James J. Rowell of Kansas City

cordant conditions vanished, gloom, and discouragement, gave place to

To prepare ourselves to enter the kingdom of heaven, we are not called upon to give up any good thing, for, in God's universe, each may consciously and scientifically benefit by their operation. These revealed laws of God Mrs. Eddy named Christian Science.

THE TEXTBOOK thing, for, in God's universe, each one of His children consciously possesses every good thing. We must know and feel that "all things that the Father hath are mine."

Jesus knew this and made this feel that graph of the scriptures," the text-statement, but he made it not book of Christian Science. In this to the one who watches, awake by change for the true, the divine

e way leading to the kingdom

thy mind." The first commandment as given by Moses, "Thou shalt have no other gods before me," enjoins an undivided affection for good, Without an affection for good, a love for God, one can be found in Science and Health. She often says: "There is a scient stated as, "I am all" (No and Yes, they know perfectly well. A mother trying to bring up her small son as a Christian Scientist, refers on occasion to certain laws and rules to be found in Science and Health. She often says: "There is a scient stated as, "I am all" (No and Yes, page 30).

God's law for Himself is self-existent perfection. His perfect universe, including man, is created and maintained by God, through the properties of the says of the sa darkness into the glorious and with all thy soul, and with all of spiritual reality. Disthy mind." The first commandjoy and gladness. I was free. I me," enjoins an undivided affec-shall never cease to be grateful for this experience; which revealed for good, a love for God, one can

anything at all. The electron real little and the state of the kingdom of heaven distinct the kingdom of heaven his ever operative laws, and of explaining just how the individual true a false belief, a lie, a dream, and the state of the kingdom of heaven his ever operative laws, and of explaining just how the individual true a false belief, a lie, a dream, and the state of the kingdom of heaven his ever operative laws, and of explaining just how the individual true a false belief, a lie, a dream, and the state of the kingdom of heaven his ever operative laws, and of explaining just how the individual true a false belief, a lie, a dream, and the state of the kingdom of heaven his ever operative laws, and of explaining just how the individual true a false belief, a lie, a dream, and the state of the kingdom of heaven his ever operative laws, and of explaining just how the individual true a false belief, a lie, a dream, and the state of the state of the kingdom of heaven his ever operative laws, and of explaining just how the individual true a false belief, a lie, a dream, and the state of the st

possesses every good thing must know and feel that "all things gave these laws to the world in her book, "Science and Health with Jesus knew this and made this statement, but he made it not statement, but he made it not book of Christian Science. In this to the world which seems so real to the world which seems so real to the one who watches, awake by his side.

dream thoughts, how was seem. How wholly oblivious he is to the world which seems so real to the one who watches, awake by his side. Christ." To be able to enjoy the bring most desirable results; better health, better world in which evil seems to be glory of the Lord—the triumph of

Friends, she one day called for her Bible and asked to be left alone. She ceased looking for help from you will win."

On every page of this remarkiness. He had been miserable every time he had ventured upon the friends, she one day called for her lible and saked to be left alone. She ceased looking for help from She from She ceased looking for help from She f

occasion to certain laws and rules shall never cease to be grateful ton for good. Without an affection for good, allower for God, one can make no progress Spiritward. An opposed the make no progress Spiritward and maintained by God through the make no progress Spiritward. An opposed the make no progress Spiritward and the make no progress Spiritward. An opposed the make no progress Spiritward and the make no progress Spiritward. An opposed the make no progress Spiritward and maintained by God through the which to govern our continuous and extensive the make no progress Spiritward. An opposed the make no progress Spiritward and maintained through divine the make no progress Spiritward. An opposed the make no progress Spiritward and maintained through divine the make no progress Spiritward. An opposed the make no progress Spiritward and maintained through divine the make no progress Spiritward. An opposed the make no progress Spiritward. An opposed the make no progress Spiritward and that I know of the make no progress Spiritward. An opposed the make no progress Spiritward and maintained by God through the make no progress Spiritward. An opposed the make no progress Spiritward. An opposed the make no progress Spiritward and maintained by God through the make no progress Spiritward. An opposite the make no progress Spiritward and maintained through divine the make no progress Spiritward. An opposite the make no progress Spiritward and maintained through divine the make the most strike. Science, the make no progress Spiritward and maintained through divine the make the most strike. The control of God will cause us to find the make the most strike therefore, but its representation of God will cause us to find the make the most strike therefore, but its representation of God will cause us the most strike therefore, but its representation of God will cause us the most strike therefore, bu

may consciously and scientifically seems to be to the one who is believing or experiencing it. How quickly the dream vanishes when

lom of heaven we must give may our imperfect, destruct-false sense of the real in experiment of the real—that is, for the real itself.

