HANDSOME TRINITY LUTHERAN CHURCH TO BE DEDICATED TODAY

Services to Begin When Doors Are Opened at 10 o'Clock With An Appropriate Ceremony—Sermon for Deaf to Be Preached.

clock, when the doors of Trin-My Lutheran will be ened with ap-propriate ceremonies, in which the enpropriate ceremonies. In which the entire congregation will take part. The pastor will read the Scripture lesson and offer the dedicatory prayer. In the service following, which will be featured by congregational singing accompanied by the pipe organ, a solo the Twenty-fifth Chie regiment. ocmpanied by the pipe organ, a solo by Mrs. John Valentine and a selection by the choir, Rev. Mr. Westerkamp of Sherwood will deliver the norning sermon. The language used throughout this service will be Ger-

In the afternoon, beginning at o'clock, services will be held in English. Rev. Oscar Fedder of Scattle will preach. The choir will furnish nusic, and Mrs. Valentine and Mrs. Kulman will sing a duet, while Mrs. Christian and Miss Rieg will sing

At 4 o'clock Professor Becker of this city will give an organ recital, and at 8 o'clock Rev. Mr. Beyer of Portland and Rev. Mr. Gaertner of Seattle will conduct a service for the

deaf in the sign language.

As the pastoral conference of this entire district-Oregon, Washington and Idaho-is holding its triennial convention in Trinity, and nearly all the pastors are in attendance, Trinity expects a large attendance for the dedication, and it may be necessary to hold overflow meetings in the basement. Rev. Mr. Huchthausen of Tames. coma and Rev. Mr. Obenhaus of Chehalls will preach in that event.

gs and is furnished with elaborate

Lengue to Be Discussed. Dr. W. T. McElveen will report on

diplomatic procedure of the league of nations tonight at the First Congregational church. He contends that too few Americans know anything about international affairs, and that, therefore, our influence in bettering diplomacy is negligent. "The stub-bornness of the American mind toward international affairs is discouraging," Dr. McElveen has an-That Americans might do the past and Ambassador Page and Ambassador Whitlock during the great war. What is wanted is a sane, constructive foreign policy that will restore Shantung to China, progres-sively reduce armaments, democra-tize and safeguard the Wilson league of nations and put competent men in our diplomatic and consular service.

European nations that are very informing. The League for Demo-cratic Control, a similar organiza-tion in Great Britain, is also publishing these diplomatic documents. Recently both organizations have published 'The Russian-American Re-

The well-known G. A. R. quartet, composed of veterans of the civil war, will sing several numbers. The com-

the Twenty-fifth Chio regiment. Dr. J. Francis Morgan, paster of Dr. J. Francis Morgan, pastor of Pledmont Presbyterian church, will preside at this service; Guy E. Curtis, choir director of the Woodlawn Christian church, will lead the congregational singing; C. J. Siefarth of the Ockley Green United Evangelical church, will play the cornet; Dr. George N. Taylor, pastor of the Kenton United Presbyterian church, will offer prayer, and Dr. J. T. Abbett, summer pulpit supply at the Woodlawn Methodist church, will pronounce the benediction. the benediction

Grace Baptist Church Pastor to Go to Denver.

Rev. F. W. Starring Will Preach Farewell Sermon September 5. Church Shows Splendid Growth Under His Pastorate.

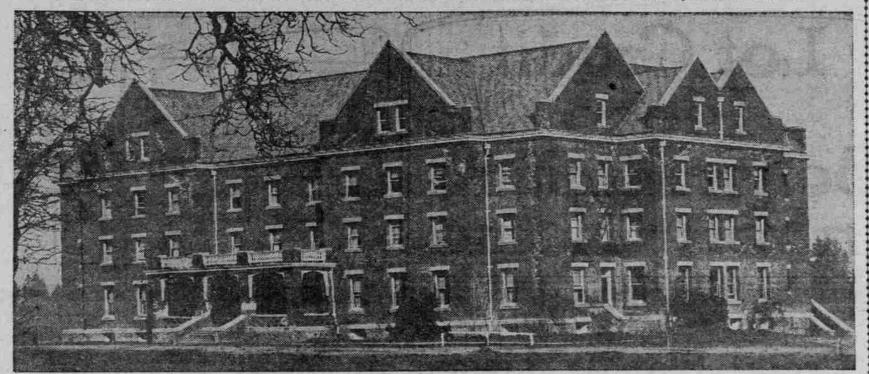
Paul, are now in Denver, where they The new church, which is situated on Ivy street and Rodney avenue, is built in Gothic style, veneered with relation in this city is due to the adred brick and has white brick trimring's health a dry climate must be

