DISARMAMENT PLAN WILL BE PRESENTED AT RALLIES TODAY

Action to Be Asked on Resolutions Calling for Relief From Burden of Competing Armaments, Waste of National Resources and Ruinous Warfare.

DISARMAMENT resolutions will be presented this afternoon in the two rallies of Portland people held under the auspices of the Portland Federation of Churches at 4:30 o'clock in Laurelhurst and Peninsula parks. The programme at Peninsula park at 4:30 P. M. follows: Chairman, Dr. Edward Constant, president of the Portland Ministerial association and pastor of the Highland Congregational church; Maude Springer Bowen, assisted by C. J. Siefarth, cornetist, will direct the music; scripture reading by Rev. W. L. Riley, pastor of Highland Baptist church; prayer by Rev. A. R. Schmalle, pastor of Ockely Green United Evangelical church; benediction by Rev. W. E. Kloster, pastor of St. Johns Methodist Episcopal church. The addresses will be delivered by Milton A. Miller, collector of internal revenue, and by Dr. Edward H. Pence, pastor of the Westminster Presbyterian church.

The programme at Laurelhurst park at 4:30 follows: Chairman, Dr. J. J. Staub, pastor of Sunnyside Congregational church; Professor J. A. Hollingsworth, assisted by Mrs. Hollingsworth at the organ, will have charge of the music; Rev. H. F. Given, pastor of the First United Presbyterian church, will read the scripture; Rev. W. B. Stewart, pastor of Glencoe Baptist church will offer prayer. The addresses will be delivered by O. V. Badley and by Rev. Byron J. Clark, pastor of the First United Brethren church.

The resolutions on disarmament will be presented at both services as follows: "Resolved, That we, representing many of the churches in the city of Portland, assembled Sunday afternoon, July 17, earnestly petition our government to exert every effort to bring to a successful issue the proposed international conference on disarmament.

"We respectfully and urgently insist that the burden of competing armaments, the waste of national resources in supporting them, and the certainty of ruinous war as the result of them, have become intolerable and that we must have relief through honorable international agreement."

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LOS ANGELES, Cal., July 16.—(Special.)—One of the most important biennial meetings of the Congregational National council came to a close here this week with the election of Springfield, Mass., for the next convention; Dr. C. E. Burton of New York city as permanent secretary of the council and Rev. A. J. Sultens of Portland, superintendent of Congregational churches of Oregon and trustee of Pacific university, as one of the directors of the Congregational Foundation for Education. Dr. W. T. McElveen of Portland, pastor of the First Congregational church there, invited the national council to Portland for its 1925 biennial session. This invitation will be acted upon at the Springfield meeting, and it appears that Portland will secure that meeting.

Among other things which were acted upon, one of the most important was the adoption of the form of the Foundation for Education, which was carried by a large majority. Instead of an endowment fund of $10,000,000 to be completed by December, 1926, the form as adopted reads, "An adequate endowment." The resolution did not state the amount of the foundation nor the date of completion. This matter doubtless will reach its final decision at the Springfield meeting.

The matter of education took up the larger part of the time of the council at this year's session. On Friday evening President H. C. King of Oberlin, the retiring moderator, opened up the whole question of an advanced programme of education. Mr. King was chairman of a committee on a national education policy for the denomination. In his address he covered five aspects as follows: First, spiritual awakening in the home; second, the child in the church school; third, religious education in state schools; fourth, adequate training for ministers; fifth, the private college and academy. The speaker declared that the great war demonstrated the complete failure of the churches in the field of religious education. He declared further that the academies were diminishing rapidly in their sphere of influence, due to the growth of strong high schools. He said the church should concentrate on the theological schools and colleges of high rank. "In 1918," he said, "there were more students in private colleges than in the state schools, but the per capita cost was about half that in the state schools.

"The private colleges, or at least many of them, are in a critical condition today, and all of them need larger resources," said Mr. King. "We must maintain colleges of outstanding character and real Christian influence, exhibiting a spirit of cooperation with tax-supported institutions. Other denominations have adopted this programme and we must not fall behind."

"The world has been torn to pieces the last six years, politically, industrially and morally," said Dean Charles R. Brown of Yale university, in his address before the council on "The Challenge of the Ministry for the Coming Age." "The world will have to be rebuilt by our generation. It must be a better world and adequately trained leaders in all communities are necessary. It is the big challenge of today.

"The better type of industrial life needs more democratic spirit in control; more equitable distribution of good things of life. If Adam had worked every day for 6000 years at $100 a day he would have received a total equal to the fortune amassed by Cornelius Vanderbilt. If I were a betting man I would put my money on Adam.

"The minister of today must be properly trained; he must know history, economics, psychology, etc. He must have vision and insight. We must develop a finer quality of national soul."

Dr. W. E. Barton of Oak Park, Ill., was elected moderator; Dr. R. H. Potter of Hartford, Conn., first assistant moderator; Rev. E. G. Harris, Louisville, Ky., second assistant moderator, representing colored churches.

