

Honeymoon Mountain

(Continued from last week)

Graham drew back. "You believe anything you're told, don't you?" he sneered. "I suppose you think this is a very romantic marriage, this match between the girl and a young rolling-in-gold millionaire, this James Weldon Shipley Brynildson, Third, who pretends to fall in love with your precious granddaughter and marries her at sight. Well, let me tell you, it isn't half as romantic as it looks. Do you know what he is? He's nothing but a cheap adventurer, that's all, going around the world buying thrills with his money. This is a new one, this is. He hasn't done this before. But wait... when he's tired of his new toy, then you'll see what'll happen. He'll drop her like a wrung moprag."

"That's enough," Bryn said sharply, and stepped forward. He turned to Grandmother. "Is there anything further you wish to say to him?" he asked her quietly.

"Nothing, my boy," Grandmother answered steadily, still standing proudly.

"Then," Bryn said directly to Graham, "on your way. Go on," he said between his teeth, "if you know what's good for you."

Graham backed off precipitately. "Just a minute," Tubby said softly. "Where did you get all your information about our hero?"

"It's none of your damn business," Graham said.

"Let him go," Bryn said sharply to Tubby. "It's obvious, isn't it?"

Pilar, back in the shadows, stirred. With a set frozen face she rose, walked past Grandmother and Deborah and Bryn, standing together at the top of the steps, and past Graham, staring at her. She went across the grass and got into her car. She started the motor. The car turned on two wheels, scraped Graham's fender, and darted off, without a backward glance from Pilar.

The morning, Bryn discovered, had somehow whirled itself away. Pilar was gone; Graham was gone. Tubby and Madeline had gone wandering off into the woods, with an apple apiece, and an injunction from Sally not to return until Tubby could look at Madeline without that dazed expression. Sally herself had taken a cushion out to the lawn after lunch, with that avowed intention of getting another layer of sun-tan, but she had promptly gone to sleep there in the heat, and Simon had carried out an umbrella and erected it over her to keep her from burning. Grandmother was asleep, too, on the couch before the open window in the sitting room. Bryn left the room softly, and shut the door behind him; and then he went on with his search for Deborah.

He went down the path toward the brook with long, quick steps, and came at last to the solid ring of trees that formed the back of Deborah's most hidden sanctuary. Bryn rapped lightly on the tree trunk under his hand. She turned, quickly, and looked up, her eyes dark and still full of dreams, her mouth red and soft. Bryn stood between the two trees, and just outside them. "May I come in, Deborah?" he asked.

She dropped her lashes. "If you wish, she said in a low voice. He squeezed through the opening and came down the slope toward her. She was seated in the hollow like a throne, with a level bank to sit on and a sloping bank covered with thick green grass. She did not speak. Bryn went down the slope and came to a halt below her.

Deborah would not look up. Bryn moved nearer and dropped down a yard away, his eyes upon her. "Haven't you forgiven me," Bryn asked at last, gently, "for not telling you that Grandmother knew? I told her on that ride."

"You did try to tell me."

"Tell me what's troubling you, Deborah. All the fears and worries are gone, dear."

She caught her lower lip between two white teeth. She shook her head.

Bryn moved closer to her. He tried to take her hands, but she pulled them away.

She swallowed. Then, "I wish you'd go away," she said under her breath.

"Go away?"

"The others are going today. After dinner. You could go with them."

"Go away, Deborah? Go away from you, you mean? Leave you here? Go back to San Francisco?"

She nodded, her eyes on a leaf.

Bryn put his face down into his hands. After a long time he said, slowly, "I don't understand, Deborah. This morning you... why, you gave me this flower!" he said, touching it. "I thought you were beginning to care a little about me."

She did not reply.

He looked down at Deborah's bent head. "That's final, then?" he asked quietly. She did not answer.

"Sorry," he said after a moment. "I suppose I was a fool to think that you could possibly care about me. You're so exquisite, and so fine, and you're not made out of ordinary stuff like the rest of us."

The Great American Home



I might have known from the beginning that it wasn't any use. I think I did know, Deborah, so you needn't reproach yourself."

She was gazing up at him, still with that anguished look in her eyes. Bryn managed a smile. He held his hand out. "Shake hands?" he inquired. "If you don't mind, Deborah, I think I'll go now instead of waiting until tonight."

She got to her feet slowly. Her face was as white as chalk. She put her hand in his. "Good-by," she whispered, and he stood for a moment looking into her eyes, then turned away.

"No," Deborah said clearly. "No. It isn't any use. I can't let you go. She was beside him, her hands on his arms, her face upheld to his. "I can't let you go," she said. "I don't care what you think about me. I don't care if I am a new kind of toy to you. I don't care if this is only a part of an adventure to you, an adventure that will be over... tomorrow, or in just a little while. I don't care about anything, or what happens to me, only I can't let you go away from me. I haven't got any pride or any strength left."