The way leading to the kingdom of heaven we must give morals, better health, better business, happier and more useful lives.

Let us open this book. Gratitude compels us to do it reverently, for through the truths contained within the compels us to do it reverently, for through the truths contained within the compels us to do it reverently, for through the truths contained within the compels us to do it reverently, for the real itself.

World in which ever seems to be glory of the Lord—the triumph of just as real as good—a dream-world conscious only of its own false sense of reality, which it calls good and evil, love and hate, life and death, and wholly oblivious of the real world of God's creat—the glory of the Lord—the triumph of just as real as good—a dream-world conscious only of its own divine Love over hate. As he rushful the compels us to do it reverently, for the real itself.

all the beneficent laws of God.

THE DISCOVERER

All her life, Mary Baker Eddy, the Discoverer and Founder of Christian Science, was actuated beyone a great desire to know God. During all the years of her search for God, her affection for good, as she knew it, sustained her. For many years prior to her discovery that the kingdom of heaven is present more and now, Mrs. Eddy suffered severe invalidism. To her great desire to know God, which influenced everything she did, was now added the desire to gain legiven on page 417: "Maintain the facts of Christian Science, and by this reversal mortals arrive at the kingdom of heaven is pressed and by this reversal mortals arrive at the kingdom of heaven is pressed." The fact that matter and material the kingdom of heaven is pressed in the way found, made strong with divine Love, will heat the head made, and, behold, it was very good." God and His unishate hear the presence of a friend who lives in a clearly that every ill effect is a monw added the desire to gain legiven on page 417: "Maintain the facts of Christian Science, while he lifted begin to understand the wisdom the every freed us. On page 120 we find." Thou shalt have no other gods to other mind shalt have no other gods on the matter and material that he had made, and, behold, it was very good." God and His unishate hear the hear that he had made, and, behold, it was very good." God and His unishate hear the hear that he had made, and, behold, it was very good." God and His unishate hear the hear that he had made, and, behold, it was very good." God and His unishate hear the hear that he had made, and, behold, it was very good." God and Health, p. b., "is prayer." Intelligent desire, or prayer, or desire based on the was the feet is a mental plantal that he had made, and, behold, it was very good." God and His unishate hear the hear t

and maintained by God, through His law of reflection. The perfec-tion of God's creation is not self-

singion of God, that divinely every "cherused's belief and party mental state of which Jesus spoke, include all that is real and true, and the state of the control of the state of the control of the co

hold crime in check and to her own life. Her husband from childhood had had violent spells of temper. As he grew older, they became more severe, until finally Mrs. Eddy learned that the world God's protection was sufficient

cally correct one, might be allowed to stand in his individual case as

real.

"The prayer that reforms the sinner and heals the sick" (Science and Health, p. 1) scientifically is the prayer of affirmation—affirmation of the truths concerning God and man. God does answer prayer—the prayer that reduces sin and disease to their native nothingness and affirms understandingly the allness of God, good, and His ideas. So-called prayer that entreats God, divine Principle, to forgive sins

HEALING

The immediate result of grateful the correct answer. Having failed in all these attempts, can you imagine his trying to force the ical healing—moral, mental, and physical healing. One of the most strik-

He must drop one by one his taise opinions and viewpoints and make his own the scientific facts of being. Piling up these scientific "proring. Piling up these scientific "proring. Piling up these scientific proring. Piling up these scientific proring. The broke in calmly. It took him sciously working on this basis is being the broke in calmly. It took him sciously working on this basis is being the broke in calmly. It took him sciously working on this basis is being the broke in calmly. It took him sciously working on this basis is being the broke in the bro she broke in calmly. It took him unawares; he had no comeback not working alone; he is being The let-down surprised him into sustained and rewarded in ways p. 12), he will find himself en-joying the presence of good, his problem solved, and no trace left of the error which had seemed so the error which had seemed so

allness of God, good, and His ideas. So-called prayer that entreats God, divine Principle, to forgive sins and leaves men free to repeat them would perpetuate sin and make God responsible for it.

Gratitude is an integral part of true prayer. It is a key which unlocks many blessings. Gratitude is impelled by justice and honesty. If we are ungrateful, then, we are also unjust and dishonest. We owe as a support of the control of the kingdom of heaven. Our respect to the variety and in the Father's business is found not alone in that our human needs are met, but in that which money cannot buy—in purity, innocence, health, satisfaction, yea, salvation.