One of the features of the meeting was the presentation on the opening day of a gavel prepared by George H. Himes, secretary of the Oregon Historical society. The gavel was made of 18 pieces of wood as follows: First, dogwood, from Hudson's Bay company, Fort Vancouver; second, sage from southern Idaho; third, orange from Pasadena; fourth, elm from Oregon City; fifth, pine from Seaside, Or.; sixth, oak from a wagon which crossed the plains from Missouri in the early days; seventh, Douglas fir from the second building of the First Congregational church of Portland; eighth, Oregon grape; ninth, cherry, Royal Anne; tenth, spires from Newberg, Or.; 11th, campher from China; 12th, minca from Philippine islands; 13th, mahogany from Astoria, Or.; 14th, oak from Oregon City, Or.; 15th, guaiacum from a tie of the Panama railroad; 16th, rhododendron; 17th, yew from Champoeg, Or.; 18th, locust from Salem, Or.

Among the delegates present were: Robert Fry Clark, president of Pacific university, and H. L. Bates, dean of the faculty of the Forest Grove, Or., school.

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Evangelism is the work upon which the Christian Endeavor societies of the Christian churches in Oregon are going to lay special emphasis during the coming year. This was decided in their session at Turner, July 9, during the annual convention of the Christian church.

A stirring appeal for "loyalty in service" was delivered by Rev. Hugh Brunk of McMinnville.

Lloyd Arnett of Portland was elected president of the organization, to succeed Miss Joy Aydelott of Forest Grove. The other officers elected were: Hazel Long, Salem, and Cecil Warner, Lexington, vice-presidents; Russell Hedricks, Portland, secretary; Francis Arant, Eugene, treasurer; Dulcina Brown of Forest Grove and Miss Gibson of Eugene, superintendents of junior and intermediate work; and Rev. S. E. Childers of Eugene, adviser.

Baptists' Plans for Big Assembly Now Complete.

Bible Study and Sports to Mark Rally at Columbia City.

ARRANGEMENTS have been completed for the Oregon Baptist young people's assembly at Columbia City July 29 to August 8. Devotional and inspirational services, speeches by Baptist leaders, Bible study and athletics will be features of the meeting.

The complete programme will be as follows:

Friday, July 29—7:30, great opening service; music, prelude, Professor Harold Adams; lecture, sermon, Rev. Anton Hok, noted Czecho-Slovak.

Saturday, July 30—8:30-12:00—Organization of classes. 2:00—Beginning of athletic games. 7:00—Reception of Willamette association ,to state young people. 7:30—Popular mass service; music, prelude, Professor Harold Adams; address, "The Victorious Life," Rev. J. J. Staub.

Around the campfire.

Sunday, July 31—8:30-9:00—Morning prayers. 10:00—Bible classes. 11:00—Worship; sermon, Rev. E. T. Starkey. 3:00—Great dedicatory service and sermon, Dr. W. B. Hinson. 7:00—B. Y. P. U. meetings. 8:00—Praise service and sermon, Dr. H. F. Stillwell.

August 1, daily schedule for the week: 6:30—Rising bell. 7:00—Personal devotion. 7:15—Breakfast. 8:30-9:10—Assembly Bible study hour, Dr. W. T. Milliken. 9:10-9:50—(1) Senior B. Y. P. U., Rev. T. B. Frizelle; (2) Intermediates, Rev. T. H. Hagen; (3) Pastors' cultural course and public speaking, Dr. G. R. Varney. 9:50-10:30—(1) Missions, Rev. H. T. Topping, Japan; (2) The church school of missions and outline of senior study books, Rev. J. C. Austin; Professor Cyril Richards; (3) Elementary mission, work organization and outline of junior study books, Dr. Laura Wilkers, Miss Ella Clinton. 10:40-11:20—(1) Sunday school administration, adult work, Mr. Frizelle. (2) Sunday school pedagogy (Tuesday, Wednesday, Thursday), Mr. Hagen. (3) Sunday school elementary work and D. V. B. S., Miss Zelda Waters and Miss Louise Hunderup. 11:20-12:00—General session, conducted by Dr. G. R. Varney, Superintendent George L. White, Dr. C. L. Trawin, Dr. A. M. Petty, Dr. H. F. Stillwell. 12:30—Dinner. 1:30-2:30—Group sing and quiet hour. 2:30-5:30—Recreation, in charge of Mr. Austin. 6:00—Supper. 7:00—Popular meetings and inspirational addresses:

Monday—Chinese hour, Rev. H. P. Cham in charge; moving pictures, Superintendent George L. White.

Tuesday—Colored people's hour; plantation melodies, Rev. J. W. Anderson in charge; address, Rev. C. L. Trawin, D. D.

Wednesday—Swedish hour; address, Rev. T. G. Sylander; address, Rev. O. C. Wright, D. D.