> He is now considering a unanimous call recently extended by the Firs Baptist church of Wenatchee, Wash but has not as yet arrived at a de cision. He plans to be engaged in special work in Denver for two or three months, while arranging for

The League of Free Nations as-sociation is publishing a number of day and September 5. After the serhitherto secret treaties between the mon tonight he will administer the ordinance of baptism.

> Rev. J. Whitcomb Brougher, Dr. State of the Temple Baptist church ter Taylor Sumner will of Los Angeles, preaches at the White class of men. Rev. J. Whitcomb Brougher, D. D. Temple again today. Dr. Brougher's popularity in Portland is evidenced by the crowds which have filled the

HANDSOME new church will be tor of the First Congregational learning something of their language will hold services at 11 A. M. and 8 dedicated this morning at 10 church, will preach the sermon. CHRISTIAN ENDEAVOR UNION TO HOLD SUMMER CONFERENCE AT PACIFIC UNIVERSITY, FOREST GROVE.



1—Women's dormitory, Herrick hall, at which the eight-day summer conference of the Oregon Christian Endeavor uniden will open tomorromorning at 3 o'clock. Reservations should be made through Miss Elaine Cooper, 830 East Morrison street, Portland. The registration fee is and board and lodging for the eight days is \$12.50. Paul Brown, L. R. Carrick and W. L. Myers will be in charge of the instruction.

Pro-Cathedral to Resume Evening Services Sept. 5.

Young People's Society Meets This Evening in Parish House to Hear Character Address.

This summer Bible school workers conducted one of the most successful daily vacation Bible schools held in Multnomah county.

Mr. Starring regards the congregation of Grace church as one of the finest in spirit and efficiency he has ever known, and leaves Portland with many regrets.

The Young People's society will meet in the Parish house this evening at 6:30 o'clock. Miss Myla Chamber in gate Charles D. Porter will give an address on "Character Building." The society invites the young people, whether members of the parish or not, to attend their meetings.

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Under the supervision of Archdeacon Chambers, the group of handsome buildings, forming a quadrangle, at Seaside have been finished. The rectory, parish house and church form a compact center for Calvary church. On Sunday, September 5, Bishop Wal-ter Taylor Sumner will confirm a

hold their annual session at this church on the 14th and 15th of September. Mrs. E. O. Shepherd of this city, is the acting president. A very fine programme has been arranged and Dr. D. W. Fergusen of Philomath and Rev. I. V. Hawley of this city are

the principal speakers.

Rev. Ira V. Hawley the paster of
Second United Brethren church at

Summer will

THE Congregationalists of Portland permanent location.

Mr. Starring has been pastor of Grace church for a year, during which time the church has had a steady growth. The Bible school has greatly increased in numbers, church property has improved, and the congregation of the morning prayer and sermon at flow reports the largest percentage of increase by baptism among the churches of the Willamette Baptist churches of the Willamette Baptist association.

Mr. Starring has been pastor of Grace church for a year, during which time the church has had a steady growth. The Bible school has greatly increased in numbers, church property has improved, and the congregation at 7:45 A. M. Morning prayer and sermon at flow reports the largest percentage of increase by baptism among the churches of the Willamette Baptist association.

Mr. Erevices will be held at St. Second United Brethren church at East 21st street and Summer will speak this morning on "We Have ing on "No More Condemnation."

Rev. E. O. Shepherd the pastor of avenue and 67th street, will occupy his pulpit both morning and even ing.

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Sermon Topic.

"Menace of Partisan Politics to True Americanism," Rev. Harold Griffis' Subject This Evening.

