THE SUNDAY OREGONIAN, PORTLAND, OCTOBER 5, 1919.

LOGANBERRIES ON 'WORN-OUT' YAMHILL LAND MONEY-MAKER

Notable Results Achieved by Sheridan Grower Prove That Industry, Under Intelligent Care, Is Highly Profitable One.

oad Of Loganberries From J.O.Brown Yard An Even One Ton.



And the province of the server of this hand on the two the server of this hand to explore the server of this hand to the server of the server of this hand to the server of this hand to the server of the server o

Through the Heart of Africa." Over 50 beautiful slides will be shown. At the First Divine Science church, East Twenty-fourth and Broadway (formerly Universalist), Rev. T. M Minard, pastor, will conduct services at 11 A. M. on the subject. "Life." and at 8 P. M. on the subject. "Life." and at 8 P. M. on the subject. "Come Unito Ma." Frances Richter, organist, will direct the music.

direct the music. At the Spiritualist Church of Eternal Light, Rev. May A. Price, pastor, and Chas. G. Ohisson, assis-tant pastor, will conduct service at 8 P. M. today at 1340 Division street.

Services at the Central Methodist Episcopal church in the absence of its pastor, Rev. A. R. Maclean, will For his second sermon in a series of bible characters, Dr. Edward H. Sence, pastor of Westminster church. East Seventeenth and Schuyler For his second sermon in a series of bible characters, Dr. Edward H Pence, pastor of Westminster church. East Seventeenth and Schuyler streets, will preach tomorrow night at 7:30 o'clock on "Eve, the First Woman." In the morning at 16:30 he will have for his subject, "The Great Test That We Are Immortal." Vernon Presbyterian church, corner East Ninenteenth and Wygant streets, of which Bruce J. Giffon is pastor, has announced the following programme for today: Sunday school at 9:45 A. M. Morning worship, 11 o'clock. It is a source of great satis-faction to the members of the Ver-non Presbyterian church that they have concluded a successful cam-paign for funds to purchase a manse

have concluded a successful cam-paign for funds to purchase a manse and the women have raised funds for building a garage on the manse propmasses on Sunday are as usual at 6:30, 8 and 9:15 o'clock; solemn high mass at 10:30, with procession of the

Tables at 10:30, with procession of the Elessed Sacrament; special exercises for the children at 3 P. M.; night services at 7:45. On Monday and Tuesday mornings, the devotions are resumed at 5:30 o'clock. Masses on these two mornings at 6 and 8:15, night services at 7:45 o'clock. **Church Recognizes Changed**

A series of appropriate sermons will be preached by Father Ambrose May-er, local superior of the Servite or-

Episcopalian Book of Common Prayer Likely to Be Revised. DETROIT, Mich., Oct. 4.—The pro-posed revision of the Book of Common Prayer of the Episcopal church, which is to come before the triennial convention, opening here

triennial convention, opening here Services will be held at Universal october 8, embodies changes in the marriage service in recognition of "the new status of woman in the life of the world—that of political equal-ity with man." It is proposed to elim-inate the word "obey" from the wom-na"s niedes in the services will be held at Universal Messianic church at 11 a. m. and 8 p. m. today. The subject for this morning will be, "Psychic Unfold-ment." Study classes meet Wednes-day evenings at 8 o'clock. All ser-vices are held in room 318, Abington building october 8, embodies changes in the an's pledge in the marriage service, building.

making the promises of man and The work of remodeling and re "With all my worldly goods I thee endow," in the man's pledge, would also be stricken out. The work. Last Sunday was the first

endow," in the man's pledge, would also be stricken out. It is stated by church leaders that the proposed revision would not only enrich but "modernize and humanize" It is proposed to eliminate from the burial office of the liturgy all ex-pressions that tend to represent death and sickness as the direct acts of God. The meetings of the 3000 delegates, the clergy, the house of bishops and the various auxiliary organizations are to be held in half a dozen large churches of several denominations and in large halls. league of nations. Questions will be permitted at the close of the ad-dress. n large halls. The largest convention hall in the ity has been engaged for the even-ng inspirational meetings, which vill be addressed by leading churcha large halls.