Thursday—Italian hour, Rev. Eugene Fantetti in charge; address, Rev. F. H. Stillwell, D. D.

Friday—German hour, Rev. F. Hoffman in charge; address by a German pastor; McMinnville service.

Saturday—Filipino night, Mrs. Cagsil in charge; address, Rev. A. M. Petty, D. D. 9:00—Campfires.

Saturday, August 6—1:30 P. M.—Annual business meeting.

Sunday, August 7—11 A. M.—Sermon, Dr. F. H. Stillwell. 3:00—Sermon, Dr. S. J. Reid. 8:00—Sermon, Dr. W. B. Hinson.

The 53d annual meeting of the Oregon Baptist state convention, including the Baptist ministers' conference and Women's State Missionary society, will be held on the Columbia City grounds August 8-10.

President of the Near-East Relief Will Preach.

Dr. James L. Barton to Occupy First Congregational Pulpit.

DR. JAMES L. BARTON, senior secretary of the American board of foreign missions and president of the near east relief, will preach in the First Congregational church this morning. Dr. Barton for a number of years has been moderator of the national council of the Congregational churches of the United States, and is now returning from the meeting of the national council, held in Los Angeles recently. Dr. John W. Wilson, pastor of the First Congregational church of Ripon, Wis., who also is returning from the national council, will preside at the morning service of the First church, and will preach in the evening, using as his theme "The Challenge of Jesus to Follow Him."

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Dr. W. C. Barton of Oak Park, Ill., who will preach in the First Congregational church July 31, was elected at the recent Los Angeles convention to be the moderator of the national council of the Congregational churches of the United States. This is the highest honor in the gift of the members of that denomination.

At the Oregon dinner at the Los Angeles convention of the Congregational churches of the United States, Dr. A. J. Sullens presided and Mrs. Harold Gilbert of Portland and Professor Bates of Pacific university spoke. Miss Hoge, ex-leader in the missionary work of Oregon, read an original poem. Dr. McElveen was elected the Oregon member of the executive committee.

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At the Highland Congregational church this morning, Rev. Edward Constant will give the second sermon in the course on "Morning Walks With the Creator," which will be "In the Flower Garden." Wednesday afternoon the ladies' aid will hold a picnic in Peninsula park, to which it invites all the congregation. The picnic supper will be served at 6:30 P. M.

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At Sunnyside Congregational church Wednesday evening the interdenominational Bible class will study the 10th chapter of Revelation, Dr. J. J. Staub leading.

Evening services for the balance of July and for August will be given up in favor of the open air services in Laurelhurst park at 4:30 each Sunday afternoon. All the churches of Sunnyside district have been invited to participate.

The regular Christian Endeavor meetings will be held as usual in the church parlors, at 6:30 Sunday evenings.

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Rev. S. W. Seeman will be the speaker at the Men's Resort meeting at 4 P. M. There will be a special soloist for this occasion. Alice Johnson will be at the piano and a gospel song service led by R. Desmond will precede.

—Photo by Slocom & Donnerberg.

Scene in front of Riverside Community church, which has shown a successful growth during the past 18 months in uniting members representing five former denominations of Hood River and vicinity.

Former Pastor to Preach at First Presbyterian.

Dr. William Hiram Foulkes to Deliver Sermon at the Morning Service.

THE First Presbyterian church will have one of its former pastors in the pulpit at the morning service today, Rev. William Hiram Foulkes, D. D. In the evening Dr. Bowman will preach, taking for his theme, "The Fifth Gospel." This will be Dr. Bowman's last service before starting on a two months' vacation. Mr. Tully, the new associate minister, will preach at the Sunday services during Dr. Bowman's absence.

The quartet will sing the anthem, "Rock of Ages," at the morning service. The solo "Come Ye Blessed," will be sung by Halfred Young at the morning service.

Edgar E. Coursen will play the following compositions: "Melody" (Guilmant) and "Andante" (Merkel) in the morning, and "Evening Song" and "Offertory on Old French Hymns" (Guilmant), and "Andantino" (Bertini) in the evening.

During the summer months an adult Bible class for men and women will be held after the morning service in the church auditorium, under the leadership of M. O. Nelson.

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Westminster Presbyterian church will have services today in the morning only, with Dr. E. H. Pence occupying the pulpit.

During the past week the pastor has been at Corvallis attending the annual meeting of the Oregon synod, where the general work of the Presbyterian church in Oregon was discussed. Advanced steps were taken in religious education, pastor work among students at the state institutions of learning, and expansion in the Portland presbytery.

Two delegates from this church will attend the Seabeck, Wash., missionary conference which begins July 27. Miss Martha Montague will represent the Bible school and Mrs. George Hamilton the Woman's association.

Dr. Sutcliffe's Bible class holds its last session before its vacation on Wednesday at 2 P. M.

