## FEAST OF WEEKS TO BE OBSERVED BY JEWISH WORSHIPERS

Historical Features Stressed in Reform Synagogue as Anniversary of Dedication of Ancient Israel-Confirmation Service Ingathering of First Fruits of Spirit-Young People Carefully Instructed.

THE Feast of Weeks, or Shabuoth has sent out requests to all the in Hebrew, falls this year on Sunday, May 23, when it will be observed in reform congregations; also on the same day and on May 24 in

confirmants from the religious school

bisterical feature of the Feast of Weeks as the anniversary of the dedication of ancient Israel to the faith in one God, and only in a symbolic manner rafers to the agricultural aspect of the festival. The confirmation service is thus the symbol of the ingathering of the first fruits of the spirit. The young people have been carefully instructed in their history and faith, and express before the congregation their understanding of and loyalty to the religion of their fathloyalty to the religion of their fath-

Services celebrating the Feast of Weeks, or Shebuoth, will be held at Temple Both Israel this morning at

in the evening will visit St. Barnabas,

Dean Hicks will preach at the 11 clock service at the Pro-Cathedral, scause of the mass meeting in the moon, there will be no evening

The Toung People's society will meet as usual in the parish house at 6:30 P. M. J. Diddiebrandt will be the leader. Subject for the evening. "The Ordination of St. Paul and Bar-

This evening Dr. McElveen co orthodox congregations. Special services will be held in all Jewish houses of worship, and in many of them the of worship, and in many of them the festival will be celebrated as confirmation day. These exercises have the two-fold purpose of signalizing the pledge of loyalty on the part of the Jewish children to the faith of their fathers and of re-establishing the covenant of consecration to the one God and to the belief in his justice and truth as manifested in history. ry. It also marks the graduation of the understanding of that thought.

confirmants from the religious school where the children, boys and girls, have been taught the tenets of their faith, including a knowledge of the Bible and Jewish history, and also a reading acquaintance with Hebrew.

The Feast of Weeks was an agricultural festival in its origin, which celebrated the gathering of the wheat harvest. A later tradition commemorates it as the anniversary of the giving of the Ten Commandments and the law on Mount Sinai. Thus in the modern synagogue this ancient harvest festival assumes an historical character which gives it its greatest significance in the ritual.

The reform synagogue stresses this historical feature of the Feast of Weeks as the anniversary of the dedication of ancient Israel to the faith.

The vectories of the security board of the women's association are going a Maying next week. Wednesday a ferm the executive board of the women's association as a reward for a splendid year's work. On wednesday the women are not to sew; they are to play. Mrs. W. K. Royal, the president has worked out a programme which includes a talk-fest, stories, games, short musical programme and delicious refreshments. The frolic begins at 2 o'clock and continues to 4:30.

Wednesday the women are not to sew; they are to play. Mrs. W. K. Royal, the president has worked out a programme and delicious refreshments. The frolic begins at 2 o'clock and continues to 4:30.

Wednesday in the executive board of the women's association are going of pict as May day fets to the members of that association as a reward for a splendid year's work. On wednesday the women are not to sew; they are to play. Mrs. W. K. Royal, the president has worked out a programme which includes a talk-fest, stories, games, short musical programme and delicious refreshments. The frolic begins at 2 o'clock and continues to 4:30.

Wednesday the women are not to sew; they are to play. Mrs. W. K. Royal, the president has worked out a programme which includes a talk-fest, stories, games, short musical programme and delicious refresh The Congregational church folk are

he is to preach a sermon on the text "You will never get an honest horse race until you get an honest human race."

The ex-Christian Endeavorers of the

elder of the Portland district. He is a former Portland paster, having





Hood River church given name of endearment by entire community. "The Little Church on the Hill" is the Christian and Missionary alliance chapel at Hood River. Insert—Rev. D. M. Carpenter, pastor of Hood River's "Little Church."

Mortgage to Be Burned on Day of Pentacost.

THE SERVICE

First Norwegian-Danish Methodis Episcopal Church Plans Big Programme.

THE pastor and members of the I First Norwegian-Danish Metho- cause and needs the help of many. dist Episcopal church, on Hoyt and Eighteenth streets, have planned a

Millard Avenue Church Arranges for Special Vacation Bible School for Three Weeks.

church, East Seventeenth and Schuyler streets, Dr. E. H. Pence will
preach Sunday morning at 10:30 on
"Some Finished Products Which Character Produces." In the evening at
7:45 he will have for his theme "A
Gallery of Obscure Faces."
The industrial branch of the
woman's association of the Westminster Presbyterian church is having a drive for old clothes, shoes and
hats this week. This is a very worthy
cause and needs the help of many. hurch, East Seventeenth and Schuy-

At Mizpah Presbyterian church, corner fast Nineteenth street and Division streets. Rev. D. A. Thompson, pastor of the Market-Street Evangelical church at East Sixth and Market streets. That edifice was erected under his administration.

The Sunday school of Clay-Street Evangelical church, Tenth and Clay streets, west side, will meet at 9:30 for the Hour." During the year since At Mizpah Presbyterian church, cor

Sermons at White Temple Tell About Prodigals.

Hold Reception to Pastor's Wife on Return From Attendance at

DR. WILLIAM A. WALDO, pastor of White Temple, in the morning

theme for the morning service by Rev. E. O. Shepherd, pastor of the Third United Brethren church, Eighty-seventh street and Thirty-second avenue southeast. In the evening he will tell of "The Greatest of All Campaigna."

Kenilworth congregations continue to grow. Greater interest is being taken in the idea of community service, with this church as the center. The series of sermons which Dr. Grimes is preaching on "Vital Themes in Every-Day Life" are attracting good congregations. The subject today is "The Highest Eulogy," from a story illustrating the growth of character in a Christian home.

