

# SIDNEY STORY

Of New Orleans, one of the foremost speakers in Dixieland, cheerful, magnetic and convincing, will speak in HILLSBORO, at the CRESCENT THEATRE

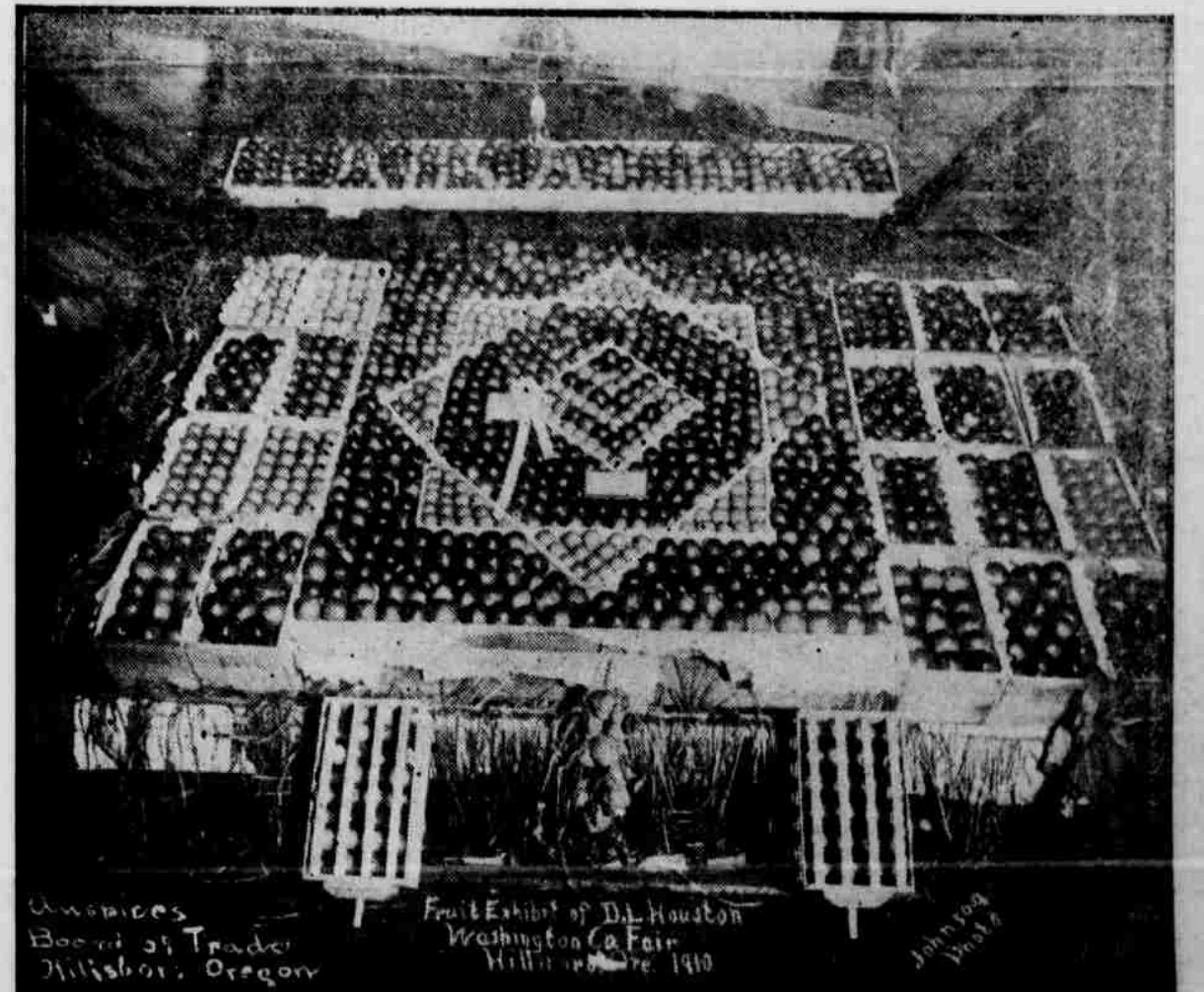
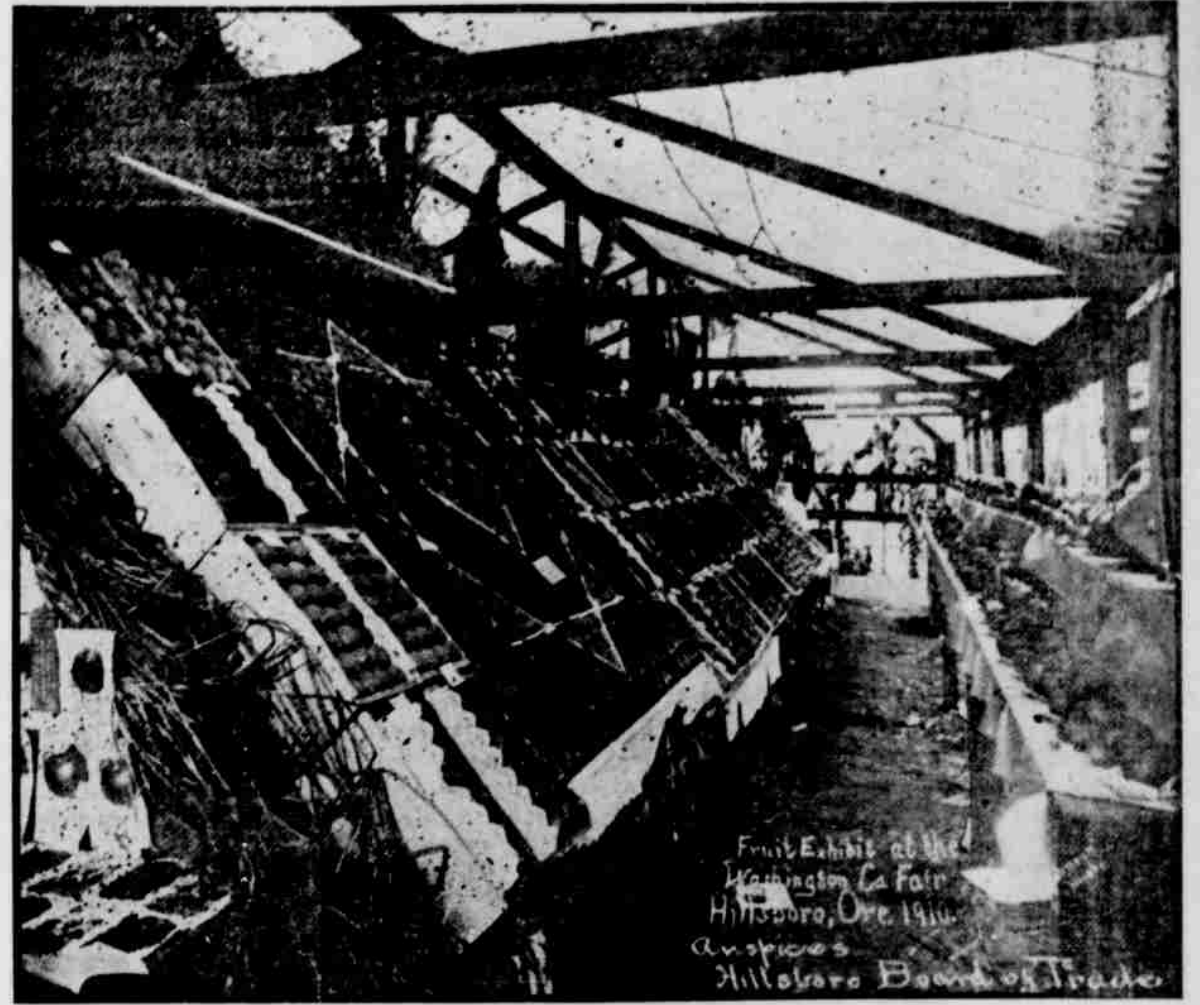
Saturday Evening, October 8, on

**"Model License Law, the Only Cure For the Evils of Intemperance."**

Mr. Story's treatment of this subject has brought tears and laughter to thousands of his listeners. It is an acute appeal to the common sense of every sound thinking man and woman and is worth going miles to hear. Don't miss it.

