### FATHERHOOD OF GOD DECLARED ETERNAL TRUTH AND REAL FOUNDATION OF KINSHIP

Simple Christianity of Jesus Cements Family Ties and Gives Comfort and Aid in Daily Life, Broadening Fellowship in Church and Love in Home Relations.

For, again, we may read: "the Father, from whom all fatherhood in heaven and earth is named." That is, "fatherhood" among men is a derived idea; it is a relationship which belongs only to time. But Fatherhood in God is an eternal truth—an eternal fact before ever time and men were. For Love and the procreation of children to be loved is of the very essence of the Divine. But there cannot be a father without a son; you cannot distracted and bewildered as to loved is of the very essence of the Divine. But there cannot be a father without a son; you cannot even think of the one without the other. Eternal Fatherhood in God, then, necessarily means also an Eternal Sonship in Him. And is not that the very way which St. John teaches us so beautifully to think of the eternal pre-existence of Jesus? "The only begotten Son who is in the bosom of the Father," he says; that is, who is in God's nature from all eternity. Both Fatherhood and Sonship, therefore, were always necessarily in God. This is the eternal truth from which the very idea of human fatherhood comes and in which it is to find its own highest ideal.

But now let us reverantly test this idea of family life and see how it works out in the different parts and actual practice of Christianity
Take the doctrine of the trinity. We will not deny the difficult idea and distinction of makes the greatness of Christianity and fits it to become a universal religion, a religion for all men.

Next, always remember that this we will not concern ourselves oversum and defense of her corporate faith. But this, All the elaborate apparatus of the control of the properties of the properties. The world over, is "father"; its very first word over, is "father"; its very first

all things, even making man in His own image. Afterward, to be sure, the Jews long thought of God only as their own Jewish tribal God, a "Lord of Hosts" fighting their battles for them, or else as a kind of awful Oriental Sovereign in the skies, writing His commandments on tables of stone and punishing all lignorance and disobedience with almost reiontless anger and cruelty Here and there, though, as time went on there were traces in Jew-

Christianity was to be a religion of family life. Jesus would take just this most familiar thing in daily human experience, the life of the family, and idealize it and spiritualize it and sanctify it and glorify it as the counterpart of all life'in God himself, and so make of it a religion for all men. The greatest inspiration in such a re-ligion would come from the very simplicity of this central idea in it.

Its greatest power would lie in its appeal to all that seems most real and most beautiful in life both in men and in God. Never mind, for the present, what other expounders you will see that here, in this ideal-ized family lift of God and his hu-man children, is the very heart of Franch agreement with Mustapha Christianity. Indeed the final revelation on this point was all

By THE RIGHT REV BOYD VINCENT D. D.

Bishop of Southern Ohio.

A sermon preached Sunday, September 8, at St. David's church:

Text — Ephesiana, 3-15—'The Pather (of our Lord Jesps Christ), of whom the whole family, in heaven and earth. Is named."

WHAT is the sign of blood-kinship—of family relation—ship? It is your father's name—the family name; is it not? If your family name is Brown or Jones or Robinson, you know that everyone else who has the same name is somehow connected with you. So, in God, "the whole family" of mankind—all spirits in heaven and on earth—is but one family, it all takes its life, as on earth it would take its name, from the one of the content of the content of the content of the content of the glorified Christ as of law and order, substituted outsight in the Roman mind, with its instincts of law and order, substituted outsight in the Roman church, the idea of a kingdom for that of the family idea was meant to run a stand or the content of the glorified Christ as our lord and judge in heaven. The God's existence within himself. The Roman mind, with its instincts of law and order, substituted outsight in the Roman church, the idea of a kingdom for that of the family idea was meant to run a sting of the family idea was meant to run a sting of the family idea was meant to run a sting of the family idea was meant to run a sting of the family idea was meant to run a sting of the family idea was meant to run a sting of the family idea was meant to run a sting of the family idea was meant to run a sting of the family idea was meant to run a sting of the family idea was meant to run a sting of the family idea was meant to run a sting of the family idea was meant to run a sting of law and order, substituted outsight in the Roman church, the idea of a kingdom for the family. The mediance as sons and our brother's love their substituted symbol of that should have church? And the church itself, what is tha

the gospels, we should so often be and loves to. For the very first distracted and bewildered as to word it learns to speak, the world what Christianity really is, and so over, is "father"; its very first word

from all eternity. Both Fatherhood and Sonship, therefore, were always necessarily in God. This is the eternal truth from which the very idea of human fatherhood comes and in which it is to find its own highest ideal.

