

CITY NEWS IN BRIEF

CITY Editor: Main 7070, 500-95
Sunday Editor: Main 7070, 500-95
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AMUSEMENTS

ORPHEUM—(Broadway at Taylor)—
Vaudeville, afternoon and night.
HIPPODROME (Broadway at Family)—
Vaudeville and moving pictures.
PANTAGES (Broadway at Alder)—
Vaudeville. Three shows daily, 2:30, 7 and 9 P. M.

NEW PASTOR ARRIVES.—Rev. J. E. Purdy, new pastor of the First Methodist Episcopal church, arrived in the city yesterday with his family from Bend, where he had been preaching previously. He will preach both this morning and tonight at his new charge in Sellwood. Previous to coming to Portland Rev. Mr. Purdy was pastor at the First Methodist Episcopal church for three years. During that period the congregation built a new \$50,000 church. He was also treasurer of the Commercial club and a member of the board of directors of that organization and connected with the Red Cross work. As a scout master he conducted three scout camps for the boys in the city. Rev. Mr. Purdy is married and has a small son, Frank. They will make their home at the Sellwood Methodist Episcopal parsonage at 585 Tacoma street.

RAILWAY TO "PAT FOURTH"—A conference between members of the city council and officials of the Portland Railway, Light & Power company yesterday, the railway officials agreed to pay one-fourth of the cost of the proposed "Pat Fourth" street bridge. Fifty per cent of the cost will be assessed to property within an assessment district, one-fourth will come from the city fund of the city and the other fourth will be paid by the railway. The new bridge will be located just west of the present "Pat Fourth" street.

BRIDGE QUOTA IS VOTED.—At a special meeting called Friday night to discuss the proposed new bridge at Benson street, a motion for improvement of the street was voted. A quota for the campaign and pledged support for locating the new span at Benson street was also voted. The meeting was held at the Arista branch library and was attended by several staunch supporters of the Ross island site who outlined the advantages of that community of having a new bridge built at this point on the river.

HEALTHY TALKS ARE ARRANGED.—A series of three better health talks are being given at the meetings of the Nazarene church, beginning next Tuesday night by Dr. H. Collins, who has planned his lectures to include a talk on mental health, the first part of the evening and to discuss physical health the latter part of the hour. Following the lectures it has been planned to include a radio talk on mental health, the first part of the evening and to discuss physical health the latter part of the hour.

BROOKLINE RAISES FUND.—The Brookline Boosters Association yesterday raised \$150 towards the fund that is being made up for the carrying on of a campaign in behalf of the proposed new bridge. More than \$500 has been raised by various community and improvement clubs south of Hawthorne avenue. It is proposed to carry on a campaign with the use of motion picture slides, public meetings and distribution of literature.

GARAGE IS ROBBED.—Thieves entering the garage at Fourth and Salmon streets sometime between midnight Friday and 7 o'clock yesterday morning, stole a number of clips on the lock at the fourth street entrance, removed 18 cords, 24 inner tubes and one coil testing machine, a new light. The loss was discovered by Ralph Flowers, employe, who opened the garage yesterday morning, and reported to the police.

D. W. RING IS HOME.—D. W. Ring, 764 Wasco street, a retired lumberman, returned yesterday from a trip east with Mrs. Ring, during which they visited in Wisconsin, Illinois and Chicago. Mr. Ring, who was formerly in the lumber business in Wisconsin, visited with many of his old friends and spent the last few weeks in that state. He reported business conditions in Portland better than he found them in the east.

STUDENTS OF DENTISTRY AND PHARMACY TAKE NOTICE.—North Pacific college, Portland, Oregon, announces opening of the annual session, September 25, 28 and 30. The first registration, payment of tuition and physical examinations, September 26, permanent assignment of seats and lockers, Monday, October 2, classes begin. Degree students are required to enter at the beginning of the session.—Adv.

TRUCK DRIVER'S LEG.—A broken left leg was suffered by Richard Oswald, 16, a school boy residing at 27 East Eleventh street, yesterday morning when he was thrown to the pavement from his bicycle in collision with a truck on Ladd avenue. He was taken to the Emanuel hospital, where he is recovering from the driver of the truck who had not reported the accident several hours after it occurred.

HOTEL LEASES.—The lease and furnishings of the Euclid hotel, 673 Washington street, were sold last week by Misses H. Ottinger and D. Cye to Maxine Reicht for \$18,500. The deal was negotiated by the G. C. Ulrich company. This is a corner brick building and the hotel contains 400 beds. The new proprietress of the establishment was formerly in the hotel business in Salt Lake City.