Admission Free.

## Some Photos of the Exhibits at Hillsboro Fair, 1910



### HOW WASHINGTON COUNTY VOTED AT THE PRIMARIES

	E. Butte	N. Hillsboro	S. Hillsboro	Gaston	Beaverton	Corvallis	Columbia	Gallego Creek	Mountain	N. For Grove	Donahill	S. Tualatin	S. For Grove	Washington	W. Butte	W. Corvallis	Benton	Dillwyn	Total				
<b>Representative</b>																							
Hewley	29	90	71	23	45	54	21	54	26	33	33	4	47	22	25	78	16	29	20	31	11	747	
Malley	43	19	24	4	9	15	6	23	25	15	14	4	30	45	5	30	19	17	14	9	14	335	
<b>Governor</b>																							
Abraham	14	39	13	4	9	10	2	18	3	10	24	3	17	12	5	11	5	10	4	8	8	300	
Bowerman	12	23	53	12	32	39	11	35	11	31	9	2	20	11	19	45	13	17	10	22	8	491	
Dunick	14	23	24	8	16	22	5	33	34	9	12	5	41	21	9	51	16	17	15	13	9	307	
Haber	11	7	14	3	9	8	9	7	5	6	5	2	9	8	5	8	9	7	5	1	1	139	
Meyer	2	5	3	1	1	4	4	4	3	2	1	2	3	2	3	3	2	2	1	1	1	51	
West	1	6	6	12	4	3	5	5	3	4	4	14	14	3	4	7	4	3	6	4	6	98	
<b>Secretary of State</b>																							
Benson	37	92	72	1	50	51	16	62	39	43	34	9	61	33	25	71	21	28	23	36	17	834	
Wingate	15	36	29	22	14	26	14	31	23	14	17	2	31	20	9	45	21	26	12	11	10	138	
Oliver	4	8	9	5	15	5	8	10	6	9	4	1	14	2	4	11	4	2	6	6	6	6	
<b>Treasurer</b>																							
Hust	25	74	62	2	35	51	17	45	15	37	15	4	44	18	10	50	10	29	19	27	10	615	
Kay	24	53	36	17	29	28	11	41	39	17	19	7	45	35	25	65	33	26	16	19	15	617	
<b>Supreme Court, 4 yrs.</b>																							
Brink	37	63	39	9	39	44	13	48	27	24	41	9	60	33	23	62	23	30	20	18	16	985	
McCallide	39	105	84	15	93	88	25	29	46	46	44	7	91	49	29	78	14	45	25	44	18	190	
McConnell	24	62	54	19	35	40	11	37	19	31	11	5	33	14	11	53	12	18	12	22	7	567	
Straub	3	10	8	9	14	5	2	9	6	7	4	11	14	4	4	11	3	2	7	6	6	134	
<b>Supreme Court, 6 yrs.</b>																							
Harper	47	101	75	2	53	65	20	61	29	49	33	10	61	33	27	81	22	35	25	33	18	800	
Moore	39	93	70	21	61	60	21	65	41	39	36	11	74	44	29	89	38	42	29	30	18	918	
King	4	19	8	20	10	5	6	16	6	7	4	1	14	5	4	14	4	2	6	6	6	150	
<b>At-Large</b>																							
Crawford	35	83	62	1	47	51	11	64	44	28	30	9	57	47	25	74	34	42	24	31	17	844	
Hart	14	40	33	21	18	21	10	28	9	21	23	3	31	9	8	32	7	11	10	13	9	363	
<b>Supt. Instruction</b>																							
Alexander	46	110	85	6	38	70	24	65	35	52	34	10	70	41	27	92	27	39	25	38	22	901	
<b>State Printer</b>																							
Clarke	22	43	38	10	24	38	8	36	14	33	16	6	33	8	10	48	9	20	9	26	8	453	
Dunaway	27	51	62	16	40	45	20	38	43	23	37	6	39	43	25	64	31	33	24	27	17	727	
Godfrey	4	9	5	4	14	8	7	7	5	5	3	1	14	7	0	8	4	2	1	5	6	12	
Taylor	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