THE futility of force, law, or mere thon figures first and the state of the state of the contractations are published. The Research and a contract and a state of the state of the contractation and the published The Research and a contract show Analysis and a contract show and the state of the state o culture to make men free will be church. He, too, will visit the presented by Rev. Harold H. Griffis churches and Forest Grove college.

Congregationalists Prepare for Prominent Visitors.

Missionary Executive Secretary and Educators Due Next Month.

American Missionary association.
This society educates Indians, Mexicans, Porto Ricans, Chinese, Japanese and negroes of the United States.

visit he will preach at a number of the churches and lecture at Pacific university at Forest Grove. The second visitor is Dr. Frank Sheldon of Boston. Dr. Sheldon is the guiding genius of the many-sided edu-

shipers at the morning church service on a mental journey in which he traces the growth and the changes in the idea that all men are equal in the mind of God. At 6:30 P. M. Harold McEwen speaks to the Christian Endeavorers on "What Contributions Have Our Immigrants Brought to America?" and at 7:45 P. M. Dr. Mc-Elyeen speaks on "Dementia Diplo-

Dr. Cady comes, not to plead for his society, but to make a general survey of the churches of Oregon in the interest of the Congregational world commission. In connection with his

ice in this page, should write them out in complete sentences. The "directory" style is not used by The Oregonian.

Deaf Mutes to Worship in

Is Saved?" In the afternoon Grace church will unite in the festival service at Trinity Lutheran church.

The morning service of Our Savlor's Norwegian Lutheran church will be held at 11 o'clock, Rev. M. A. Christenson will presch on the saveniles. tensen will preach on the gospel lesson of the day, "The Good Samaritan."

The Sunday school of the Clay-Street Evangelical church will com-mence at 9:30, and will be in charge of E. J. Keller, superintendent. At 19:45 the pastor will preach on "Poverty of Spirit, What Is It?" The young people's alliance will meet at 7 o'clock, followed by the evening sermon by the paster at 8 o'clock, the subject being "God's Revelation

At the Swedish tabernacle, Gijsan street and North Seventeenth street, Rev. C. J. Ledin will preach in Swedish at 11 A. M. on the subject. "A Page in the History of the Martyrs." The evening service will be in English, when he will speak on "Joseph as a Type of Christ."

Canadian Pastor Fills the Presbyterian Pulpit.

Two Series of Sermons, Morning and Evening, Being Given.

ticon lecturette on "The People and Important Places of China." At 11 o'clock Dr. McElveen takes the worstreets, will have a Canadian in its Chicago, Ill.; Rochester, N. Y.

Or. J. J. Staub of the Sunnyside
Congregational church will be in his
pulpit this morning and will speak
on the subject, "The Final Rule in
Christian Service,"
The last of a series of Union meetings for the Sunnyside churches will
The subject of the fourth one in
this series is "The Mannes of the Con-

this series is "The Menace of the Con-duct of Christians." During the va-cation of the quartet and of the regular organist, Edgar E. Coursen. Pastors who desire notices of servsings a baritone solo at each service, and J. MacMillan Muir, who presides at the organ and gives an organ recital before the evening service from :30 to 7:45.

cept the cordial invitation herewith preach at both services, extended to attend.

At Grace English Lutheran church, of the Forbes Presbyterian church, The pastor, Rev. Ward Willis Long, roadway and Twenty-fourth street, who has been absent from the church H. Lernhard, pastor, services will for the past five Sundays on his vae held today as follows: Sunday cation, will again occupy his pulpit school at 3:45. Morning service at Sunday morning and evening. His 11, theme of sermon: "How May a sermon at 11 A. M. will be "A"Key-Christian Obtain Certainty That He note Message." The service at \$ P. M.,

> Fifty-one Baptist Institutions Get Fund Money.

Total of \$159,440 Distributed to Schools and Colleges Nation Over.

NEW YORK, Aug. 28.—Fifty-one Baptist schools and colleges of the Northern Baptist convention have received a portion of the \$100,000,000 fund being collected to cover a fiveyear extension programme, Dr. Frank W. Padelford, executive secretary of the denomination's board of educa-

tion, announced here today.

Money thus far paid out, amounting to \$159,440, represents first payments which will be followed by others until approximately \$39,600,600 has been distributed for educational purposes.