CHURCH BURNS REMOVED.—Work of remodeling the Sellwood Baptist church at Tacoma and East Eleventh street is progressing rapidly and the building will be renovated throughout by October 1. A big rally day has been planned for that date and all friends and members of the church are invited to attend.

PARISH PLANS FELLOWSHIP.—The first social event of the winter season for Our Lady of Sorrows Catholic parish will be held at the Knights of Columbus hall on Tuesday, Thursday night. An extensive programme for the year has been arranged by the social committee and the opening event promises to be unusual.

SCHOOL OF THE PORTLAND ART ASSOCIATION.—Art school students are requested to register during the coming week at the Museum of Art, hours, 9 to 5. Classes in drawing, painting, design, composition, handicraft, art history. Day, evening and Saturday.—Adv.

DRIVER'S LICENSES SUSPENDED.—On a charge of driving while drunk Charles J. Heiman was fined \$50 and given a year's suspension of his driving license by Municipal Judge Ekwall yesterday. Heiman's car crashed into another machine at Thirty-ninth and Division streets.

BRIDGE CAMPAIGNERS NAMED.—A campaign committee to canvass the entire district in the interests of the proposed new bridge for the Williamette river at Benson street was appointed Friday night at a special meeting of the Brooklyn improvement club held at the Brooklyn branch library last night. B. B. B. is chairman of the committee and H. J. Bellairs, secretary, and there will be approximately 20 members. The Brooklyn club succeeded in raising their required quota of \$200 for the campaign fund at the special meeting and will make an effort to reach every voter in the district by mail and literature, describing the benefits of the proposed structure, within the next few weeks.

SIR GILBERT PARKER COMING.—Portland is scheduled to entertain a distinguished visitor early in November in the person of Sir Gilbert Parker, writer and man of affairs. Sir Gilbert is in this country as the special guest of the International Lyceum and Chautauque association. He will be accompanied by a number of friends and will deliver a lecture in each of the principal cities, delivering a lecture in each. Portland will hear the distinguished visitor in a lecture at the municipal auditorium on November 8.

TO THE DISCOURAGED BUSINESS MAN.—Don't get discouraged, if you need a friend or temporary financial relief, write and man of affairs for your family. There are some who get dependent and think they have no friends interested in them. We have taken care of hundreds of such families until they were able to help themselves. We can also give you a helping hand. Everything confidential. Sister Teresa, Visiting Sister of the Sick Poor, P. O. Box 57, City.—Adv.

SONG CONTEST TIME EXTENDED.—The contest for the best words for the song to be used at the unveiling of the Roosevelt statue, presided over by the city council, was extended to September 30, 1922. Manuscripts to be entered in the contest should be mailed to Emil Enna, 511 Bush and Lane building. The committee which will decide the winner in the contest is composed of J. A. Church, Daniel H. Wilson, Anne Shannon Monroe, Mable Holmes Parsons, John T. Hotchkiss and Emil Enna, chairman.

MACCABEES TO CELEBRATE.—Portland Maccabees, who will celebrate their 31st anniversary next Thursday at Maccabee hall, 336 1/2 Washington street, will give a musical entertainment and vaudeville will comprise the programme. The Maccabees are a fraternal organization and their families and friends. Tyson Kinsell, record keeper of the tent, is chairman of the committee.

ST. JOHNS BILL TO BE PAID.—The city council has authorized the payment of \$138.75 to William Gatton for wood furnished to the city of St. Johns, Oregon, for the construction of the new school building. The wood was bought in 1918 to furnish work for the unemployed. Although the city had not paid for the wood, the city council has authorized the payment of \$1500 which the city council has authorized to be paid to the contractor.

STATUS DEMOTION CHANGED.—The formal dedication of the Roosevelt equestrian statue will be held on November 11, Armistice day, instead of on October 27, as first planned. This was decided yesterday by City Commissioner Pler and Dr. Henry Waldo Coe, the latter the donor of the statue. The change was made to enable as many school children as possible to attend.

MR. BLOWER LECTURES TOMORROW.—Human Analysis is the general topic for two addresses from lectures by George Cromwell Blower to be given tomorrow and Tuesday nights at 8 o'clock in the auditorium of the Lincoln high school. The lectures will be illustrated with individual character interpretations and analogies.

TANK TO COST \$20,000 PROPOSED.—The General Petroleum corporation of Seattle has filed an application with the city council for permission to erect a 50,000 barrel steel tank, 30 feet high in St. Johns. The tank will be constructed, if the permit is granted, by the Western Pipe & Steel company at a cost of \$20,000.

BAKER'S FINGERS INJURED.—Caspar Atanasi, 55, a baker, residing on the Foster road, was taken to the Emanuel hospital Friday night with his hand badly mangled as the result of an accident at the Independent Cracker company's plant at 430 East 11th street. He will not lose any fingers.