The special music for the Sunday morning will be:

Anthem, "Fear Not, O Israel" (Jeremiah vi) (Max Spicker); offertory, Melodie in E (Sergius Rachmaninoff), soprano solo, "My God, I Love Thee" (George J. Bennett).

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Dr. Walter Henry Nugent, pastor of Central Presbyterian church, East Thirteenth and Pine streets, is attending the Oregon synod at Corvallis this week. The session will close Tuesday. Next Sunday morning Rev. Walter M. Irwin, D. D., secretary of the new era movement, will occupy the pulpit at Central. There will be no evening service.

Dr. Nugent assisted at the installation services for Rev. Ward Willis Long, new pastor of the First Presbyterian church, Salem, Or., last Monday evening.

The Sunday school is very much pleased with the new moving picture machine. Attractive reels are shown each morning at 9:45 o'clock.

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Rev. D. A. Thompson, pastor of the Mizpah Presbyterian church, will be absent during the week in attendance on the meeting of the synod at Corvallis, and a meeting of the college committee at Albany college. He will return on Saturday and fill his pulpit on Sunday at both morning and evening services. His theme for the morning sermon will be the tenth in the series on the sermon on the mount, "Treasures on Earth or in Heaven." His evening theme will be "The Golden Age of Christianity."

The society of Christian Endeavor will meet at 6:45. The topic for the meeting will be "Judging Unkindly." The leader will be Miss Frances Power.

The Sabbath school picnic planned for Saturday of this week has been postponed till Saturday of the week following.

The Ladies' Aid society and the Woman's Foreign Missionary society held their annual picnic and business meeting on Tuesday at Kenilworth park.

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Piedmont Presbyterian church will have no evening service until September. Dr. J. F. Morgan, the pastor, will preach this morning on "The Touch of Jesus." Sunday school will be continued each Sunday at 9:45. This church is giving its hearty cooperation in the Peninsula park union meetings at 4:30 each Sunday afternoon.

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Rev. L. K. Grimes, the pastor, will speak this morning at Kenilworth Presbyterian church on "The Christian's Code of Honor," and tonight on "The Preacher Who Refused a Carnegie Pension." Improvement of the church building will be completed soon.

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In the East Side Baptist church this morning at 11 o'clock the pastor, Dr. W. B. Hinson, will preach from the subject, "Man's Home in the Eternal God." And this evening at 7:45 Dr. Hinson's theme will be "A Good Hunter and A Poor Cook."

This afternoon at 2 o'clock Dr. Hinson will preach at Gladstone Chautauqua, taking for his topic "The Flag and the Cross."

The mid-week service of this church is held Wednesday evening at 7:45, and the theme for this week is "A Study of Adam," conducted by Dr. Hinson.

The Sunday school has a good start on its highway trip from San Francisco to New York by automobile and much interest is being taken in this contest which will result in something worth while for the winning class. Classes for all ages.

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Rev. R. H. Reed will address the Realization league at 11 A. M. at 148 Thirteenth street on "The Pattern on the Mount."

METHODIST MINISTERS EXTOL CHRISTIAN LIFE OF DR. CLINE

Resolutions Adopted by Portland Association Set Out Great Work of Militant Crusader for Right in Oregon Field.

PRAISE of the character and work of Dr. C. E. Cline, pioneer Methodist Episcopal minister, is included in an appreciation from a committee of the Methodist Preachers' association, consisting of Dr. Joshua Stansfield, Dr. C. O. McCulloch and Dr. John Parsons. It was read last Wednesday at Dr. Cline's funeral. It follows:

By direction of the Methodist preachers' meeting of Portland, this appreciation is offered. Could the committee take counsel of their heart alone they would gladly speak at length, but what they offer must be fittingly brief.

No one with brain active as that of our departed friend—having his courage of spirit urging him forward—with his limitless initiative, and with his wide range of activities in the stirring times in which he lived, in which great things were done, could live 77 years and have more than the most cursory notice of his deeds outlined in our allotment of time.

Dr. Cline was a man of sterling worth, a clear, vigorous thinker, exploring not a few interesting fields of knowledge, equipping himself with much and accurate information on many subjects and presenting as he did a wide variety of discussions in the pulpit, on the platform, and through the press, could not have his life-story told in a few paragraphs.

He was a patriot, practical, intense and of zeal undiminished till his sun went down. His patriotism he demonstrated on the march, in camp, and on the battlefield in the great civil war and during the 56 years of activity in the Grand Army of the Republic which followed, keeping the home fires burning by his spirited leadership in all measures that would in any way conserve or enhance the interests of the country he gallantly fought to save.

And it is not too much to say of him he held a brief for every good cause, to the very rim of his range of vision, for his community, commonwealth, his country and the world.

He was truly a knight errant. No one at all acquainted with him ever looked for him to complain, in an encounter, of the shortness of his sword when he knew he had at hand the never-failing, sovereign remedy of adding a step to enable him to make that sword effectively reach the enemy.

