METHODIST MISSION WORKERS OPEN ANNUAL MEETING THURSDAY

Event Most Important in Portland Church Calendar This Week Will Occupy Four Days-Luncheon Will Be Served to Delegates, Officers and Special Guests-Full Programme for Convention Announced.

day except Sunday, in First church by the Portland auxiliaries. Delegates, officers, special guests and all ministers and their wives will be supplied with dinner tickets. The local committee in charge of the meeting committee in charge of the meeting includes: Registration, Mrs. E. W. Moreland; information, Mrs. C. E. Lenon; finance, Mrs. William Wallace Toungson; meals, Mrs. George W. Lülly; rest room, Mrs. Frank R. Prown; music, Mrs. Edward N. Wheeler; train, Miss Emma M. E. Sundhelmer; pulpit, Mrs. D. C. Bevan; decoration, Mrs. Elisha A. Baker. Branch officers under whose direction the meeting will be conducted are; Mrs. Matthew Simpson Hughes. ore; Mrs. Matthew Simpson Hughes, president; Mrs. Uri Seeley, vice-presi-lent; Mrs. Albert N. Fisher, corresecretary: Mrs. Rouse Keene, secretary of home base; Mrs. Alexander R. Maclean, recordng secretary; Miss Nettie M. Whit-

This Is "Jubilee Year."

Although this is but the 27th anhis year the 50th or "Jublice Year National Methodist Woman's dissionary society will be celebrated. The Woman's Foreign Missionary clety of the Methodist Episcopal ch numbers over 250,000 women bers, in addition to 50,000 girls ind thousands of children-a total of 109 E91 This makes it the largest organization in the world of any one denomination. It has been closely Hied to the Methodist centenary served by the entire church this

The Columbia River branch is one of the eleven groups into which the Woman's Foreign Missionary society s organized. Its territory comprises he states of Oregon, Washington.

Miss Aetna L. Emmel of Central Methodist Episcopal church, this city, rill sail as missionary under the di-ection of this branch the last of eciober for South India, where she will engage in education work. Miss niversity and was prominent in the clety service work.

Programme Is Arranged. The following programme has been rranged for the four convention

days:

Mrs. Matthew Simpson Hughes, presiding. 10 A. M.—Executive meeting. 1:30 P. M.—Devotional service, Rev. osbus Stansfield, D. D., First church; produtment of committees; local rally special music.
ettery notes from conference secretacolombia river, Mrs. Frank Broom;
o, Mrs. H. W. Parker; Montana, Mrs.
Bovard; North Montana, Mrs. F. E.
ls; Norwegian-Danish, Mrs. F. A. ScarOregon, Mrs. D. C. Bevan; Pacific
an, Mrs. P. J. Sehnert; Pacific SwedMrs. J. N. Burdell; Puget sound, Mrs.
Zimmerman. Zimmerman. see hymn, "O Zion, Haste," 654

ranal, minute woman; Then and Now,"
ra, Ellen Warner Fox, Burma and India;
ust Giris, "Mra G. F. Parkinson; introcitions; presentation of literature; anuncements, Rev. D. L. Fields, Rose City P. M.—Devotional service, Rev. Hi-sould, president Portland preachers' g: special music; address, Bishop w Simpson Hughes, LL. D.; bene-

Uri Seeley, presiding.
M.—Workers' conference; confer bbett, D. D., University Park; minutes | re

Episcopal church, which will be held in the First Methodist church. Twelfth and Taylor streets, on Thursday, Friday, Saturday and next Sunspect of Rev. W. W. Youngson, D. D. minutes of previous session. Results of the last year of jubilee—Members, Mrs. William Rouse Keene money, Miss Nettle M. Whitney; mission aries, Mrs. Albert N. Fisher. Special music; minute weman; appropri-tions for 1920; consecration prayer, Mrs.

New York, worked for a time as a re-porter on the New York Herald and then entered Union Theological seminary. Later he did special work at New York university. He has served New York university. He has served prominent churches in Boston, Brook-

lyn and New York.