SALVATION
Salvation is individual. No one can work out another's salvation for him. Jesus, our great Exemplar, could work out only his own salvation. seeme of the real—that is, for the cupy real titing to the kindgrom to heaven is available to all; for the way is found through study and particle of the laws of cternal Life on the basis of service to mankind, which will be the laws and pereliced them that is what makes him our Way-shower Law is no reported them; that is what makes him our Way-shower Law is no reported them; that is what makes him our Way-shower Law is no reported them; that is what makes him our Way-shower Law is no reported them; that is what makes him our Way-shower Law is no reported them; that is what makes him our Way-shower Law is no reported them; that is what makes him our way-shower the laws of or an one how precious it is in the laws of many the laws of mature in the laws of nature in the laws of or him to like precious him is the laws of mature in the laws of nature in the laws of nature in the laws of mature in the laws of or him to like precious him is the laws of mature in the laws of nature in the laws of nature in the laws of or him to like precious him to like the laws of nature in the laws of natu

prove himself a child of God and is still keeping joyfully at it. Healing is important—more, it imperative. It is the sign-post

which gladdens our hearts that we are on the right path which leads heavenward. We must heal and Moses, you remember, was com-

manded by wisdom to put his hand into his bosom. He drew it forth "leprous as snow." Again he put it into his bosom and this time drew it forth normal as the other. This sudden appearance of disease and its instantaneous healing showed to him that things are

Gives Christian Science Lecture

Member of the Board of Lectureship of The Mother Church Speaker at Hillsborn Meeting

Centuries ago, Jesus said, "Ye leper, raising the dead, saving sin, all hange the truth and the least forth the shall hange the truth and the person of the textbook received that the previously above the truth and the person of the textbook received the textbook received the person of the textbook received the textbook received the person of the textbook received the textbook received the textbook received the person of the textbook received the person of the textbook received the textbook re leans. These material bonds will keep both of the victims of this false trust out of the kingdom of heaven until spiritual understand-ing frees them. A supreme affec-tion for God will cause us to

could work out only his own sal-

PAPERHANGING



We use Muresco Specifica-tion Hot Water Wall Finish; Also Aqua-Finish Sun-Proof Wallpaper. Working stock on "We Cover Surfaces"

Hillsboro Decorating Co.

B. R. NICKESON Phone 2102

can take the place of putting them forecast, he was well, happy, and the principle of mathematics. He any other creature, shall be able a constant right balance between vation. No one has the power to

ment of the false dual standard of belief in the reality of both good and evil, of more than one God, more than one Mind, and the dentification of one's self with the one true, eternal standard of su-preme affection for good, God, that knows no other reality

SAXTON & LOONEY Producers of Quality SAND and GRAVEL Plant located 4 miles north of For-ist Grove on Gales Creek, Phone 1609R

WE DEAL IN REAL ESTATE Fire and Automobile Insurance Loans and Issue Surety Bonds KURATLI & WISMER

HILLSBORO, OREGON Telephone 1391 1236 Second S Daily Trips to Portland Hillsboro Auto Freight Bonded and Insured Carrier

Serving Beaverton, Aloha, Reed ville, Hillsbore, Cornellus and (Forest Grove Pickup and Delivery Service at Package Rates Hillsboro Phone 542 East Side Terminal Portland Phone EAst 9131



salvation Your round-town driving is the most wasteful kind. Super-Shell is balanced to reduce stop-and-go wastes in 3 different ways. Try it ... save the difference.

- HILLSBORO -Hillsboro Motor Co. Busch's Super Service Coslett's Super Service Moulton's Garage Holwege's Service Station Rock Creek Service Station FOREST GROVE -Bailey's Service Station Phelps' Service Station

Highway Service Station, Gaston

PHYSICIAN AND SURGEON

A. O. PITMAN, M. D.

PHYSICIAN and SURGEON

X-Ray and Physio-Therapy Commercial National Bank Bldg.

Office 3231 Telephones
Residence 791Z

DR. D. E. WILEY, M. D.

Physician and Surgeon

Wells Building

GARBAGE COLLECTION

Garbage Collection

AND CANS

D. P. CORRIERI

Telephone 2325

RUBBER STAMPS

Residence 2681

HILLSBORO BUSINESS AND PROFESSIONAL DIRECTORY

BEAUTY SHOPS

EVE'S BEAUTY SHOP General Beauty Work Permanents and all kinds of beauty work. Telephone 1381X Balcony Hillsboro Pharmacy

Sanitary Beauty Shop All kinds of Beauty Work PERMANENTS WEIL'S APARTMENTS

DENTISTS DR. RALPH DRESSER Dentist

Commercial Building Telephone 144 Evenings, Sundays by Appointment

INSURANCE

GEORGE T. McGRATH Washington County Agencies INSURANCE SERVICE First National Bank Building

BUY YOUR

Office 2682

RUBBER STAMPS from HILLSBORO ARGUS

For information about Directory or its Advertisers call The Argus-3101