But, which which we had here we we will be the service of her corporate faith. But may all the service and inspiring ideal and idea which links up all human fatherhood and so all family life, in this world and the next, identity with God the universal Father. Indeed, what I want to show you now is that this simple, striking idea is really the most central, the most vital and the most helpful truth in all Christianity which you used to think so important will seem that this simple, striking idea is really the most central, the most vital and the most helpful truth in all Christianity which you used to think so important will seem that this simple, striking idea is set of the giver of all life and gill the most central, the most vital and the most helpful truth in all Christianity which you used to think so important will seem that this simple to the substitute of the giver of all life and gill and the most helpful truth in all Christianity which you used to think so important will seem that the same time our souls? Who and what is god the holy spint; both and who and while it is shown us our Father's love and what is god to get at the truth about God and ourselves! The poor savage thought to god an every mountain, river or tree; and so he level may be a substitute of the same time our mountain, river or tree; and so he level may be a substitute of the same time our mountain, river or tree; and so he level may be a substitute of the same time our mountain, river or tree; and so he level may be a substitute of the same time our mountain, river or tree; and so he level may be a substitute of the same time our may be a substitute of the same time our may be a substitute of the same time our may be a substitute of the same time our substitute of the same time our substitute of the same time our substit

making all commandments unnecessary. For Jesus had but one rule of life, for himself and for us, toward God: "I always do' he said. "the things which please my Father." And for the rest, all he said was, "You are all brothers"; that is, go and do the actual deeds of brotherliness among yourselves. What is sin in Jesus' eyes? Not a law broken, not justice violated, no such abstract unreal thing as that; but rather an wilfulness and false spirit of in-

in God, "the whole family" of mankind—all spirits in heaven and on earth—is but one family. It all take its name, from the one "Father" of all in heaven. Jesus said: "Call no man your father upon the earth: for one is your Father which is in heaven." Matt. 23-9.

But now we may also read this same text in a different way. We may read: "The Father, from whom every family in heaven and earth is named." That is, the very idea of the family—of family iffe—has not been carried up from earth to heaven to earth, from God to mank as we shall see.

For, again, we may read: "the Form god to mank as we shall see.

For, again, we may read: "the fatherhood in heaven and earth is named." That is, "fatherhood" among men is a derived idea; it is a relationship is a derived idea; it is a relationship.

If all the Roman church, the lidea all tugether in such a simple, beautiful, perfect whole?

Just two or three other thoughts in conclusion:

Just two or three will to delide, and the misculation is the function of the material and the misculation.

Just two or the fam than that of the family.

Is it any wonder, then, that with simple and familiar as this family all these attempts to improve on the simple Christianity of Jesus and stantly understands such a religion.

ignorance and disobedience with almost relentless anger and cruelty there and there, though, as time went on, there were traces in Jewish religious thought of another and far worthler idea of God. For instance, the prophet Malachi asses: "Have we not all one father? Hath not one God created us?" You see, it was just a faint glimmer of this same great thought of God as Father, and of Love as His true character and so the rule of all our life in Him and with one another.

So that when Jesus came, with His God-given Spirit, it was just this idea, among all the religious ideas of His people—this idea of God's Fatherhood—on which He seized as the real truth about God and them gave to it all the force of a fresh an full and final revelation from God. All Christianity was to be built up around this truth as its center.

Among yourselves. What is sin in Justice violated, no such abstract unreal thing as that but rather and but rather and intensely personal thing. Sin is a son's disobedience to a holy father's consequent pain (not anger). And forgiveness? This, too, is another not one God created us?" You see, it was just a faint glimmer of this same great thought of God as Father, and of Love as His true character and so the rule of all our life in Him and with one another.