Among the speakers at the great merman.

In Burdell; Puget sound, Mrs. Mrs. G. F. Parkinson; introphysics, "The Message of the War to the Church and the World," on the evening of the second day of the general convention of the Episcopal church in Detroit, Thursday, will be presentation of literature; and presents and Rev. D. L. Fleids, Rose Cityling prayer.

M.—Devotional service, Rev. Hid, president Portland preachers special music; address, Bishop Simpson Hughes, LL. D.; benear Friday.

Seeley, presiding.

—Workers' conference; confertaires, led by Mrs. W. R. Keene; treassurers, led by Mrs. W. R. Keene; seession.

M.—Morning worship, Rev. J. T. D., University Park; minutes accession.

Seeles, presiding.

—Workers' conference; confertaires, led by Mrs. W. R. Keene; treassurers, le

represents the diocese of washington, book of the Episcopal church will be the prayer for the blessing of a grave and annutities, Mrs. M. E. Ferrill. Christmas boxes, Mrs. E. Merceith, extensive, Mrs. E. Merceith, extensive, Mrs. F. E. Dodds: finance, Mrs. R. W. Cakes: interdenominational, Mrs. R. H. Golton: literature; Mrs. L. J. Campbell: missionaries, Mrs. A. N. Fisher; publication, Mrs. A. R. Maclean; student work, Mrs. A. R. Maclean; student work, Mrs. A. C. Davis; special work, Mrs. A. R. Maclean; student work, Mrs. A. C. Davis; special work, Mrs. C. E. Lenon: The Courier, Mrs. C. E. Lenon: The Courier of Trinity Courier, Mrs. C. E. Lenon: The Courier of Trinity Courier of Trinity Courier of Trinit

The most important event in the Portland church calendar for this week will be the 27th annual meeting of the Columbia River branch of the Woman's Foreign Missionary society of the Methodist Episcopal church, which will be held

Episcopal church, which will be held

The most important event in the conducted by Mrs. Willima Rouse Keene; because the most important event in the conducted by Mrs. Willima Rouse Keene; because the most important event in the conducted by Mrs. Willima Rouse Keene; because the most important event in the conducted by Mrs. Willima Rouse Keene; because the most important event in the conducted by Mrs. Willima Rouse Keene; because the most important event in the conducted by Mrs. Willima Rouse Keene; because the most important event in the conducted by Mrs. Willima Rouse Keene; because the most important event in the conductions; neontide prayer, Rev. W. M. Erskine; announcements and introductions; neontide prayer, Rev. W. S. Gordon, Seliwood CHURCH AT PORTLAND, FROM THURSDAY OF THIS WEEK TO SUNDAY, INCLUSIVE.

CHURCH AT PORTLAND, FROM THURSDAY OF THIS WEEK TO SUNDAY, INCLUSIVE.

Expirement of the Methodist charge of Rev. W. W. Youngson, D. D.; minutes of previous essaion.

Expirement of the Methodist charge of Rev. W. W. Youngson, D. D.; minutes of previous essaion.

wife of Bishop Hughes and presi-

dent of the branch association, who

Mrs. Alexander R. Maelean, wife of

of many of the arrangement plans

made by the Portland women for

-Mrs. Albert N. Fisher, who will fill

the position of corresponding secre-tary, as she has done during each preceding annual branch convention held in the last 25 years.

-Miss Actna Lizetta Emmel, a re-

cent graduate of Willamette univer-

sity, who is the outgoing mission-

ary to India, financed by the Colum.

bin river branch of the Methodist Woman's Missionary society.



Stansfield, D. D., paster First church.

3 P. M.—Children's raily: address by missionaries.

7:39 P. M.—Mrs. Matthew Simpson for Miss Astna L. Emmel, missionary under appointment to South India.

Congregational Pastor Arrives.