Dr. Padelford said that second payments would be made before the end of the vacation period, furnishing the beneficiary institutions with funds for immediate employment.

First payments, in amounts rang-ing in size from \$500 to \$10,000, have en made to the following institu-

Theological seminaries — Berkeley, Cal.; Chicago; Crozer, Chester, Pa.; Kansas City; Newton, Mass.; Norther,

gationalists who are to visit the Congregational churches of Oregon during the month of September.

The first visitor is Dr. George R. Cady, the executive secretary of the American Missionary association. This society educates Indians, Mexican Diplomentation Di lo Grande, O.; Stephens, Columbia,

> Missionaries Aid in Fighting Cholera Epidemic.

Chinese Authorities Willingly Actist Society.

130 to 7:45.

The Sunday school is having lantern | N EW YORK, Aug. 28—American Baptist medical missionaries and students from the Union university missionary medical school are aiding the Chinese authorities in fighting a severe cholera epidemic in Chengtu. Szchuan province, West China. W. P. Lipphard, secretary of the American Baptist Foreign Missionary society, has just received a message lety, has just received a message rom Dr. W. R. Morse of Chengtu, tating that the provincial officials alled upon the French doctors of the Pasteur institute and Dr. Morse and Dr. Allan of the China Medical Mis-sionary association to help fight the epidemic. The Chinese officials ac-cepted the advice of these medical men and placarded Chengtu with in-structions for preventive measures.

"We are here where plague and epidemic and pestilences begin. Were Asiatic choiera entering San Francisco the American nation would spend millions gladly to stop it, but here, for hundreds of thousands we can kill the trouble before it can raise its head away from home are doing what we can with a are doing what we can with an in-adequate force and little money, but we are putting our schools and pupils

Secretary Lipphard stated that as a result of the Baptist new world movement it is hoped to enlarge the medical school and hospital at Chengtu and also to send approxi-mately 85 missionaries to the several

DEATH DECLARED UNABLE TO HURT BELIEVERS IN RESURRECTION

Dr. W. B. Hinson, in Pulpit of East Side Baptist Church, Discusses Problems of Life and Death Met by Mankind.

divari ceased to exist 100 years ago. It does not look fight.

Well, now standing on that fact, let use recall that as we feel about this tast ter of perennial interest to us. And I say it cheerfully as well as calmly, you with me have get to die; and I should like to know whether if a man die he shall live again. And while I speak many are passing out of this realm of sense and sight, and we see nothing go, though the doctor may have said, "He is gone." And apparently here is no evidence that anything which ever existed has gone to exist somewhere else. And so it seems to me we have a question before us that, should a man treat it jocularly, he would be frowned out of court: and he must treat it seriously if he treat it at all. Now let us see about it.

Well, now standing on that fact, let use feel about this fact, let use recall that as we feel about this for that as we feel about this for the deal about this for the seems and sight, and we see nothing in france, and I mankind have felt. I fill thought an oak tree grew acorns, the lift is and control of the world over, saying oak trees bear acorns, my impression becomes corroborated. And universal experience says man looking at the grave has always said, "I cannot believe I have easy of the seems to me we have a question become and the proper of all men, who does not lie? And and when I listen to man's come feel about this time mortality, all mankind have felt. You know wherever you might go, on ship or by airplane, if you see a church with its heavenward-pointing spire, you know wherever you might go, on ship or by airplane, if you meet a church with its heavenward-pointing spire, you know wherever you might go, on ship or by airplane, if you meet a church with its heavenward-pointing spire, you know a you may in the world over, saying oak trees bear action and interest while I say cows on the feel about this fact, let in the see feel about this four have feel about this four have feel about this feel about this four have feel about this four have feel about