\*\*Contraction of the Northwestern Bank ture by Mrs. M. J. Downs and messages. Evening services will be at 7:45 o'clock, with lecture by Mrs. Lilian Smith of Cleveland, O., and a message by Mrs. Downs. The Church of Truth holds services in room 412 Central building every Sunday morning at 11 o'clock.

The Church of Truth holds services in room 412 Central building every Sunday morning at 11 o'clock.

The young people of the Realization league will commence a course in Salmon streets.

Third church, East Twelfth and Salmon streets and these reading-rooms the Bible, together with authorized Christian Science Churches are located as follows:

First church, Nineteenth and Everett streets.

Second church, East Sixth and Holladay avenue. At the morning meeting Rev. H. Edward Mills will speak on "Overcoming."

At the First Spiritual Science At the First Spiritual Science and Mills will speak on "Overcoming." illustrating the growth of char-in a Christian home.

"Soul and Body" Christian Science Topic Today.

Testimonial Meetings to Be Held Wednesday Evening.

GOUL and Body" is the subject of the lesson-sermon in the Christian Science churches in Port-Christian Science churches in

Portland will hold regular services this morning at 11 o'clock and all ex-cept Fifth and Seventh churches will also hold evening services at 8 o'clock Testimonial meetings will be held in all the churches Wednesday evening at 8 o'clock, when testimonie of Christian Science healing will be

Sunday schools are held in all the churches for children under 20 years of age. In all the churches except Third and Fifth the sessions for the older classes assemble at 9:45 and for the younger classes at 11 o'clock.
In Third and Fifth churches sessions are at 9:30 and 11 A. M.

Free public reading-rooms are main
McFarlane.

At the First Spiritualist church, East Seventh and Halsalo streets, services will be held at 3 P. M.: lec-

tet.

Seventh church, corner Smith ave-nue and New York street, St. Johns.

Evangelist L. K. Dickson will speak in Christensen's hall tonight at 7:45 o'clock on the subject "On the Thresh-old of Judgment," in which he will interpret from the Bible the meaning of some great events before us www. This, it is said, will be one of the most startling lectures of the series which Mr. Dickson has been givinng. A special musical programme will be rendered, including a big congrega-tional sing, mixed quartet, coprano solo, saxophone golo and male quar-

The Comforter Center holds its Sun day service in the Portland hotel assembly-room at 11 A. M.; subject, "Obeying the Call-A Five Years" Couch With a Leper Colony in Cali-fornia." The speaker will be Florence McFarlane.

Vancouver avenue.

Fifth church, Sixty-second etreet and Forty-second avenue southeast.

Sixth church, Pythian building, 388

Vanchill steet.

At the First Spiritual Science church, 129 Fourth street, Rev. Max Hoffman, pastor, and Rev. R. M. Singleton will lecture at 3 P. M. and 8

In keeping with the spirit of Whitsunday, the morning sermon at the Church of Our Father (Unitarian), Broadway and Yamhili street, will be "The Revival of Religion: Upon What Terms?" Rev. William G. Eliot Jr. At 12 o'clock the comwill preach. munion service will be observed. A christening service will be held at 10:15. The music for the morning is "Send Out the Light," by Gouned, and "Seek Ye the Lord," by Roberts. Mra. Walter Hardwick substitutes as or-

notices of church services in these columns cannot take the should be written, they should not complain if they do not find

The state of the s Fiftieth Day After Easter Marks Birth of Church.

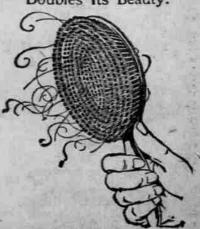
Bev. Harold H. Griffis Will Discuss Bearing of Peniceostal Events on Problems of Modern Religious Unity.

PENTICOST, the 50th day at the First Christian church admiration of his church needed a man to plant the Oregon mission Wilburform of Park and Columbia streets. In the morning at 11 o'clock the pastor, the Rev. Harold H. Griffis, will discuss the bearing of the Penicostal events on modern church unity, have not for the tro, the Rev. Harold H. Griffis, will discuss the bearing of the Penicostal events on modern church unity, have not for the will speak in the evening at 7:45 on "The Lamentations of Christ, or Four Unity of the church quartet, the pastor will speak in the evening at 7:45 on "The Lamentations of Christ, or Four Unity of the church quartet, the pastor will speak in the evening at 7:45 on "The Lamentations of Christ, or Four Unity of the Church quartet, the pastor will speak in the evening at 7:45 on "The Lamentations of Christ, or Four Unity of the Church quartet, the pastor will speak in the evening at 7:45 on "The Lamentations of Christ, or Four Unity of the Church quartet, the pastor will speak in the evening at 7:45 on "The Lamentations of Christ, or Four Unity of the Church quartet, the pastor will speak in the evening at 7:45 on "The Lamentations of Christ, or Four Unity of the Sunday school will meet for a dism in New England and challenged the Sunday school will meet for a dism in New England and challenged the Correct of the Sunday school will meet for a dism in New England and challenged the Correct of the Sunday school will meet for a dism in New England and challenged the Correct of the Sunday school will meet for a dism in New England and challenged the Correct of Sunday school will meet for a dism in New England and challenged the Correct of Sunday school will meet for a dism in New England and challenged the Correct of Sunday school will meet for a dism of the Menicof Sunday school will meet for a dism of the Menicogn and the came

believing, and joy in the Holy Ghost. My ardent soul longs to be sounding

## "DANDERINE"

Stops Hair Coming Out; Doubles Its Beauty.



The Ordination of Corp. As the work at the heart of the corp. The