Through an intense American, our brethren of the meeting will bear witness to the many times he has spoken with most kindly concern of the foreign peoples with whom we were called to fraternize in our meetings. Nor had he an offensive colorline in his makeup or running through his conduct. Whiteness of soul was the token of his fraternal spirit. Again and again have we heard him insist on the square deal for the black sheep of the Good Shepherd. He was an intense man, never so notwithstanding or diffuse in spirit as to make it difficult to locate him. Yet in his sympathies was he broad and brotherly and held ever a warm interest for human welfare wide as the race of mankind.

In religion he was emphatically "a soldier of the cross." For him "the good fight of faith" was very real. And, wrestling "with principalities and powers," the full use of "the whole armor of God" only woundround out his ideal of "a good soldier of Jesus Christ." If he understood his Lord to say, "Every plant, which my Heavenly Father hath not planted, shall be rooted up," he felt certain his Lord would expect him to lend him his good right hand to help root up the noxious growths that vexed the earth. Slavery—black or white, alcohol, ignorance, social vice, sedition, boisheviism, or what not, he must lend God his hand to help out of a rooting place in the earth any one of them, and all of their kind. Wherever there was a real menace to human well-being people felt a good deal safer when this militant friend of mankind was near by-in the community. And he was the very same mailed knight in Illinois, Minnesota, Iowa, Oregon, or wherever he was.

But permit us to speak a word of the great tenderness of his heart. Those who really knew Dr. Cline, who were well advised as to the soul that was in him, knew his heart glowed like a furnace on a wintry day. The last annual banquet of our preachers' meeting he melted all hearts in speaking of the passing of his little boy during a visitation of diphtheria many years ago while he was pastor in Salem. And at the last meeting of our association held the year that just closed he read a paper on "The Work of the Christian Minister"—a real classic—that was very full of tenderness. How little we dreamed it was his swan song to us!

Some might have had difficulty in rightly appraising our dear friend and brother. But that God who knows our frame, who remembers that we are dust, appraised him at his true worth. He said to him, doubtless, with extraordinary emphasis, who knows? when the automobile ran him down, "When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee." That seemed to be the real meaning of that permissive providence when it is said, "His . . . Angels . . . shall bear thee up, in their hands, lest thou dash thy foot against a stone."

Heaven seemed as if whispering to him, "Set thine house in order—there is need of thee here!" To us who knew him so well his step seemed a bit slower after the accident to him a few months ago. His face seemed a bit more serious as we look backward how truly wonderful seems the mellowing of the sunset glow! But he was in full panoply when the calling was came on. Monday last his spirit, type—valiant-for-the-truth, in the immortal story, seems to speak for him of his going out. "He said, 'I am going to my Father's;' and though with great difficulty I have gotten thither, yet now do I not repent me of all the trouble I have been at to arrive where I am. My sword I give to him that shall succeed me in my pilgrimage; and my courage and skill to him that can get it. My marks and scars I carry with me to be a witness for me that I have fought his battles who now will be rewarder. When the day that he must go hence was come, many accompanied him to the river side, into which, as he went, he said, 'Death, where is thy sting?' And as he went down deeper he said, 'Grave, where is thy victory?' So he passed over and all the trumpets sounded for him on the other side."

And, thus the Portland Methodist preachers' meeting, by their committee, lays this little cluster of blossoms, inscribed, into the above a marching pilgrim who has earned his rest.

Sacred Concert Arranged for Evening Services.

Dr. Gardiner Will Preach Again at First Methodist Church.

AT THE evening service of the First Methodist church the third of the Sunday night "specials" for July will be a programme of sacred songs by P. A. Ten Haaf, baritone, assisted by Christian Pool, cellist, with Mrs. Gladys Morgan Farmer at the organ. The following numbers will be given:

Organ prelude, "Largo" (By request) (Handel-Whitner), Mrs. Gladys Morgan Farmer; "The Blind Ploughman" (Robert Ramsby Clark); "The Living God" (Geoffrey O'Hara); recitative, "Jesus Answered" (From "The Woman of Samaria"), Aria, "Whosoever Drinketh" (Clerihan Bennett); "Like as the Hart Desireth" (Allitsen), cello obligato by Mr. Christian Pool; "O Love that Wilt Not Let Me Go" (Harker); cello solo, "Melodie Romantique" (Hans Kronold), Mr. Christian Pool, offertory, "June Barcarolle" (Tschaikowsky); "Lord God of Abraham," from "Elijah" (Mendelssohn); "I Waited for the Lord," from "Elijah" (Mendelssohn); recitative, "Almighty God of Israel"; Aria, "O What Is Man", from "Fall of Babylon" (Spohr; postlude, "Duke Street" (Whiting).

At the morning service at 10:30, by special request, Rev. James L. Gardiner, D. D., of South Bend, Ind., a son-in-law of Dr. Stansfield, will preach again, his theme being "How Shall We Increase the Efficiency of the Modern Church?" Next Sunday night Dr. Gardiner will give his famous monologue lecture on Jean Val Jean, from Victor Hugo's "Les Miserables."