<b>Com. Labor</b>																							
Hoff	31	86	66	16	31	33	15	48	19	29	21	8	49	21	20	55	17	26	18	26	15	672	
Orlino	16	34	27	7	31	28	12	41	32	18	25	3	43	30	8	45	23	25	17	19	10	418	
<b>R.R. Commissioner</b>																							
Muller	47	107	86	21	54	74	22	64	37	51	33	8	63	39	25	90	24	37	25	37	18	961	
McJ. W.	7	2	1	4	10	5	4	6	4	6	11	11	8	7	3	4	2	2	3	3	4	48	
Strain	3	6	1	4	1	4	2	2	1	2	1	1	7	1	1	4	3	2	1	1	2	3	
<b>Register</b>																							
Lewis	46	115	87	23	60	73	25	73	42	35	35	11	75	45	29	93	36	40	29	41	21	929	
<b>Supt. Water No. 1</b>																							
Chinnock	32	52	41	11	38	49	16	61	36	22	37	7	51	35	20	58	28	36	17	19	19	691	
Gottens	14	56	46	13	27	27	10	28	10	31	9	3	29	11	13	44	9	9	15	19	6	427	
<b>County Judge</b>																							
Campbell	45	103	99	21	60	74	23	81	33	54	43	11	75	45	30	92	36	40	28	39	21	1048	
Baker	40	78	24	19	47	35	19	64	28	35	33	7	91	38	24	73	21	34	23	29	15	804	
<b>Representatives</b>																							
Chapman	26	59	62	18	34	50	14	47	16	12	18	10	52	17	21	60	21	23	26	13	630		
H. H. H.	34	46	41	13	36	46	18	60	31	23	31	7	40	38	15	61	22	28	17	20	14	677	
Hollis	18	66	37	19	48	59	35	59	23	40	31	7	81	37	17	95	24	31	22	31	18	799	
London	22	47	39	5	37	41	14	57	39	19	33	3	55	41	21	44	22	26	15	16	14	589	
Tigard	49	74	66	10	41	38	18	37	18	35	19	5	50	18	20	49	14	34	18	25	13	637	
<b>County Judge</b>																							
Goodin	29	80	89	16	41	56	22	43	24	19	33	6	49	42	30	78	38	31	7	9	18	742	
Marsh	24	32	31	13	24	26	7	53	17	45	21	7	49	11	17	41	8	20	27	35	9	508	
<b>Sheriff</b>																							
Hancock	52	114	107	24	60	86	31	95	55	39	55	11	93	53	37	117	44	48	28	37	24	1204	
<b>Clerk</b>																							
Bailey	49	109	104	26	63	78	29	84	48	50	52	12	89	48	33	111	38	44	29	39	24	1190	
<b>Recorder</b>																							
Perkins	49	104	97	21	61	73	23	79	44	45	47	9	84	49	37	105	32	41	27	36	21	1082	
<b>Treasurer</b>																							
Jackson	27	90	89	19	42	62	17	57	38	26	43	9	32	40	29	55	34	41	20	35	12	798	
King	23	26	25	8	23	21	14	29	16	14	11	3	66	14	11	61	9	9	11	9	14	455	
<b>Surveyor</b>																							
Morrill	45	111	96	25	59	77	24	84	47	47	46	11	85	52	34	103	39	48	29	38	23	1180	
<b>Coroner</b>																							
Brown	48	111	103	25	64	76	26	81	47	42	48	14	85	52	34	106	36	48	30	25	1136		
<b>Commissioner</b>																							
Nyberg	48	106	94	25	64	76	30	81	44	50	35	11	82	53	35	98	39	47	32	40	24	1114	

### STREET FAIR WAS GREATEST SUCCESS

Best Exhibit of Fruit Ever Held in County, Opinion of all

#### BOARD OF TRADE MAKES GOOD