# TOUR PROVES THE POPULAR CONCEPTIONS OF CHNA ARF TRUE

Nation Is Found Right-Side-Up and Belief That Chinamen Eat Dogs, Cats and Rats Is Repudiated-Beggars' Guild Minimizes Destructive Competition and Thrives.

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common with a great many forcompelled to confess, on returning that very few matters were discovered at variance with the conceptions we have long entertained in respect to China; and that, so far as I am concerned, the reports of previous observers, beginning with the distinguished Marco Polo, may an distinguished Marco Polo, may an well stand confirmed.

This compelled to confess, on returning that the proposed in the laundary for the inhabitants, the prevalent impressions scarcely need rehearsal. I doubt if Baron Munchausen himself could exaggerate the state of affairs are all chimerical, as I shall hope to reveal.

China is right side up except in a merely figurative sense. Considering the second point, I have observed that don't have observed that John Chinaman does not "washee" to any extent. It is not an Any discussion among the population at large. Until Job broke out with the boils he was about in China, perhaps through the cultivation of superior moral qualities, that civilization has attained and no greater opportunity for the exercise of patience.

Chinaman's Views Count Most.

This comforting reassurance, however, applies only to the larger generallties. It is true that the population runs into extravagant figures: that most Chinamen work hard and carn little. It is true that they wear them with soup; it is true that they pay doctors to keep them well; and it is true that white instead of black is the color for mourning. It is true that white instead of black is survived.

\*\*Survived\*\*

As to the fingernals and the pigtalls, categorical denials ought to suffice. Only a few pigtalis and a few sets of long fingernals have also that the color for mourning. It is true that the color for mourning. their hats in the house and begin street do not walk abreast, but in column, like their own written language. It is true, finally, that next to eating a majority of Chinese seem to prefer gambling; withough nothing founts among the incidents of the

China is upsidedown and that people walk around heads downward; and that a majority of the population is enthusiastically engaged in the laun- of the inhabitants, the prevalent im- between China and the outer work

washee" to any extent. It is not an fron-bound custom among the Chinese to perform any sort of abluttons, those rites being purely voluntary.

Categorical Denials Enough

1-Wheel of fortune seems to be one of the milder forms of aleatory liversion encountered in Chinese streets,

2-Choice location for mendicants in Shanghal is afforded at every ingle of the zig-zng bridge leading to the ancient willow pattern tea house. This beggar has exclusive rights to one of the more desirable 'migen.'

the outskirts of Tien Tsin. 4-Wheelbarrow parking spaces at Tsinanfu are usually at the main

street intersections. 5-The classic mode of locomotion in China is usually tried by for-

igners at least once. 6—The willow pattern tea house is in the center of the old walled city at Shanghal. Devils, having no joints in their knees, cannot cross the zig-zag bridge leading out to it from the edge of the staguant pend where

that it was the old man that knew is an ideal admirably realized, what it felt like." Similarly, it is only the Chinaman who knows what To suit the needs of their

Any discussion among occidentals spring are produced in such marvel-Any discussion among occidentals ous abundance that in spite of regular visitations of famine and pestiwithstanding, could at best only appear as a gratuitous revelation of hypocrisy. Far more illuminating might "contribute by their private hypocrisy. Far more illuminating misery to the public prosperity."

Chinaman on the subject. Bernard Shaw established this logical point in a play by this flustration: "I asked that man what it felt like the first time he kicked his father and assuring to each of these beings who survive the dangers of infancy and succeed in the struggle for a livelihood, Chinese that it was that like kicking assuring to each of these beings his found that it was that like kicking. in a play by this illustration: 'I fees forbearance, then, is superlansked that man what it felt like the first time he kicked his father and found that it was just like kicking narrow, ugly and disgusting little any other man. He laughed and said private well-being. Here, apparently,

vehicle, which I think should go on record. I have read several accounts of China as seen by various observers and can't remember that even Marco Polo remarked anything to equal this. In case he did, I am willing to make

Dadwinian selection probably es-ablished the type of wheelbarrow in use today throughout China. All Theatrical Development Small.

it is difficult for an inexperienced observer to distinguish, and I should prefer not to expatiate upon the phe- may develop; and a really good actor nomena visible in North China today as the result of crop shortages. As in Europe during the Middle Ages, there is a flourishing class throughout all China professionally engaged in the art of mendicancy and furnishing in all of the large cities an interesting, though a rather unappetthing spectacle. Many are members of a guild, or confrerle, which sustains their monopoly of alms-gathering to

was recently organized among the beggars, who thus obtained better recognition from their guild for cer-

tain classes of service. Beguars Regulate Hours.

destructive competition between recognized members, regulate working measurable synchronized, for the or-hours, to station effective workers, with proper reliefs on all profitables locations, to discourage "scabbing" locations, to discourage "scabbing" and particularly to see that public column, like their own written language. It is true, finally, that pext to eating a majority of Chinese seeming prefer gambling; mithough nothing counts among the incidents of this life quite so much as death, which is regarded as a supreme achievement.

Some Reliefs Repudinted.

Some Reliefs In regard

it was ine oid man that knew what it felt like." Similarly, it is only the Chinaman who knows what it felt like." Similarly, it is only the Chinaman who knows what it felt like." Similarly, it is only the Chinaman who knows what it felt like." Similarly, it is only the Chinaman who knows what it felt like." Similarly, it is only the Chinaman who knows what it felt like." Similarly, it is only the Chinaman who knows what it felt like." Similarly, it is only the Chinaman who knows what it felt like." Similarly, it is only the Chinaman who knows what it felt like." Similarly, it is only the Chinaman who knows what it felt like." Similarly, it is only the Chinaman who knows what it felt like." Similarly, it is only the Chinaman who knows what it felt like." Similarly, it is only the Chinaman who knows what it felt like." Similarly, it is only the Chinaman who knows what it felt like." Similarly, it is only the Chinaman who knows what it felt like." Similarly, it is only the Chinaman who knows what it felt like." Similarly, it is only the Chinaman who knows what it felt like." Similarly, it is only the Chinaman who knows what it felt like." Similarly, it is only the Chinaman who knows what it felt like." Similarly, it is only the Chinaman who knows what it felt like." Similarly, it is only the Chinaman who knows what it felt like." Similarly, it is only the Chinaman who knows what it felt like." Similarly, it is only the Chinaman who knows what it felt like." Similarly, it is only the Chinaman who knows what it felt like." Similarly, it is only the Chinaman who knows what it felt like." Similarly, it is only the Ch

use today throughout China. All Chinese wheelbarrows are identical. Some trifling provincial variations alone I noticed, as for example at Tsinanfu, where all the wheelbarrows ran without grease and squeated through the streets like a thousand pigs. Lower Shantung had improvised a small square sall on its wheelbarrows for traveling before a fair wind.

One Class Thrives.

Between the customary spectacle of Chinese economic distress and the unusual features of this year's famine it is difficult for an inexperienced

Chinese opera is distinguished from drama by the addition of an orchesguild, or conferrie, which sustains their monopoly of alms-gathering to such an extent that few casual observers, perhaps, could dissociate the genuine cases of indigency created by famine conditions.

It is the beggars' guild that undertakes to perfect the practice of mendicancy and to systematise its pursuit to the greatest degree possible. I was told that in Pekin a strike was recently organized among the was recently organized among the for them to set up a clatter. There is no conductor and most of the heightened vocal and instrumental effects are achieved through the happy coincidence of players and singers co-operating voluntarily in The functions of the beggars' guild some passing moment of simul-have been, apparently, to minimize taneous inspiration. The maximum destructive competition between rec-

The proper invited in tags of a classified field of control of the property of