Dr. William T. McElveen will occupy the pulpit of the First Congregational church today. This will be the first Sunday of Dr. McElveen's pastorate in Portland, as he was but recently elected to the position, his duties to commence October I. In coming to the Pacific coast Dr. McElveen has resigned as pastor of the Manhattan Congregational church of New York City, where he has ministered during the last two years, occupying the pulpit of one of the largest Congregational churches of the Country. Prior to his pastorate in New York Dr. McElveen was with the Evanston, Ill. Congregational churchs of the School board of education. He organized the Evanston Playground association and obtained a check for \$25, no 600 for the first park purchased.

He was twice president of the board of trustees of the Illinois state conference of Congregationalists and served upon other important denominational committees. He was graduated by the College of the City of New York, worked for a time as a region of Rusky, Ill., and Dr. Reese F. Alsop of Brooklyn, N. Y., have been delegates to every general convention since 1877.

The convention sits in two houses: the house of bishops and the house of clerical and lay deputies, and the consent of feerical and lay deputies, a

New Prayer Recommended. Much time will be taken in both houses on the report of the joint commission on the revision and enrichment of the Book of Commo Episcopal Meeting Scheduled.

Among the speakers at the great democratic than the old one taken mass meeting on "The Message of the from the English prayer book. For

opposition.

At Second Church, Twenty-seventh and Sunner streets, Rev. Ira Hawley will prear streets, Rev. Ira Hawley will be an at the series of the White temple, will be gand siscourses on the Century street. The work of the White temple, will be an at the century street. The work of the White temple, will be a study of the White temple, will be a study of the Street and Thirty-second will preside at the more important one representative. The proper con-ducting of song worship in Sunday schools he considers to be fundamental Rev. Maclean, pastor of the Central Methodist church, who will act as recording secretary during the con-vention and who has been in charge to the spirit of the school. Professor

to pastors, superintendents and secretaries. Further registrations are expected next Wednesday evening. Copies of the prospectus are exhausted, but information may be obtained from the
dean, Rev. Robert Murray Pratt, 1831
Overlook boulevard, phone Woodlawn

A received feature of the session

of the church and its mis-1414. A special feature of the session sions in foreign lands are cordially next Wednesday evening will be a invited.

demonstration by the instructors of the Summer School of Religious Ed-ucation recently held at St. Johns. Jewish Hollday Approaching. The Jewish day of atonement will be observed by all Portland adherents for their observance. A commission be observed by all Portland adherents of bishops, clergy and laity will recof bishops, ciers, on the canon omnier the amendment of the canon law of the church so as to prohibit any clergyman from officiating at the marriage of a divorced person. The marriage with the church service of all Jewish places of worship, includant the strictest orthodox and the church service with the strictest orthodox and the church service of the strictest orthodox and the church service with the strictest orthodox and the church service of the strictest orthodox and the church service with the church service of the strictest orthodox and the strictest orthodox and the church service of the strictest orthodox and the strictest orthodox

tions Announce Their Sermons.

THE United Brethren pastors of the I city all are back from their annual conference ready for another Dr. Byron J. Clark of the First

Church, Fifteenth and East Morrison streets, has announced for his subject this morning, "Coming Home." This service is in anticipation of the rally day, which is to be observed Octobe

Cur Saylor Edited and Tente Streets, will have its morning service at 11 o'clock, when Rev. M. A. Christensen will preach the sermon in English. His theme will be "Christ's Victory Over November 2—"The First Unexpected November 2—" Death.'

Monday night at 8 o'clock the congregation will hold a mission rally Rev. Sigurd Knutson, the recently in-stalled pastor of Trinity church, Portsmouth, will preside, and the

Unitarian Homecoming Services Are Today.

make impossible the church marriage of any person who has a husband or wife living. This proposal was adopted at the last convention by the house of bishops and was supported by the clerical members of the house of deputies, but the lay delegates defeated it by a narrow majority.

An important and influential group

nitre at Temple Beth Israel Friday evening.