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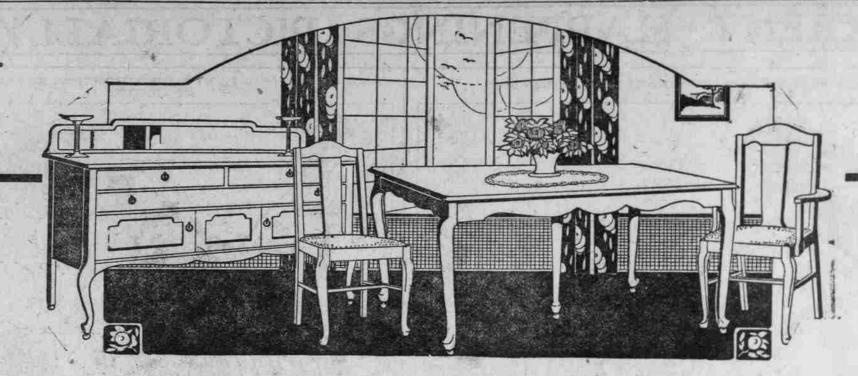
# LIVELY SCENES PRESENTED BY GREAT MOSLEM FEAST

Harvesting of Crops On in Palestine and Syria-Prototypes of Ruth and Naomi Seen in Every Field.

JERUSALEM, Sept. 9.—This is found liberty, slink along the pave-the great Moslam feast of ment with downcast eye; young, Bairam, and Palestine and Syria present scenes of unusual salety and animation. The two galety and animation. The two

the present, what other expounders of Christianity have tried to make of it. But consider only Jesus' own teaching in the simple gospels; and of British and French mandates women of Jerusalem in cheap silk stockings and high-heeled shoes. French agreement with Mustapha Kemal of Angora, is now deprived ride upon their gray Arab ponies, of all its hinterland and all its or talk to the town police, in khaki and block attaches for It would Christianity. Indeed the final revelation on this point was all sammed up in one great object-lesson, viz. the fact of the incarnation. He, Jesus, the eternal son of God, had come to earth and become also man, not only to tell us, but also to show us in himself the perfect son, what God the Father is and what we, who also are his sons, should be, too. The whole meaning of our human life—the one reason why we are here on this entral all—why God made us and made us in his own image, is that, as his children, we should do our Heavenly dreft, we should do our Heavenly dreft, we should do our Heavenly dreft, we should do our Heavenly in the love and service of our brother men as much as ourselves. Here is our ideal family life as Christians.

Will you say that what Jesus Will you say that what



# Table, Buffet and Six Chairs Queen Anne Style \$125

Terms \$12.00 Cash---\$2.50 Week

Here is the premier value of all the dining room furniture ever offered at the price. An oblong table, handsome buffet with mirror back. full length of buffet, together with one arm chair and five straight chairs. This most complete suite specially priced at \$125. All pieces are true reproductions of the Queen Anne style. The turnings have been carefully worked up and the result is evidenced in a suite of

furniture out of the ordinary. This only means that you can now furnish your dining room in just the way you would have it—and at a very minimum expense. The suite is finished in American walnut -the chairs differ slightly from illustration inasmuch as they have higher backs and are upholstered in genuine blue leather.

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Two distinct patterns are of-fered at this price, both fin-ished mahogany. One a low head, the other the standard height, Both are priced regularly at \$60.00.

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Sent Home for

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The new Sterling Rotary is a light, unusually smooth running machine, complete with all the modern appliances. It is a machine worthy of a place in every wellequipped home. If you prefer an electric, we recommend our Western Electric. Let us demonstrate them to you.

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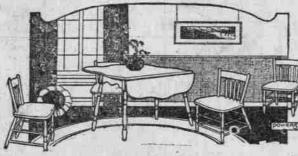
### Queen Anne **Dining Table** \$51.50

You have your choice of either walnut or mahoganay at this special price. The table when



### Davenport Tables \$33.50

\$44.50 is the usual price. A splendid davenport table finished in mahogany, built on graceful Queen Anne lines, is an exceptional bargain at the



# This Five-Piece Breakfast Set \$33.75

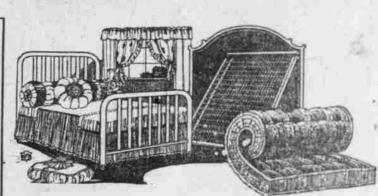
Above is pictured a very attractive breakfast set fea-tured at a very low price. The table has a shaped top which measures 40 inches when leaves are raised. The turnings on all the chairs and the table exactly match. The suite is shown in ivory enamel and is an extreme value at this price.



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In offering this outfit at this special price we know we are giving you better value than has been possible heretofore. The bed is a big two-inch continuous post pattern in ivory or gold bronze and the spring a guaranteed no-sag one, both of guaranteed Simmons make. The mattress is built of 45 pounds of layer felt covered in art ticking and finished with roll edge. It is a superior value through and through.



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