ART EXHIBIT.—An exhibit of China, oil and water-color painting, lamp shades and screens, will be held at the studio of Mrs. Mamie P. Brown, Friday, September 29, from 11 A. M. to 10 P. M. 504 Oregon building. Everyone cordially invited.—Adv.

PLANO TRAZAS DANCE.—The Plano Trazas dance, given by Anchor company, No. 746, S. B. A. at W. O. W. hall, 128 Eleventh street, Tuesday night, September 26, was a success. Admission 35 cents. Fun for all.—Adv.

CLASS IN INTERIOR DECORATING.—Mrs. Babcock, begins October 2. Terms and full particulars regarding course can be had at Babcock & Peets, Alder at Eleventh street.—Adv.

DENTISTRY THAT BOREN'T HURT.—Dr. Stevenson, Bush & Lane bldg.—Adv.

DR. KITTS PLUMMER GRAY.—Adv.

COMMERCIAL SAFE DEPOSIT VAULTS.—31 Third St. Private boxes.—Adv. Office managers, business men, real estate men, etc., interested in the new "System" important message.—Adv.

EPISCOPALIANS ARE URGED TO UNITE IN DRIVE TO ATTAIN BETTER AIMS IN LIFE

Duty of Striving for Unity of Christianity in One Church and Realization of Need for Higher Purpose Urged Upon Members of Flock in Pastoral Letter.

At the close of every triennial convention of the Protestant Episcopal church there is read what is known as the pastoral letter. This is addressed to all churchmen of the faith and is intended to set before them the aims and the end of the church's mission. The pastoral letter here presented was read yesterday afternoon as the finale of the convention.

GRACE be unto you and peace from God our Father and the Lord Jesus Christ. We, your bishops, send you these words of pastoral counsel after a carefully revealed this American church to its members as a national organization with a national consciousness and a national mission. We have been meeting in soul-stirring days. The problems and tasks of the time compel us to look underneath the surface of life and back of the things which we see. We are not willing to take that life as we may more faithfully fulfill the purpose for which our Lord established his church and called each of us to individual discipleship.

United Action Needed. If the power of God, through Christ, is to be made a regenerating influence in the world it must be applied through united witnesses and in united action to the social and industrial order in which men live. It is significant, therefore, that our Lord made his religion a corporate religion. For the church is here, not as the afterthought of man, but as the forthright of God. We cannot bring to bear upon the sin, the sorrow and the suffering of men the whole power of the church unless we are united through the corporate society into which our Lord knits the members of his body in fellowship and love.

Service Essential Aim. Service! This is the one aim which the individual, the social organization, the industrial order, the nation must have set before it. What a splendid ideal democracy has given the world! Rights and privileges won for men of every race and color, and every time and place; respect for the innermost life of the undermost man; brotherhood of man; and the opportunity for all to share in the life of the world. It is this that we seek to realize in our own day.

Christianity Held Remedy. It is an encouraging sign that greater things are now demanded of the church and the individual Christians. Only in the frank and fearless application of Christianity to the problems of our complicated modern life can the remedy for present evils be found. The world rightly calls upon us for service in this task. It rightly condemns every professed disciple of Christ who is not at least giving anxious thought and care to the church's real mission and the individual's responsibility for service.

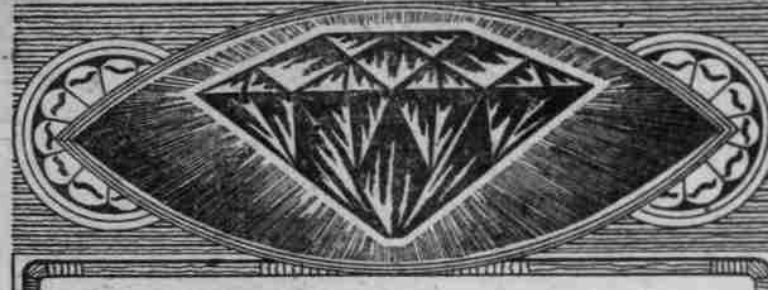
Only as we stand ready to serve shall we dare sound the call of service to others. It is a call which may be answered only if we are saved from chaos. Service! This is the one aim which the individual, the social organization, the industrial order, the nation must have set before it. What a splendid ideal democracy has given the world! Rights and privileges won for men of every race and color, and every time and place; respect for the innermost life of the undermost man; brotherhood of man; and the opportunity for all to share in the life of the world. It is this that we seek to realize in our own day.