The Christian and Missionary alli
The communication of the Lord's Supper will be held at noon. There will be The Christian and Missionary alliance, East Ninth and Clay streets, John E. Fee, pastor, will conduct Bishle school at 10 A. M., preaching at 11 A. M. and 7:30 P. M. today, and sulting in a concordat, between a group of Episcopalians and Congregations, including Rev. Dr. Williams T. Manning, rector of Trinity church.

The Independent Bisle Spiritualist of the response of the Single Spiritualist o

8 P. M. by Nettle Taylor Kloh.

White Temple Pastor to Start New Talks Today.

October 19-"The First Apostolic Delegates to the latter left this week.

November 2-"The First Unexpected Apostasy." November 11—"The First Seven proves it, the committees already appointed will enter upon the work November 16—"The First Christian with determination to make the campaign a success. The diocese of Ore-Deacons. Martyr."

The Temple quartet will give special and appropriate music for each of these addresses.

This morning at 11 o'clock Dr.
Waldo will deliver his first sermon on the subject "The First Gleams of the Gospel Day," and in the evening at 8 o'clock his subject will be "A Crooked Woman Made Straight."

gon has already made plans for opening a central office in the Oregon idea in the Program of the Campaign will be conducted. A campaign manager of great experience has been appointed to take charge of the work, and later other workers will be added to the force.

The services at the pro-cathedral will be held as usual on Sunday with

marriage with the church service of the innocent party in a divorce is now permitted with the consent of the bishop.

New Divorce Laws Possible.

The proposed amendment would make impossible the church marriage of any person who has a husband or wife living. This proposal was adopted at the last convention by the house of bishops and was supported by the list ime and special violing this time and special violing the innocent party in a divorce is now all Jewish places of worship, including the morning at 11 o'clock the worship and service will be especially appropriate to Rally day in the Sunday of the year, but by honored usage of the first Sunday of October has been designated as a convenient time to mark the beginning of the working at the last convention by the house of bishops and was supported by the of bishops and supported by the last convention by the house of sunday.

I way and Yamhill, will observe its mons before leaving for the east. In the morning at 11 o'clock the worship and service will be especially appropriate to Rally day in the Sunday in the Sunday in the Sunday in the Sunday in the morning at 11 o'clock the worship and service will be especially appropriate to Rally day in the Sunday in the Sunday in the Sunday in the Sunday in the morning at 11 o'clock the worship and service will be especially appropriate to Rally day in the Sunday in the Sunday in the Sunday in the Sunday in the morning at 11 o'clock the worship and service will be especially appropriate to Rally day in the Sunday in the morning at 11 o'clock the worship and service will be especially appropriate to Rally day in the Sunday in the service will be especially appropriate to Rally day in the Sunday in the Su

Activity After Vacation Time Will Be Revived.

Side Woodman hall, 113 East Sixth street, corner of East Alder. The lecture subject will be "How to Rise Into a Higher Life," by Rev. and Mrs. J. C. Schori, pastors. Midweek meetings are held at 15 East Fifteenth street North, corner of East Burnside, on Tuesday and Thursday at 8 P. M. Side Woodman hall, 113 East Sixth vided under competent leadership, wide because of the family spirit shown in individual advancement of its members. Young women coming to the city alone are carefully placed to the city alone are carefull

on Tuesday and Thursday at S P. M.

At the United Presbyterian church, corner Seventy-first and Sandy boulevard, of which Rev. S. W. Seemann is pastor, the following programme will be observed today: Morning services at 11 A. M., "The Church for the Times"; evening preaching at 7:30 P. M., "The Task of the Present-day Preacher."

Brethren Pastors Take Up Year's Work Today.

Brethren Pastors Take Up Year's Work Today.

Brethren Pastors Take Up Year's Work Today.

Preachers All Back From Vacations of the St. James Luther and brotherhood will hold its first fall business and social meeting at the church next of memittee is acquainted with the firms needing recruits, and can usually fill any vacancy with efficient help.

The hour of meeting is 12:10, just after the morning cervice.

The Warren vesper class of the First Presbyterian church, composed of several hundred young men and women, will meet for the chapel at 9:50 A. M. The Young People's Luther league devotional meeting is held each Sunday evening at 6:45.