Anabel Presbyterian church,

which E. H. Mixsell is pastor, will

hold at 9:45 A. M. Sunday school, at

which "Harvest Home Festival" will be observed under the direction of F

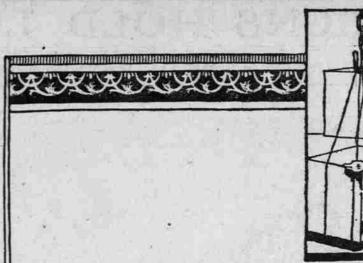
N. Taylor, superintendent. At 11 A

M. the sermon on "Loyaity to God" will be preached by the pastor. At 6:30 P. M. the Y. P. S. C. E. will con-

duct an every-member-present ser-vice. At 7:30 P. M. a choral evan-gelistic service will be held, with

music by the young people's choir The theme "The Expulsive Power of

AT



Justice - honor-service The Foundation of a Great Business

Built on a foundation of justice, honor and service, The Paraffine Companies, Inc., has grown steadily and consistently until today it is one of the dominating industries of the Far West.

It is preeminently a Pacific Coast institution. Organized in 1884, with the highminded ideals characteristic of the early Pioneers, the Company has endeavored to live up to a policy of fairness to everyone and a square deal always. Just as frank honesty and tireless energy developed the vast regions of the West, so did they also help build up The Paraffine Companies, Inc.

A Square Deal After Fire of 1906

After the San Francisco Fire of 1906 the Oakland Ready Roofing plant of The Paraffine Companies, Inc., was one of the few factories capable of delivering building material immediately. Its entire output, however, could take care of only a small part of the tremendous demand. But Pabco Products were sold at the same price which had prevailed before the disaster. No favoritism was shown, and the orders of the individual whose need was small but urgent were filled as readily and as promptly as were the large orders from big companies. Quotas were apportioned equally among those who needed building material and these quotas were strictly adhered to.

A Fair Price to All

This is but one example of the policy which has been consistently followed. The jobber knows that he pays the same price for Pabco Products that the other jobbers pay, quantity being

the same. The dealer knows that The Paraffine Companies, Inc., will treat him with the same fairness with regard to price and promptness of delivery that they treat every other dealer. The customer who buys Malthoid or Ru-ber-oid knows that he gets the highest quality ready roofing and always at a fair price.

Service to Everybody

Together with this policy of dependability The Paraffine Companies, Inc., has endeavored to provide real service to every purchaser of Pabco Products. Salesmen are selected with the greatest care and are educated in the high ideals of the Company. They understand thoroughly the manufacture and application of roofing and are always ready to render whatever service they can to the jobber, to the dealer and to the small purchaser.

If you ever have need of advice on

Year he harvested 45 tons, netting for the 37% acres he bought and lasting of 15% acres he bought and lasting of 15% acres will be acres wi

"Worn-Out" Land Still Good.

Comparatively speaking, this was a stupendous yield, the average to the acre being 415 tons. He received 8 the wealthy man of tomorrow.

IN THE PORTLAND CHURCHES

(Continued from page 10.) The church meetings are now held in

tion was unanimously accepted. The pastor will preach both morning and evening. The subject of the morning sermon will be "Doing What We Can." Miss Laura G. Eaton, Dr. George D. AL the evening service, "To Whom Wilcoxon and others will deliver ad-Shall We Go" will be the theme. dresses before the Realization league.

At the evening service, "To Whom Shall We Go" will be the theme. Fourth Presbyterian church. First and Gibbs streets, will hold morning worship at 18:30 on the topic, "The Heart of Religion." Bible school will be at noon. The evening worship at 7:30 will be on the topic, "Who Are the Lost and Who Are the Saved?" At 11 o'clock communion will be celebrated at the Sunnawaide Congre-

To sharp will be om the togh, "What yes, was charped at the Sun synche Computed at the Sun synch Computed at the Sun synche Computed at the Sun

erty.

Status of Woman.

Berry Pecullar to West.

paper and forum discussion on "Anti-dote to Bolshevism." conducted by H.

Berry Peculiar to West.
Worm-Out" Land Still Good.
"Worm-Out" Land Still Good.
"When people tell you your land is worn out; that it has been farmed too long and won't make berry land, just examine it and see if the hardpan has been forken and. if it hasn't, break it up." advises Mr. Brown.
He had eight pickings from his ten across of berries. The picking began the last day of June and lasted through to the 14th day of August. His table of pickings, with total weights, is:
First picking, 3 tons; second, 10 tons; third, 7% tons; fourth, 12 tons; fifth, 6% tons; sixth, 3% tons; sevent.
Berry Peculiar to West.
It is said positively that the logan-berry is peculiar to the west, and the pastor. Rev.
Berry is peculiar to the Willamette valley, where the best production vinders of land by buyers, canners and for und vicinity are cordially invited to attend.
A the First Spiritual church, East Seventh and Hassalo streets, James B. At the First Spiritual church, East Seven acrease out to loganberries. This point and messages at 3 P. M. today to the that he had paid for the 12 acres by a loganberry grower. He refused the offer.
The man who has loganberry acre-

This morning at the Highland Con-gregational church the pastor, Rev. Edward Constant, will preach on "Sacramental Values" and administer the communion. In the evening there has been announced. Tuesday, 7:30 P. M., basketball for Mr. Nezley's class; Wednesday, 7:30 P. M., young people's choir rehearsal; Thursday, 7:30 P. M., prayer service; Saturday, 7:30 P. M., Boy Scouts, Mr. Foster, scout master, at church. At the communion service last Sun.