When I look at you and think how you stand for man the world over in all ages, I find it very hard to think that you stay in the grave. It does not look right somehow. I look at trees I planted three years ago, and I think, "I shall be gone before you are." And then I think a hint of a smile comes to my face often as I correct myself and say, "But I shall outlast you." Does a man write a poem that lives on but he who wrote it. There is the book that is the incomparable book, and man wrote it. You said the Lord's prayer a few minutes ago, and the mighty monuments that man handed until we have it. I am not at this stage of the argument saying it is not right. I am only saying it does not look right. I stop not to talk about the sclemn that he would catch these words I am saying and perpetuate them, and my kips and has reared, about the sclemn for help my mind turning over to think what man has done, I find rising in not help my mind turning over to think what man has done, I find rising in not help my mind turning over to thout help my mind turning over to think that Prussian beast, I am sure for I would rather forget him. But there is a man over there today, and Iz.000,000 murders are charged up against him in the book of God. And there is a man over there today, and say led like a lincomparable book, and man wrote it. You said the Lord's prayer a few minutes ago, and the minutes ago and there is a man over there today, and say in the prusing man ont help my mind turning over to think what man not help my mind turning over to think that Prussian beast, I am sure for I would rather forget him. But there is a man over there today, and Iz.000,000 murders are charged up against him in the book of God. And there is a man over there today, and legions of women who will wear or the rising in not help my mind turning over to think the his done to help my mind turning over to think the his done on the rim in the look of the statement that he is do not the limbal. I do not want to think the his done of the statement that When I look at you and think how

Man's Progress Viewed.

Does Death End All?" Preached tongue go down in dust, that is a through forests and under mountains; ness of man that he has got to live about him being at home on the wide again. For there is a pealm written "Does Death End All?" Preached by Dr. W. B. Hinson at the Bast Side Baplist church, of which he is pastor.

"If a man die, shall he live again?"—
Job 14:14.

You know I am made serious by the thought that that question is 2500 years old. The man who has paper and projecting himself continually. The robin built its house in the Gardan and projecting himself continually. The robin built its house in the Gardan and projecting himself continually. The robin built its house in the Gardan and projecting himself continually. The robin built its house in the Gardan and projecting himself continually. The robin built its house in the Gardan and projecting himself continually. The robin built its house in the Gardan and projecting himself continually. The robin built its house in the Gardan and projecting himself continually. The robin built its house in the Gardan and projecting himself continually. The robin built its house in the Gardan and projecting himself continually. The robin built its house in the Gardan and projecting himself continually. The robin built its house in the Gardan and projecting himself continually. The robin built its house in the Gardan and projecting himself continually. The robin built its house in the Gardan and projecting himself continually. The robin built its house in the Gardan and projecting himself continually. The robin built its house in the Gardan and projecting himself continually. The robin built its house in the Gardan and projecting himself continually. The robin built its house in the Gardan and projecting himself continually. The robin built its house in the Gardan and projecting himself continually. The robin built its house in the Gardan and projecting himself continually. The robin built its house in the Gardan and projecting himself continually. The robin built its house in the Gardan and projecting himself continually. The robin built its house in the Gardan and projecting himself continually. The robin built its house in the Gardan and projecting himself continually. Th

believing he will live again. I can-

the eyes of a materialist but through the eyes of the living Jehovah, and I saw hell, and then I knew it is not in vain that a man lives right; and it is not without retribution some-where that a bad man lives painless and wrong in this world." And Asaph 3000 years ago argued the immortality of man by the argument that wrong things do exist here, and that they are not settled when the coffin leaves the house.

That is the heart. And I have a man die, shall he live again?"

noted with great interest how in the Bible God makes a dozen appeals to the heart where he makes one to the

First Church Recalled.

noted with great interest how in the Bible God makes a dozen appeals to the heart where he makes one to the head. And the heart says: "If a man die shall he live again?" And you need not go to the poets, for take any woman in this house at this moment whose little baby was put the says is interesting to me, how here the side of the poets and told me—what allowers the says is interesting to me, how here the said she was going there, for she believed in Jesus Christ. Then she are the see a woman several contents, who was suddenly stricken with death. She had two little girls—as is in might lie down on a bed he went confidingly to his God. And if it is a fact that the said she was going there, for she believed in Jesus Christ. Then she are the sevents of the work as a some than the went confidingly to his God. And if it is a fact to be see a woman as a finish lie down on a bed he went confidingly to his God. And if it is a fact to be see a woman as a finish lie down on a bed he went confidingly to his God. And if it is a fact to be see a woman as a finish lie down on a bed he went confidingly to his God. And if it is a fact to be a fa other men; they are not do they just simply And when they die they just simply cease to breathe, and that is the you need not go to the poets, for take any woman in this house at this ploturesque Hebrew way—'I have washed my hands in innocency in valn. I might as well have lived as they lived."