Bryn stood, motionless, staring down at her in bewilderment. "Don't you understand?" she cried again. "I... I love you."

(Continued Next Week)

CHURCHES

Congregational Church
Church school, 10 a. m., Prof. Stalley, superintendent. Thanksgiving service, 11 a. m., "Our Attitude Toward the Past," Choir, "Praise the Lord O My Soul," Watson.—T. Arthur Dungan, acting minister.

First Baptist Church
Prayer service Thursday at 8 p. m. At the close of this service there will be a short business session for the teachers and officers of the Sunday school. Sunday school, 9:45 a. m. The deacons and trustees of the church will meet Monday at 8 p. m. at the home of the pastor, 536 E. Walnut street. Morning worship at 11 o'clock will be a family service, with special family music and a special family message, a continuance in the book of Galatians. All families are requested to attend in a body. Come and see who will have the largest family represented. B. Y. P. U., 7:15 p. m. All young people are invited. An interesting program is being arranged. Evening evangelistic service at 8. The young people will again have charge of this service and will provide special music. A rousing song service will precede the evening message. The pastor is happy to announce he is now settled in a home at 536 E. Walnut street and he would be glad to have friends call.—Ortiz W. Weniger, pastor.

Christian Church
Lord's day unified study-worship service, 9:45-11:45 a. m. Church school, 9:45 a. m., C. H. Nosler, superintendent. Morning worship, 10:45 o'clock. Music by the Treble choir, Mrs. Florence Kramien, director. Our "football" contest is evoking interest. Sermon: "Who is the Real Owner of Property, God or Man?" Christian Endeavor, 6:30 p. m. Intermediate and Young

People. Evangelistic service, 7:30 p. m. Song service. Sermon: "The Universal Gospel." Wednesday, 7:30 p. m., we unite with the other churches in the union Thanksgiving service at the Foursquare church. Let all remember that this Lord's day is "Thanksgiving Lord's Day" and that our church school offering is for religious education in Oregon and the nation. A hearty welcome to all our services.—R. L. Putnam, pastor.

Bethany German Baptist Church
Sunday: Church Bible school, 9:45 a. m., John Croeni, superintendent; service, 11 a. m., George N. Taylor of the Portland Gospel mission will preach. Young people's service, 7:30. Evening service at 8; sermon by pastor, subject, "Ephothatha." Wednesday evening, 8 o'clock, mid-week service and prayer-meeting. Choir practice, 9 o'clock, directed by Theo. Rich.—Theodore A. Leger, pastor.

Beaverton Church of Christ
Bible school, 9:45 a. m., next Lord's day, communion service and preaching at 11 a. m. We are joining with the other congregations of Beaverton in the eight day preaching mission which will close next Sunday night at the Methodist church. Next Wednesday evening at 7:45 a union Thanksgiving service will be held in the Church of Christ auditorium. On November

30 evangelistic services will begin, conducted by Mr. and Mrs. L. E. Groseclose of Indiana.—M. Putman, pastor.

M. E. Church (Bethany)
On Germantown road. Sunday school every Sunday, 10 a. m.; German service, 11 a. m., first and third Sundays; English service, 11 a. m., second and fourth Sundays.—E. Julius Traglio, pastor.

The Orenco-Reedville Parish
Sunday school in both churches, 10 a. m.; worship service in the Orenco church, 11 a. m.; worship service in the Reedville church, 8 p. m. Women's Missionary society meets at Orenco on the third Wednesday of each month and at Reedville on the fourth Thursday of each month.

Seventh-day Adventist Church
Services are held each Sabbath (Saturday) as follows: Sabbath school, 10 a. m.; preaching service at 11; young people's meeting at 2:30 p. m. Prayer meeting Wednesday night at 8 o'clock. Visitors are welcome at any service.—Dr. Walter Huntington, pastor.

Laurel Evangelical Church
(Seven miles south of Hillsboro) Sunday school, 10 a. m., Mrs. A. Watkins, superintendent. Preaching service, 11 a. m. Junior Christian Endeavor, 6 p. m. Visitors are cordially received at all services.—Rev. V. T. Speece, pastor.

Mountain Home Evangelical Church
Regularly each Sunday: Sunday school, 10 a. m., Edward Aebischer, superintendent. Morning worship service with alternating leadership. Christian Endeavor, 7:30 p. m. Evangelistic service, 8 p. m. If you have never visited the little white church on the hill, you have yet to learn of its warmth, in worship and fellowship. We invite you to worship with us if you are not attending elsewhere.—Rev. V. T. Speece, pastor.