"Sacramental Values" and administer the communion. In the evening there will be a sacred concert. the order of exercises containing the following liems: Soprano solo. "A Little While" (Rolfe) and "My Task" (Ashford). S by Mrs. J. T. Ellingbo; baritone solo. "Who Knows" (Ball), by Roy Hill; chorus by a choir of girls; violin solo. "Angels' Serenade" (Braga), by E Tipp; contraito solo. "An Evening Blessing" (Sheldon), by, Mrs. Rolla Vogel, and a duet, "Now the Day Is over." by Mrs. Ellingbo and Mrs. Vo-gel. The subject of the brief address will be "Serving God With a Smile." At the communion service last Sun-day morning eight new members were received into Anabel Presby-terian church. The month to follow is to be observed as "Loyalty month."

The subject of the lesson-sermon in Christian Science churches in Port-land for today is "Unreality." All the Christian Science churches in Port-

Today at 4 P. M. the Mount Tabor "Outlook" Bible class will conduct the service at the Men's Resort. The Sunday school orchestra of Mount Tabor Presbyterian church will pro-vide the music. At 8 P. M. Rev. Levi Johnson will conduct the service and Mrs. Ella Hoberg Tripp will lead the singing. On Wednesday at 8 the young people from East Side Baptist church will visit the resort.
 Today at 4 P. M. the Mount Tabor "Outlook" Bible class will conduct the service at the Men's Resort. The singing. On Wednesday at 8 the young people from East Side Baptist church will visit the resort.
 Today at 4 P. M. the Mount Tabor "Outlook" Bible class will conduct the service at the Men's Resort. The association of the churches, singing. On Wednesday at 8 the maintained in the Number grooms are
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 The second the Thirt Restition Will be singing. On Wednesday at 8 the solution the the Will State and Second the State a

the matter of roofing, if you ever wish to know the best method of applying Malthoid, Ru-ber-oid or other Pabco Products, feel free to call upon us.



Wesley J. Beacker will preach this morning on "The Way of Failure and Success." Tonight at 7:30 his topic will be "Spiritual Extravagance." Bi-ble school is at 3:45 A. M. and B. Y. P. U. at 6:30 P. M. Rev. Robert H. Milligan's topic this morning at the Rose City Park Pres-byterian church will be "The Sacrifice That God Demands." Tonight is "In the sevening service Mrs. Vir-gina Spencer Hutchinson will sing "The Evening Prayer," by Costa. New courses of study will be given in all the departments and classes of in all the departments and classes of

in all the departments and classes of the Bible school at 12:15. A cordial . . .

A Stubborn Cough Loosens Right Up

This home-made remedy is a wonder for quick results. Easily and chesply made.

Here is a home-made syrup which mi lions of people have found to be the mot dependable means of breaking up stul dependable means of breaking up stul born coughs. It is cheap and simple, bu very prompt in action. Under its hea-ing, soothing influence, chest sorenei goes, phlegm loosens, breathing become easier, tickling in throat stops and yo get a good night's restful sleep. Th usual throat and chest colds are con quered by it in 24 hours or less. Not ing better for bronchitis, hoarsenes croup, whooping cough, bronchial asthm or winter coughs. or winter coughs.

or winter coughs. To make this splendid cough syru pour 2½ ounces of Pinex into a pit bottle and fill the bottle with pla granulated sugar syrup and shal thoroughly. If you prefer, use clai fied molasses, honey, or corn syru instead of sugar syrup. Either wa fied molasses, honey, or corn syru instead of sugar syrup. Either wa you get a full pint—a family supply of much better cough syrup than yt could buy ready-made for three tim the money. Keeps perfectly and ch dren love its plensant taste. Pinex is a special and highly conce trated compound of genuine Norw pine extract, known the world over f its prompt healing effect upon the met branes.

branes.

To avoid disappointment ask ro druggist for "2% ounces of Pinex" wi full directions, and don't accept an thing else. Guaranteed to give absolu satisfaction or money promptivirefunds The Pinex Co., Ft. Wayne, Ind.

. . . At the Clay street Evangelical