The vacation Bible school of the last three weeks has been a marked success, with an attendance of from 60 to 75 daily. The graduation exercises Friday morning were followed by ice cream and social enjoyment for all.

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At the Sellwood Methodist church Rev. W. S. Gordon will conclude his series of sermons on the transfiguration. The topic at 11 o'clock will be "The Loneliness of Jesus," and at 8, "The Great Transformation." The mountain-top visions which the pastor is holding up to view are especially interesting just now, as many soon will be among the Oregon mountains on their vacation.

Special music will be given at each service under the direction of F. C. Streyfeller. The Sunday school will meet at 9:45 and the Epworth-league at 7. The mid-week service is at 7:30 Wednesday evening. All these services will continue as usual through the summer.

The excavation for the addition to the church has been completed and the construction will go on at once. The church is located in Tacoma avenue, one block east of the Sellwood carline.

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At the evening service of Centenary-Wilburg church Ben Scovell, nephew of Sir Henry Irving and son of the late Very Rev. Frank Scovell, dean of Salisbury, England, will give his sermon-lecture, "The Greater Love." During the great war Mr. Scovell used his talents entertaining and cheering the soldiers and sailors of the allies. He received the title, "The Good Samaritan of the Military Hospitals."

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At Woodlawn Methodist church the morning subject will be "The Intermediate State." Vesper service at Peninsula park at 4:30 o'clock. Union service of church and Epworth league at 8 P. M.; topic, "Keeping Your Heart Open."

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Rev. E. Sutton Mace, pastor of the Clinton Kelly Memorial Methodist Episcopal church, Powell and East Fortieth streets, at the 11 o'clock service will give an exposition on Luke xiv:14. There will be special music by the church soloists. The pastor will preach in the Westmoreland chapel, Milwaukie and South avenue, at 8 P. M. Herbert Blandora will lead the Epworth league service at Clinton Kelly on the subject, "Judging Unkindly."

Community Church of Hood River Now Established.

Merger of Five Denominations Enjoys Rapid Expansion.

HOOD RIVER, Or., July 16.—(Special.)—The continued growth of the Riverside Community church here, after a trial of 18 months, indicates that it is permanently established. The interest of the congregation, uniting members representing five former denominations, and the expression of general community pride in the church indicate its continued growth.

The new church draws not only from the city, but from various parts of the valley. It has become the general impression, gained perhaps from complaints of pastors, that because of the allurement of motoring church pews are often emptied during the summer months. Such is not the case in Hood River. Sunday services of summer months draw just as large crowds as those of other seasons. Lines of automobiles parked up and down State street for blocks on either side, however, indicate that most of the worshippers travel by motor car.

That the local experiment is viewed with keen interest in other parts of the northwest is evidenced plainly by the urgent weekly appeals to the pastor, Rev. W. Lyle Boddy, to reveal his plans of organization. He is unable to fill dates for addresses on the community-church idea.

Mr. Boddy, formerly a member of the faculty of Reed college in Portland, was pastor of a community church at Parkdale. He is an ordained Presbyterian minister and moderator of the eastern Oregon presbytery. He has long been an exponent of the community church for rural communities. His personality and his earnest efforts in his cause have played a substantial part in the success of the local church.

The Riverside Community church occupies a stone structure erected by the Congregational church. Two years ago a discussion by various laymen resulted in the reorganization of the church body and the formation of the independent church. It was revealed at the time that there were many folk of Christian faith who were eager to be united in church service but who were not willing to subscribe to the creed or traditions of any particular denomination.

An outstanding feature of the independent organization is that the pastor may be chosen without regard for denominational affiliation. The church are applied where the greatest need is found, unless the gifts are made for some particular work. Members are received as confessing: "The spiritual leadership of Jesus Christ and of being in fellowship with his purposes in the world."

From its inception the new idea in churchmanship has been popular in Hood River. The actual membership has about doubled in the year and a half. The Sunday school has outgrown the church and the trustees contemplate an enlargement of their quarters.

The new church emphasizes community service. Under supervision of the Riverside recreational committee a director of recreation for boys has been obtained for the summer. A programme of directed play for all boys of the county has been instituted. The committee is presenting to of the life of the city and is not confined to members of the community church itself. The Sunday Evening club, made a feature of Sunday night meetings during the winter months, has made a community-wide appeal. The activity of the club is directed by the laymen of the church. It brings to Hood River many of prominence who speak on subjects of general social interest. Several fine musical concerts have been given under auspices of the Sunday Evening club. The church building is headquarters for four troops of Boy Scouts, numbering about 200 members. The young business and professional women of the church have an organization called the "Tri Cs." They have a beautifully furnished room in the church building.