And where is the difference, and he took me out took a couple of rings off of her ways is interesting to me—how he had lived, and he told how he and a go, and you could not with all the arguments of an archangel or the arguments of an archangel or the greatest logician of the earth congressive logician of the earth congresive logician of the earth congressive logician of the earth congr

addressing a congregation of atheists, ly of man by the argument that and the argument that a special search the boars. Existence End Doubted.

But then I find the heart riese up the sex is the course of the argument that and undistraught as naturally believes in a God as the robin leaves to the sex in the sex proposed over in England they call the beart riese up the sex proposed over the sex proposed over in England they call the beart riese up the sex proposed over in England they call the beart riese up the sex proposed over in England they call the beart riese up the sex proposed over in England they call the beart riese up the sex proposed over in England they call the beart riese up the sex proposed over in England they call the beart riese up the sex proposed over in England they call the beart riese up the sex proposed over in England they call the beart riese up the sex proposed over in England they call the beart riese up the sex proposed over in England they call the beart riese up the sex proposed over in England they call the sex proposed over the sex pr

But you are gone. Gone where?

Stretch out your hand to me. Douglas.

Drop your forgiveness from heaven like when you thought you had killed the when you thought you had killed neither respect nor love.

While I lay my heart on your dead heart.

Douglas, Douglas, Longias, tender and true.

The keep of the Christ I have loved man of his soul's longing. I have and honored and followed for over man of his soul's longing. I have and honored and followed for over men that he had be gave me a walking that some day my form might bow and I might need it.

Then let me bring you to the sec- And he gave me his Greek testanger.

The keep of the Christ I have loved man of his soul's longing. I have and honored and followed for over men that he had be gave me a walking that some day my form might bow and I might need it.

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The keep of the Christ I have loved man of his soul's longing. I have and honored and followed for over when you thought you had killed the pour men that he had be gave me a walking the pour men that he had be gave me a walking the pour men that he had be gave me a walking the pour men that he had be gave me a walking the pour men that he had be gave me a walking the pour men that he had be gave me a walking the pour men that he had be gave me a walking the pour men that he had be gave me a walking the pour men that he had be gave me a walking the pour men that he had be gave me a walking the pour men that he had be gave me a walking the pour men that he had be gave me Then let me bring you to the sec-ond church I had. Into the hotel one evening I was called to see a woman several colleges. And as comfortably

ago, and you could not with all the arguments of an archangel or the greatest logician of the earth convince her of anything other than this spot where the log cabin had been reared, stood his beautiful house, And ilve, and they will meet some day, so help them God! That is the heart!

Soul's Immortality Sure.

And furthermore I observe this which to me is very significant. The soul is sure of immortality. If I were addressing a congregation of atheists I would say careless of all contradiction, "you are unnatural in being to the trees, and built a log cabin, and lived there, and on the identical of the other child; and she told those children to be good and love their mother's Saviour and she assured them if they died they would all meet in heaven and never part any more. While step in heaven, on the two things that Jesus a song about heaven?" It was a time when they sang "In the Sweet Bye soul's sure of immortality. If I were addressing a congregation of atheists I would say careless of all contradiction, "you are unnatural in being to the grew shall be more to himself than to me he said." I would say careless of all contradiction, "you are unnatural in being to the condition on the identical of the other child; and she told those children to be good and love their mother's Saviour and she assured them if they died they would all meet in heaven and never part any more. Then she said, "Minister, do you know a song about heaven?" It was a time when they sang "In the Sweet Bye which to me is very significant. The farmer grew still, and he leaned his arms on that fence, and I did like when they sang "In the Sweet Bye which to me is very significant. The farmer grew still, and he leaned his arms on that fence, and I did like when they sang "In the Sweet Bye when they sang "In the heart of God surer than that it?" And there in the hotel I sang. There's a land that is fairer than day, and by faith we can see it afar. For the father waits over the way. "Where I am ye shall be." Get out