

ALBANY COLLEGE WANTS A TRACT AS A REWARD BECAUSE OF DEFICIT

Liberality of Oregon Presbyterians in Raising \$30,000 for Higher Education of Their Children Puts Institution in Good Financial Shape.

INFORMATION reaches the trustees of Albany college that the Presbyterian college in this state is one of the four Presbyterian colleges and universities of the 57 under the board's care that have completed the scholastic year without a deficit.

The story leaked out that President A. M. Williams of Albany college had finally gotten into the committee room of the officers of the General Board of Education at Philadelphia where the Presbyterian general assembly was in session.

Asked about the "future policies" of Albany college above referred to, President Williams said that the trustees of the general board of education have expressed themselves. The trustees have outlined a programme for raising \$30,000 to be spent in erecting the first units of three buildings on Montchicampus and the remainder added to the present 1890-99 general board.

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In Roseburg Senator B. L. Eddy and W. C. Harding quit their offices and went to Albany to see that they didn't shy at the three-year plan.

President Williams then explained that friends of the Albany college throughout the state would contribute \$30,000 to be paid in three years, one-third of which was about collected, and that this had prevented the college from going into deficit.

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Whole-hearted workers in city's religious field leave congregations here, one forsaken ministry, one loses health and two accept new calls.

Robert Murray Prait, who not only resigned from the Highland Baptist church last Sunday, but at that time ended his services in the ministry. He expects to interest himself with religious educational work.

Before leaving Mr. Slewin received three degrees in the Knights of Columbus in ten hours, the first in Brooklyn, the second in the Bronx and the third in Manhattan.

Interest in the divine healing institute being conducted at Christendom hall, Eleventh and Yamhill streets, by Rev. John G. Lake and assistants has increased to such an extent that it attracts attention practically all over the city.

Dr. John H. Boyd, ex-pastor, now professor of homiletics in McCormick Theological Seminary, Chicago, who is supplying the pulpit temporarily, will give patriotic addresses both morning and evening. This is Dr. Boyd's last Sunday with the church.

At Mizpah Presbyterian church, corner East Nineteenth and Division streets, Rev. D. A. Simpson, pastor, will conduct services today as follows: Morning worship at 11 A. M. Sermon theme, "The Lord's Table."

At Central Presbyterian church, East Thirteenth and Pine streets, Dr. Nugent will preach Sunday morning from the topic, "The Life That Tells." The service will be at 10 o'clock.

At Glengoe Baptist church, corner Forty-fifth and East Main streets, Dr. J. W. Stockton will preach at 11 A. M., and Dr. G. B. Prait at 7:45 P. M.



First Presbyterian to Have Patriotic Services.

Rev. John H. Boyd to Occupy Pulpit for Last Time During Visit.

Services at the First Presbyterian church, Twelfth and Alder streets, today will be of a patriotic nature. Dr. John H. Boyd, ex-pastor, now professor of homiletics in McCormick Theological Seminary, Chicago, who is supplying the pulpit temporarily, will give patriotic addresses both morning and evening.

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world. Wherever the English language is spoken, "Pussyfoot" Johnson is followed by wets, and lauded by dries.

The mid-summer communion service will be observed at Atkinson Memorial Congregational church this morning. The pastor, Rev. Elbert E. Flint, will take his sermon theme, "The God of Life."

At the Church of Our Father, Broadway and Yamhill, at 11 A. M. the regular service will be entirely in charge of the local chapter of the Unitarian Laymen's league.

At Christendom hall, Eleventh and Yamhill streets, a healing institute is being conducted by Rev. John G. Lake and assistants. Mr. Lake will speak at 2:30 o'clock this afternoon on "The Calling of the Soul."

At the Church of Our Father, Broadway and Yamhill, at 11 A. M. the regular service will be entirely in charge of the local chapter of the Unitarian Laymen's league.

NEW CHURCHES AT FAITHS FAREWELL SERMON

New Church Is Visioned Which Spells Doom for Self-Centered Institutions Declared to Be Mere Convenience for Ambitious Ecclesiastics.

repetition of it does not improve it, but is largely responsible for the lack of change in religious presentation. I have changed the form of my call from "preach and teach" to "preach and teach" and I have gathered, and the experience I have developed, in the way of teaching and about using the life as they are revealed in the lives of the great masters of life.

Confession of Faith Given. The process of stock-taking and of assessing the matters of profit and loss has been completed for the present purpose and I give my confession of faith in all sincerity. Not that I must confess my faith in order to make it effective, but that I may be clearly understood in my expression of what I would teach.

Doubt Goes With Faith. There can never be a great faith without a corresponding degree of honest doubt. There may be a great credulity, but what is it worth? I may believe every fish story I hear, but my faith in the fisherman was really very low.

same time an appeal to doubt. But doubting for the sole purpose of doubt is disastrous. Doubting should always be for the purpose of faith-building, not for the purpose of faith-destroying.

Experience Declared Proof. It is the laboratory method. It is the method of the kitchen. The truth that can be trusted is that which can be tested. The test of knowledge is not the marshaling and memorizing of facts, nor the assembly of proofs, but the application of the principle in the same way as they are revealed in the lives of the great masters of life.

Dormant Creed Unsatisfying. This is the vital point in the matter of organized religion today. It is a question of progress or stagnation. Many things are studied by leaders of religion, less profitable than a comparison of Browning's study of the world or Darwin's study of the human mind.

Everywhere we see law in operation, co-ordinated manifestations of fact, not the marshaling and memorizing of facts, nor the assembly of proofs, but the application of the principle in the same way as they are revealed in the lives of the great masters of life.

Faith Is Confirmed. The test of experience has confirmed my faith in God, whose law is the delight of all lovers of life. Said the Psalmist, "How I love thy law, it is my study all the day long."

Church Belief Different. I believe in the idea represented by the church. I wish I could say, "I believe in the church," but I do not. There is a great truth between the idea of which the church is a partial representation and the conveniences of ambitious ecclesiastics.

more concerned about human relationships than forms of worship or vehicle of message. The church that is so busy aiding the reincarnation of lower forces, that it has no time to quibble about the incarnation of its master, I believe in the church that is so busy aiding the scientific spirit, that tests its work and works its test.

Small Church Discarded. I believe in the church with adequate facilities for varied forms of service. I do not believe in the small church. There is no more reason for the existence of a church of every variety in every precinct than that every farm should have a school house on its corner lot.

Value Seen in Teachings. Today we know of nothing better in all the world than the teachings of Jesus. The golden rule has come down the ages through the words spoken from the hillside to illustrate the golden rule as a law of universal human and divine relationship.

church for their own amusement and organize to defeat evolution. It is not in harmony with their obsolete conception of office.

Jesus Not Mere Personage. I believe in Jesus as the master of life in the midst of life. To me Jesus is not merely a personage of history, nor a mere teacher of ethics, but a very present reality of spirit.

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Lift Off Corns! Doesn't hurt! Lift touchy corns and calluses right off with fingers. Apply a few drops of "Freezone" upon that old, bothersome corn. Instantly that corn stops hurting. Then shortly you lift it right off, root and all, without pain or soreness.