The independent church has not decreased the number of churches already here, although it has absorbed the members of two that were not in operation. Speaking on this matter, Mr. Boddy said:

"We came not to destroy, but to fulfill. We have built up a large congregation of men and women who felt the need of a church such as ours, but at the same time we have, I believe, stimulated the work of every other church in the city. The relations between Riverside church and other churches of Hood River are most cordial."

Rev. H. H. Griffis to Deal With Atheism.

"The Human Harvest" to Be Christian Church Sermon Topic This Morning.

REV. HAROLD H. GRIFFIS will occupy his pulpit at the First Christian church today at both services. This morning at 11 o'clock he will speak on the continuity of life as subject to the law of cause and effect, having for his specific topic, "The Human Harvest."

In the evening at 7:45 the sermon will deal with the tragedies of the irreligious life, the subject being, "Three Kinds of Atheism." The music by the church quartet under the leadership of Mrs. Fred B. Newton will include a brief organ recital, the anthem, "Close to Thy Side (Gottschalk), and the soprano solo, "I Need Thy Loving Care" (Wallace), by Miss Kathryn Emsey.

On Friday the Federation of Missionary societies of the Christian churches of Portland will hold an all-day meeting at this church. For this union service a carefully arranged programme will be provided, the principal speaker of the day being Miss Effie McCallum of Eugene. For five years Miss McCallum has been a missionary to China and now she is planning to return to her eastern field of labor next month.

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At Church of Christ, Rodney at Knott, the morning sermon topic will be "Spiritual Fellowship," and the evening subject "Why Do Men Suffer?"

A daily vacation Bible school will be conducted at Church of Christ, July 18 to August 5. Mrs. Ruth Dale is principal.

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Portland union Bible classes, which have been conducted by Dr. B. B. Sutcliffe of the Moody Bible institute during the past season will close for the month of August. Dr. Sutcliffe will be one of the speakers at a Bible conference at Newport, Or., during August and will return to Portland in September when the classes will be again established. These classes have been attended by a large number of people, who speak very highly of their great value. It is expected that they will start with a large enrollment in the fall. Dr. Sutcliffe will deliver his closing lectures next week as follows:

Monday at 8 P. M. in Glencoe Baptist church, Wednesday at 3 P. M., in Westminster Presbyterian, Friday at 7:15 in the Calvary Presbyterian church for the Sunday school lesson and at 8:15 for the regular Bible hour.

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Rev. Elbert E. Flint, pastor of the Atkinson Memorial Congregational church has returned from Los Angeles, where he attended the national Congregational council, a delegate from the Portland Association of Churches of that denomination. In company with Rev. W. W. Blair, pastor of the Forest Grove Congregational church, he made the trip by automobile, paying calls to many wonderful scenic spots on the way. He will be in his pulpit this morning and will speak on "The Continuation of the Council at Jerusalem," emphasizing the special points of interest in the council session. Members of other Congregational churches in this city who can leave their own church for this service are invited to meet with this church, this morning. The Sunday school will meet at the regular time, 9:45, all departments assembling together. Evening services at 7:45.

Pro-Cathedral to Hold Special Services Tonight.

Social Service Commission to Be in Charge at St. Stephen's.

AT St. Stephen's pro-cathedral services will commence at 7:45 A. M. with holy communion, church school at 9:45 A. M. and holy eucharist and sermon by The Very Rev. R. T. T. Hicks, dean, at 11 A. M. There will be a special service at 8 P. M. in the pro-cathedral under the auspices of the social service commission of the diocese of Oregon. The Young People's society will hold its regular weekly meeting in the parish house at 6:30 P. M. Miss Daphne Henderson will lead. Refreshments will be served by Miss Maybelle McLay, hostess.

Under the direction of Miss May Case Marsh, national extension secretary of the Girls' Friendly Society in America, a conference will be held Saturday, July 23, at St. Helen's hall, Vista avenue. The afternoon meeting is at 3 o'clock and will be followed by a picnic supper at 6. The evening programme begins at 7:30 and at 9 a social time is planned when all may get together as one big family and get acquainted. All interested in Girls' Friendly society work are invited to attend. The programme is as follows:

3 P. M.—Chairman, Mrs. Thomas Jenkins. Subjects for discussion: Duties of the associate including group system; G. F. S. literature; co-operation with other organizations.

6 P. M.—Picnic supper.

7:30 P. M.—Chairman, Mrs. D. E. Hallam. Reports from branches: Ashland, Trinity-Epworth, St. Mark's; Oregon City, St. Paul's; Portland, Grace Memorial, St. Andrew's and St. David's; Salem, St. Paul's; five-minute talks by diocesan heads of departments on candidates, commendation, holiday house, literature, missions and social service.

Members' talks, five minutes each.

9 P. M.—Social hour.

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The Sunday school of the Clay-street Evangelical church will begin at 9:30 and will be in charge of the superintendent, R. M. Keller. The morning service begins at 10:45, when the pastor, Jacob Stocker, will speak on "The True Church of God." In the afternoon the pastor will conduct a service at the German Altenheim on Division street. The young people's alliance will be in charge of Miss Hattie Mueller. At 8 o'clock the pastor will continue his series of sermons on the "Teachings of Christ in the Sermon on the Mount."