The St. James Lutheran brotherhood will hold its first fall business and social meeting at the church next Mrs. Marguerite Moore Bourne,

Social meeting at the church next Tuesday evening at 8 P. M. There will be several interesting addresses and a fine musical programme.

At the Metaphysical library, room At the Metaphysical library, room hours between 4 and 6 every Sunday 27, Ainsworth building. Third and afternoon in fellowship with Christian people, All denominations are day at 11 A. M. and Wednesday at this class.

"The Birth of a New World" will be Dr. A. A. Morrison's subject in Trinity church this morning. In the evening he will give an address on "Visions." Members of the Woman's Guild have

Many matters of importance will come before the convention, among which will be the nation-wide campaign. As soon as the convention ap-The Temple quartet will give spe- gon has already made plans for open-

The services at the pro-cathedral will be held as usual on Sunday with Services Are Today.

The First Christian congregation has arranged to send its pastor, the addition of the Young People's society organized by the dean last Rev. Harold H. Griffis, to the National convention of Christian churches, which will be held at 7 o'clock in the parish house. At which will be held at Cincinnati, O., October 14-20. On Sunday the Rev. Mr. Griffis will deliver his last sermons before leaving for the east. In will preach on "Positive Religion," and in the worship will preach on "Man's First Duty."

At St. David's church, during the

> Mrs. Taylor, left last Wednesday to attend the general convention.

> Rev. Elias Gjerding has been reap-ointed to the First Norwegian-Danish M. E. church of Portland. At the annual meeting of the western Nor-wegian-Danish conference of the M.

mail: minute weman; prayer, "The other Seven in Concrete Early Milliams Dayshor, F. A. Schumann; round table," The Other Seven in Concrete Early Milliams Dayshor, F. A. Schumann; round table, of the clerical delegates, Dr. Batter The Manning rector of Trinity church, and Bible study and prayer on being concrete to the First church for the fourth year. Through the First church for the fourth year. Through the First church for the fourth year. Through the fourth year. The Manning rector of Trinity church, is pro The Warren Bible class for young world under the fourth year. Through the f HEAVEN A SUBJECT OF SUPREME INTEREST TO CHILDREN

Meditation Upon the Life After Death in Sermon Delivered by Rev. William A. Waldo, D. D.

Some years ago I was greatly in- clear glass. terested in an address given by Dr.

Sexton, in which he argued that heacity that added to its exquisite beauty. ments were presented in a very fasments were not given the triune God. There was the river of life, clear as crystal, "proceeding of life, clear as crystal, "proceeding of life, clear as crystal, "proceeding tribe and asked them wandering tribe and asked them out of the throne of God and of the wandering tribe and asked them where they were going. He received to the throne of God and of the wandering tribe and asked them wandering the first earth are passed away; and the sea is no more." There is a sense in which we can have heaven upon earth, namely, in our hearts and in our lives. Sam Jones used to say, the soul fallered at the river, dressed in robes of glory and snowy whiteness, the soul fallered at the river's edge.

BY DR. WILLIAM A. WALDO.
I go to prepare a place for you.—John to the children of men than heaven. Many of our departed friends, we are confident, are there; we ourselves hope one day to enjoy the fellicities of that eternal condition.

Heaven is not only a state, but a place. This is the assertion of the Basen is not only a state, but a place. This is the assertion of the text. I go to prepare a place for you.—Some the clear as crystal."

BY DR. WILLIAM A. WALDO.
I go to prepare a place for you.—John to prevent a place for you.—John to the children of men than heaven. Many of our departed friends, we are confident, are there; we ourselves hope one day to enjoy the fellicities of that eternal condition.

Heaven is not only a state, but a place. This is the assertion of the text. I go to prepare a place for you.—John to prevent a place for you.—John to prevent a place for you.—John the most precious, as it were a jas- per stone, clear as crystal."

