon by the pastor, subject:
"Yes, I'll Sing of My Redeemer."—
Alexander Hawtorne, Pastor.

Congregational Church
Church school, 10 a. m. Prof.
Stalley, superintendent, Morning
worship at 11. Sermon, "Faith's
Contribution to Life," Choig: "When at the House office, 232 N. Third avenue

Laurel Evangelical Church
(Seven miles south of Hillsboro)
Sunday school, 10 a. m., Mrs. A.
Watkins, superintendent. Preaching service, 11 a. m. Junior Christian Endeavor, 6 p. m. Visitors are cordially received at all services.—Rev. day, First part of the service be given over to a hearty service and a full musical parts.

9:45; morning prayer and sermon, 11; young pepole's fellowship, 5 p. m., Roy Burnett, leader; choir rehearsal, 7:30 p. m.—R. Hicks,

Pentecostal Tabernacle
Sunday school, 10 a. m., J. H.
Ebert, superintendent. Class for all ages, come and bring the children with you. Morning worship at 11. Young people's meeting at 6:45. Delmar Wyatt, president. Sunday evening evangelistic service. Midweek services Tuesday evening, prayer meeting Thursday evening, prayer meeting Thursday evening, bible study. Saturday evening, testimony and sermon. Special music by the orchestra. Also vocal numbers by Mrs. Shackelford and others. All evening services begin at 7:45. Come and bring a friend with you.—J. F. Shackelford, pastor.

Contession. Evening services under the direction of the ypeople's organization, Short ac by the pastor. Wednesday 8 midweek prayer meeting and practice.—Theodore A. Leger, Sunday school at 9:45. Moworship at 11 at which timpastor will continue the study of the pastor. Wednesday 8 midweek prayer meeting and practice.—Theodore A. Leger, Sunday school at 9:45. Moworship at 11 at which timpastor will continue the study of the pastor. Wednesday 8 midweek prayer meeting and practice.—Theodore A. Leger, Sunday school at 9:45. Moworship at 11 at which timpastor will continue the study of the pastor. Wednesday 8 midweek prayer meeting and practice.—Theodore A. Leger, Sunday school at 9:45. Moworship at 11 at which timpastor will continue the study of the pastor. Wednesday 8 midweek prayer meeting and practice.—Theodore A. Leger, Sunday school at 9:45. Moworship at 11 at which timpastor will continue the study of the pastor. Wednesday 8 midweek prayer meeting and practice.—Theodore A. Leger, Sunday school at 9:45. Moworship at 11 at which timpastor will continue the study. All young people are at 7:45. Come and bring a friend with you.—J. F. Shackelford and others. All evening services begin at 7:45. Come and bring a friend with you.—J. F. Shackelford, pastor will continue the study of the pastor.

Beaverton Church of Christ

Beaverton Church of Christ
Evangelistic meetings begin next
Tuesday night at 7:45, conducted
by Evangelist L. E. Groseclose of
Indiana, assisted by Mrs. Groseclose as song leader and children's
worker. Services Sunday as follows:
Bible school. 9:45 a. m., Mrs. Vernia
Hopper, superintendent; communion service and preaching, 11 a. m.,
also special music; song service
and preaching, 7:45 p. m.—M. Putman, pastor.

auspices of the young people
a message evangelistic in to
There will be no prayer serviths week on Thursday, Institute this week on Thursday, Institute the church joins in the un
Thanksgiving service to be he
at the Foursquare church, Wedn
day evening, The church with
hearty welcome to all.—Ortiz

Answers to Our
Puzzle Corpor man, pastor.

services at 8 o'clock; Sunday school at 11 a. m. Pupils up to the age of 20 years are welcomed. Free reading room open on Wednesdays and Saturdays from 2 until 4 p. m. Sunday's topic, "Ancient and Modern Necromancy, Alias Mesmerism and Hypnotism, Denounced."

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Pilgrim House

November 27: Commemoration of Martyrdom of Dr. Marcus Whitsman and companions, 1847. November 29: Advent Sunday, beginning of ecclesiastical year, and of sea
man, pastor.

Methodist Episcopal Church
Sunday school, 9:45 a. m., a glowing folks and grown folks, a place for each and indispensable lessons and indispensable lessons teaching. C. C. Weber, superintendent. Church worship, 11 o'clock. Anthem by the choir, Mrs. Rex Howell planist. Sermon by the pastor, subject: "When I Survey the Wondrous Cross." Epworth League, 6:45 p. of fchopping block, barn unfinished, addition wrong, cow with spectacles, hat on pumpkin.

Contribution to Life," Choir, the Lord Turned Again," Buck,—T. Arthur Dungan,

Christian Church
Lord's day unified study-worship service, 9:45-11:45 a. m. Church school, 9:45 a. m., C. H. Nosler, superintendent. Interesting "Football" contest on between classes. Morning worship, 10:45. Music by Treble choir. Sermon, "Man, a Partner with God." Christian Endeavor, 6:30 p. m. Intermediate and young pepole. Meetings planned by youth for youth. Evangelistic service, 7:30 p. m. Song service of new and old songs. Sermon No. 2, "The Universal Gospel." An expository study of Romans. Tuesday, December 1, monthly board meeting. Universal Bible Sunday service December 6.—R. L. Putnam, pastor.

All Saints (Episcopal)
Services for Advent Sunday will.

Services for Advent Sunday will. Services for Advent Sunday will be held as follows: Church school, 9:45; morning prayer and services of the Crusader camp will be shown at this service.—Guy P. Duffield. Jr., pastor.

Bethany German Baptist Church

November 29: Bible sch church service, 11; sermon under the direction of

service, special music unde auspices of the young peopl

Puzzle Corner

OUR PUZZLE CORNER