Services for Week Are Announced by Scientists.

Sunday School for Pupils Up to Age of 20 Held in All Churches.

"LIFE" will be the subject of the lesson sermon in churches of Christ, scientist, today. All churches of Christ, scientist, hold regular service Sunday morning at 11 o'clock. Sunday evening services are held at 8 o'clock in the First and Sixth churches only, during the months of July and August.

Wednesday evening meetings are held in all the churches at 8 o'clock. These meetings include testimonies of Christian Science healing.

Sunday school for pupils up to the age of 20 is held in all churches. The sessions are held at 9:45 and 11 in all churches except Third and Fifth, which hold sessions at 9:30 and 11.

Reading rooms are maintained at 1133 Northwestern Bank building and 33 North Third street, where the Bible and all authorized Christian Science literature may be read or purchased.

The churches are located as follows: First, Nineteenth and Everett streets; Second, East Sixth street and Holladay avenue; Third, East Twelfth and Salmon streets; Fourth, Vancouver avenue and Emerson street; Fifth, Sixty-second street and Forty-second avenue Southeast; Sixth, Pythian temple; Seventh, 403 Smith avenue, St. Johns.

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The semi-annual district conference of the Reorganized Church of Jesus Christ of Latter-Day Saints will convene Friday and Saturday, July 22 and 23, at the reunion grounds, one block east of Peninsula park. The reunion will continue until July 31, with preaching every evening. An unusual feature will be the recreational and social activities every afternoon except Sunday.

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The Christian Science board of directors at Boston sent a message last week to churches of this denomination throughout the country stating that anything that may be said or done for the purpose of celebrating the 100th anniversary of the birth of Mrs. Mary Baker G. Eddy, discoverer and founder of Christian Science, would be inconsistent with her desire or teachings. She, herself, explicitly disapproved the commemoration of her birthday "in deed or in word." Mrs. Eddy's birthday was yesterday.

Theodore Burkhart of the Christian Science committee on publication for Oregon announced during the week that no celebration of the centenary of Mrs. Eddy's birth would be held today at church services.

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At First Divine Science church, 816 East Clay street, near East Twenty-fifth, Rev. W. R. Reece will speak at 11 A. M. on "Turning Trouble Into Triumph."

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The First Spiritualist church, East Seventh and Hassalo streets, holds services every Sunday evening at 8 P. M. Tonight there will be an address by Ira Taylor, messages by Mrs. Anna Snider and Mrs. Downes, and a solo by Mrs. Snider.

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The First Church of Psychic Science, 409 Alder street, near Eleventh, will hold services tonight at 8 o'clock, when Dr. W. W. Aber will give a discourse upon the subject "What and Where Is Heaven?" Following the lecture he will give a demonstration of blindfold messages.

English Woman Preacher to Occupy City Pulpit.

Rev. E. Rosalind Lee to Deliver Sermon at Unitarian Church.

REV. E. ROSALIND LEE, a distinguished English preacher, will occupy the pulpit this morning at the Church of Our Father (Unitarian), Broadway and Yamhill, at 10:30. Miss Lee is accompanied in her tour by Miss Hargrove, the daughter of the late Dr. Charles Hargrove. The two women will be entertained Saturday by the woman's alliance on a highway trip, and during their time here several conferences will be had with officers or members of the woman's alliance.

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"A Serious Warning" is the theme on which Dr. Byron J. Clark, pastor of the First United Brethren church, Fifteenth and East Morrison streets, will base his sermon for Sunday morning. In the evening he will speak on the "Residuum of Faith." The choir will render special music.

The services at Second United Brethren church, Twenty-seventh and Stanton streets, will be in charge of Rev. B. E. Cline, the pastor, Rev. Ira Hawley, is on his vacation in southern Oregon.

Rev. E. O. Shepherd, pastor of the Third United Brethren church, Sixty-seventh street and Thirty-second avenue southeast, will speak Sunday morning on the theme of "Conscience," and in the evening on "Dismissal of God's Servant."

The pastor, Rev. Lefia Luckey, will be in charge of the services at Fourth United Brethren church, Tremont station.

Old Custom to Be Revived at Lutheran Church.

Children Will Be Catechised by the Pastor at Regular Service.

REV. M. A. Christensen, pastor of Our Savior's Lutheran church, has inaugurated the old custom of catechisation. During the summer vacation the children attend the church with their parents and as a part of the service the pastor catechises the children on some part of the catechism. Rev. Mr. Christensen's sermon theme for today will be "The Wide and the Narrow Gate of Today," and the children's lesson the second commandment.

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Two services will be held in St. Paul's Lutheran church at East Twelfth and Clinton streets at 10 A. M. The pastor