What the more thoughtful fear, however, is that for most people there is no such motive behind the life. It is not, rather, merely careless, heedless, aimless and indifferent. A new generation may well be born, but it will be a generation of men and women who are not living for a higher purpose as well as high spirit in the revolt. Are we, in fact, really setting before ourselves any fine ambitions? Have we any worthy objects in life? Do we think with any seriousness of the work we are to do and the place which we are to fill? The influence we might exercise and the good we might accomplish? Or is our life merely a series of aimless and unconnected activities and feelings?

High Aim Essential. We, your bishops, cannot ask such questions without seriously questioning ourselves, and the men and women of our own generation. The young people of our day are not living for a higher purpose as well as high spirit in the revolt. Are we, in fact, really setting before ourselves any fine ambitions? Have we any worthy objects in life? Do we think with any seriousness of the work we are to do and the place which we are to fill? The influence we might exercise and the good we might accomplish? Or is our life merely a series of aimless and unconnected activities and feelings?

Vital Faith Necessary. Without a vital faith, without definite standards of conduct having back of them divine sanctions, the level of popular moral opinion will steadily become lowered. It has already been terribly lowered through the menace of divorce, which encourages a selfish and egotistical individualism, and through the American home and poisoning the springs of social life. It has been lowered also by a like individualism which sets aside law and utterly disregards the possible consequences of their actions. We commend to the laity serious study of the Christian faith and worship, that they may see the necessary relationship between creed and conduct; above all else, that they may see the real basis of moral standards. Such standards are more than the accepted result of human experience; they have their roots in revealed truth. And we commend to the laity a revival of their teaching office, and through parochial missions and conferences as well as in stated sermons a more actual exercise of their prophetic ministry in the awakening of souls and their training in the Christian life. The way in which men and women behave depends largely on what they accept and believe. They offend through ignorance, very often, and their ignorance is due to a lack of definite and authoritative teaching.

Grave Questioning Advised. Any word of censure of today's new customs, which some of you may be tempted to utter, should lead to searchings of heart as to one's own influence—more than that, to grave questionings of conscience for each of us as to the



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Jealousies and suspicions can be supplanted by a vital sense of brotherhood and by a fuller realization of the essential spiritual unity of the whole human race, all forms of legislation and all efforts to unite men must prove inadequate and futile. Men cannot be united simply upon the basis of enlightened self-interest or of class or national interest.

Prayers Are Asked. So finally, we bid your prayers for Christ's holy catholic church, the blessed company of all faithful people, that it may please God to confirm and strengthen it in purity of faith, in holiness of life and in perfection of love and to restore to it the witness of visible unity. And, as you so pray, we also cease not to give thanks for you, making mention of you in our prayers, that you may have the spirit of wisdom and revelation in the knowledge of God, that the eyes of your understanding may be enlightened, that you may know what is the hope of the calling and the riches of the glory of his inheritance and the exceeding greatness of his power.

There must be a spiritual basis for the peace of the world. To prepare the foundations of a democracy that will recognize the worth of every human personality and to develop a brotherly attitude among men—this is not only the task but also the supreme test of the church. The principle of brave adventure for Christ must therefore dominate the church in its effort towards Christian unity; but even more than the spirit of adventure must there be, as we have just said, the spirit of service, the willingness to labor in every possible sphere, and with the fullest spirit of co-operation in every possible field of human effort, the nation and the world. It could not be otherwise. The mission of the church began, it revealed the lack of corporate consciousness within the church itself. We were a congeries of selfish interests, each of us, each collection of dioceses and missionary districts. The campaign brought us together in a remarkable way. It created a spirit of co-operation quite unprecedented in our history.

Christian Unity Object. In this fuller response to the call to service lies the promise of renewal and reconstruction of our Christian work. In it also will be found the hope for a new Christian unity. This church has labored faithfully in the cause of that unity since the time of the Lambeth conference and unanimously indorsed by this house of bishops was to develop a brotherly attitude among men and desire; but, before we can take any worthy part in this great movement, we must set an example of closer fellowship, mutual service and far or consecration.

Common Ideals Needed. Common motives, common purposes, are manifested in common service. They reveal an underlying unity greater than our divisions. They offer an opportunity for united work out of which may come that organic unity for which we pray. We must work together and put together our gifts, our talents, our strength, our power, our Christ in work for him and his, before corporate unity, if it is accomplished, can become permanent or real. Having then, as a church, espoused the cause of unity and pledged ourselves by prayer and effort to its realization, the call comes with renewed force on us faithfully to serve in the spirit of Christ that we may be fit agents for the accomplishment of the will of God.

What one branch of the church, acting separately, is equal to the task of establishing Christian kingdom on earth? It must be clear that only a united church can bear adequate witness to the essential unity of all men in Christ. Only a united church, free from racial, anti-racial, class hatred, national

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