He tells us about the walls of the Chicago the Tribune and dark to the collegion of the often to you then was in the close of the World's many by mistake got on the other boat. To meet the loved ones who were so they over the clities. The second servant, to meet the loved ones who were so they over the clities. The second servant is one for the other was in the loved ones who were so they over the clities. The second servant is one for the other was in the place of the warising and garding, because thou wast found faithful in man by mistake got on the other boat. The well of well one, they clique, the place of the city. The the class of the place of the city is one to were clear as crystal."

He tells us about the walls of the Clique, and the place of the clique. The clique are the loved ones who were so the clique. The clique are the loved ones who were so the clique. The clique are the socious of the place of the thing of the grant of the grant in the close of the world and dark every one for that of the depend to a very lilt in the clipue. The world was a clique ar The city was of pure gold like unto

this reply: "We are looking for a city." The holy city rose before the vision of Abraham while "he looked

the first earth are passed ways. There is a sense the first earth are passed ways. There is a sense the first earth among. There is a sense the first earth among. There is a sense that the six is no more. There is a sense that the six is no more. There is a sense that the six is no more. There is a sense that the six is no more. There is a sense that the six is no more. There is a sense that the six is no more. There is a sense that the six is no more. There is a sense that the six is no more. There is a sense that the six is no more. There is a sense that the six is no more. There is a sense that the six is no more. There is a sense that the six is no more. There is a sense that the six is no more. There is a sense that the six is no more than the six is not the six is not the six is no more. There is a sense that the six is no more than the six is not the six is

artist was depicting the New Jeru-salem, the holy city, with all its glory, coming down out of heaven. Its here. "For now we see in a mirror, The two pictures represented two darkly; but then face to face; now I great facts, the one the vanishing know in part; but then shall I know There were certain things in the Lord, the right-new was a "place" and that "place" here upon earth. While his arguments were presented in a very fastinating manner, they were not given the light of Holy Scripture. For
the light of Holy Scripture. For
the light of Holy Scripture. For
things of saw a new heaven and
John said, in speaking of
things of saw a new heaven and
John said, in speaking of
the lord, the right-new der certain things in the face to face; now I or
the two pictures represented two
that heaven was a "place" and that "place"
the two pictures represented two
that heaven was a "place" and that "place"
the two pictures represented two
clipt hand ded to its exquisite beauty.

There were certain things in the face to face; now I
the two pictures represented two
clipt hand the Lord, the right-now in part; but then shall I know
was setting, two the heaven
the shall shehold the King
setting, the one the vanishing
throw in part; but then shall I know
was setting, two the Lord, the right-now in part; but then shall I know
which he argued that heaven
the shall shew the common facts, the one the vanishing
throw in part; but then shall I know
was setting, two the king
dity that added to its exquisite beauty.

Great Throne Described.

There were certain things in the
clipt hand the Lord, the right-now in part; but then shall I know
in his beauty; our loved ones will
be countered.

There were certain things in the
clipt hand the Lord, the right-now in part; but then shall I know
was setting, two the total
day."

There were certain the beauty, we shall give me at that
day."

There were certain the deaded to its exquisite beauty.

What a beaven; setting the shall show on his bining presence to
the shall is now in his beauty; our loved ones will
dek. The two ficts the common is things in the stange of the stange.

The two field the King
setting the control the King
dek. The two fields.

The two fields the king
dity.

The two fields the king
that a haded to its exquisite beauty.

The treat and elevel we shall s

we recognize our friends now, under the limitations of this earthly exist-ence, certainly it may be expected that we shall recognize them in an-

When the shore is reached, all things will be made plain. The veil betwixt time and eternity will be removed. We shall behold the King

The happiness of Heaven cannot be

I have kept the faith; henceforth there is laid up for me the crown of righteousness, which the Lord, the rightfor this is hell." Heaven will be a land. One evening, just as the sun

only the soul-winners would have that a true object lesson of this stars in their crown, and it seems to truth is presented in the seventh

What a true object lesson of this

noo, and ay, they're bonnie!" And then, with a surprised look, she added, "I never kenned before th t it was