First Church of Christ, Scientist
Services are held every Sunday at 11 a. m.; Wednesday evening services at 8 o'clock; Sunday school at 11 a. m. Pupils up to the age of 20 years are welcomed. Free reading room open on Wednesdays and Saturdays from 2 until 4 p. m. Sunday's topic, "Soul and Body."

Foursquare Church
Sunday will be observed as Thanksgiving Sunday, and also, among churches of the world, as a day of world-wide prayer for spiritual revival. This double message will be stressed throughout the day. Sunday school will be at 9:45. The morning message at 11 will be on "The Abundance of God." At 5 p. m. a special prayer service will be held for revival. Crusaders at 6:15 and the evangelistic rally at 7:30. Another bright gospel song service and delightful musical program will be followed by a prophetic prelude on the topic, "Is Father Divine Fulfilling Prophecy?" and the evening message on the subject, "Who is Jesus?" Come and see our new platform design. Tomorrow evening (Friday), Rev. Paul Stephen Dykstra, missionary from China who was raised from the dead in answer to prayer, will speak in Chinese costume and show slides of his work. Do not miss this service. On Wednesday, November 25,

at 7:30 p. m. the annual Thanksgiving service, sponsored by the Ministerial association of Hillsboro, will be held in the Foursquare church. This is a city-wide service and ministers from practically every church in the city will take part. The Foursquare church welcomes you to this gathering.—Guy P. Duffield Jr., pastor.

Pentecostal Tabernacle
Sunday school Sunday morning at 10. Rev. J. H. Ebert superintendent; classes for all ages. Morning worship at 11. Young people's meeting at 6:45 p. m., Delmar Wyatt, president. Sunday evening evangelistic service. Mid-week services Tuesday evening, prayer meeting, Thursday evening, Bible study, Saturday evening, testimony and sermon. Special music by the orchestra; also vocal numbers by Mrs. Shackelford and others. All evening services begin at 7:45. Come and bring a friend.—J. F. Shackelford, pastor.

All Saints (Episcopal)
Services for the Sunday next before advent will be held as follows: holy communion, 7:30 a. m.; church school, 9:45 a. m.; morning prayer, 11 o'clock; young people's fellowship, 5 p. m., Evelyn Hawthorn and Authelva Cox, leaders. The preaching mission will be held Wednesday, Thursday and Friday evenings at 7:30. Everyone is invited to attend. Choir rehearsal Friday evening, 7:30. Bishop Dagwell will visit All Saints November 24 at 6 p. m.—Reginald Hicks, vicar.

Whosoever Will
(Above North Plains)
Friday night at 8 o'clock will be chart study for the young preachers and evangelists, directed by Rev. James. Sunday school 10 a. m., everyone try to be in time and in your place at 10. There is a class for you. At 11 a. m. service the pastor will bring the message, Consecration service and tarry, 3 p. m. The sermon message will be on the subject of "The Holy Spirit—as a Person in the Church." Evangelistic service, 8 p. m. Sermon message will be, "What about those you have heard saying this, 'I used to believe that but I don't know?'" Also special music. Tuesday is all day prayer service and at 8 p. m. an evangelistic service. On Thanksgiving day we will have an all day service, with gospel messages, by the young folks, and any visiting pastors or evangelists. There will be special music throughout the day. A basket dinner at noon at the church. An invitation is extended to any congregation or assembly who have not made other plans for this day. At 8 p. m. will be an evangelistic service.—Melvin E. James, pastor.

Answers to Our Puzzle Corner
No. 91—Dots: Football player. Goofygraph: Different eyebrows; different lens in glasses; black moustache and white beard; cigar in pipe; bow on man's hair; man's tie; flower in lapel with long stem; coat checked on one side only; hat too small.
"P" Objects—Plumage, pole, penant, parachute, person, pants, pair, pompadour, parasol, peak, place.
Billboard—Bill, ill, board, oar, lard, bad, boa, bar, rob, dab, dill.

OUR PUZZLE CORNER

DRAW A LINE FROM 1 TO 62 AND SEE WHAT'S PITCHING HANK, THE HIRED HAND, AROUND...

FIND TEN GOOFY THINGS IN THIS GOOFYGRAPH...

A 2 LETTER WORD AND CY=
"3" " " "ST"
"5" " " "Y"
"5" " " "BO"
"6" " " "DI"

EACH LINE STANDS FOR A SECTION OF THE COUNTRY... FOR INSTANCE, THE FIRST LINE STANDS FOR CITY— PLUS CY... FIND THE WORDS FOR THE OTHER FOUR LINES

CAN U-C-TEN "C" OBJECTS IN THIS SCENE?