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THE SUNDAY OREGONIAN, PORTLAND, SEPTEMBER 28, 1919.



Methodist Conference Begins October 1-Portland Training School for Sunday School Workers Opens Wednesday Evening.

ON Thursday, October 9, the Jews will celebrate the feast of tab-day is one of the most important ones in the Jewish calendar, and extends correction beams, while Reform Jews keep only eight days. The Subcoth festival is based upon

"Administration of the Church School" something of great value to them in their contact with the church of the future. The registrar and assistants will be present at 7 P. M. to care for the work of registration and the sale of text books. The registration fee is \$1. The plan of study follows: First Semester.

For this reason the Jews are com-for the flible to dwall in the fli

Text, "The Earlier Prophets," Kent and Smith.
For this reason the Jews are commanded in the Bible to dwell in booths during the festival, a custom which is quite popularly observed over today. Where climatic conditions permit, the Jews arecut wooden booths roofed over with leaves and palm branches and spend part of their lime therein. Where climatic conditions do not permit, a Succah is ernacles is one of the most joyful of all the Jewish festivals and is always observed with great rejoicing and gladness.
The Jewish festivals and is always observed with great rejoicing and gladness.
The Jewish festivals and is always observed with great rejoicing and gladness.
The Jewish festivals of the followers of the hearem faith from Wednesday at sundown until evening of the follow in the reingious training of suresing of the following of religious instruction and training the sector for the text, "The Church beat of the following of the city commenced is water avent is a succeased with the section failed of the following of the

a continued them Thursday morn-Methodist Conference October 1. The Oregon annual conference of be Methodist Episcopal church will

vene in Salem, Wednesday mornober 1 with Bishop Matt S. hes, D. D., presiding, a conference is an important one

will elect four ministerial delethe quadrennial general cona to be held in the spring at Neb. The general conference highest governing body of the The election will by occur in Salem on Friday week. On the same day the s electrol conference, held our years, will convene. This ference is made up of prominent men of the church elected by each chose function it is to elect

delegates to the general con-and vote upon certain amend-nd changes in the governing the church. To be elected to eral conference is regarded as he highest honors in the Meth-jurch. At the First Methodist in this city, it being the last of the conference year, Dr. Stansfield will preach in the g on "The Simplicity of Truth gion." He will show that the the of men is turning away from imperial, sacrodotal, legal and nercial interpretations of re-n and are learning God and his rnment, and the philfosophy of atonoment and salvation and of

amity, but God never. I sing at both services. At the last quarterly meeting of

First Semester.

temples of the city commenced methods of religious instruction and train ing. Test, "Youth and the Church,"

November 12-Home co-operation. November 19-The organized Sunday chool movement.

The assembly sessions are to be con-ducted by Miss Bernice Adams, Miss Vida Nichols, Harold F. Humbert, Robert Mur-ray Pratt and others.

Second Semester.



lation to the church school. Definite relation to the announced later. Pastors will find Professor Ewing's course in ad-ministration of special value.

Bible Institute for Teaching. At the recent conference on fundanentals held by Baptist churches of a study of the psychology of mothods of religious instruction and train-ing. Text. "Youth and the Church."
 Section D — "Administration of the Church School." A practical presentation for general officers-pastors, superinten-dents, departmental superintendents, sec-retaries, librarians, etc.—of principles and mathods of conducting a Sunday school. Text: "The Sunday School Organized for Service," Lawrence.
 Section E—"Music Leadership." Walter Jenkins, A practical course in methods of effective song directorship and hymni it torpretation. Text: "The Hymnai for American Youth." Smith.
 The training school assembly— October 1—915.

American Youth." Smith. The training school assembly— October 1.-Sito, the summer school of Chris-tian education. October 32-Education through dra-matics. October 22-Pageantry. October 22-The fundor choir. November 5-Education through pic-tures. November 12-Hamp an environment of the sector of th

Raising Church Budget.

Members of First Christian Congregation Put on Honor for Sub-scriptions.

o'clock his there Saw." est Sight I Ever Saw." Dr. J. R. Voris Preaches at

Bible school rally day will be fea-tured at 12:10 o'clock today by West-minster church, East Seventeenth and Schuyler streets, and a special invi-tation to the public has been issued by A. J. Bale, superintendent. Gradu-

A STATE

Parochial Committees Are

Named for Campaign.

Delegates to General Convention

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ment" and "The Cross Today," Topics.

men and women. Each class will study a different text-book. The slope an is. "The Whole Church at School." The preliminary enrollment, the committee in charge of the promotion campaign announces, has reached 140. The school of missions has been attracted with phenomenal success wherever tried. The fourth quarterly conference of the Wilbur Methodist church was held Friday night with Dr. Youngson presiding. All the reports presented from the various departments of the The should be the promotion campaign announces, has reached 140. The Rev. Robert Murray Pratt, pastor of the Pligrim Congregational church is success wherever tried. The fourth quarterly conference of the Wilbur Methodist church was held from the various departments of the The reports presented from the various departments of the The should be the promotion campaign announces, has reached 140. The Rev. Robert Murray Pratt, pastor of the Pligrim Congregational church is the school of missions has been attracted of the Pligrim Congregational church is the present this evening a chalk talk and the tract of a new across wherever tried. The fourth quarterly conference of the sermon will be "The Harvest of the Soul." The should be the fourth is the subject of the sermon will be "The Harvest of the Soul." The should be the fourth is the subject of the sermon will be "The bound service the subject of the sermon will be "The subo

First Presbyterian Church. The Inter-Church World Move-

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E. H. Osborn, who is conducting at Salada Bench, Call, Episcopal services, Mr. Osborn's marrier and at Montara, Cal, Presky, will be the other speaker. Colonel Raymond Robbins of Chileago will be the other speaker. Colonel Raymond Robbins of Chileago will be the other speaker. Colonel Raymond Robbins as spent considerable time transmitter and at Montara, Cal, Presky, will be the other speaker. Colonel Raymond Robbins as spent considerable time transmitter and the constraints and state of the constraint of the constraint

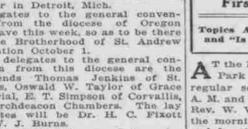
diocese will begin in the near future. The Right Reverend Walter T. Sum-ner, D. D., bishop of the diocese, will weach at the lockse, will conduct services at 11 weach at the lockse will conduct services at 11 weach at the lockse will conduct services at 11 weach at the lockse will conduct services at 11 weach at the lockse will conduct services at 11 weach at the lockse will conduct services at 11 weach at the lockse will conduct services at 11 weach at the lockse will conduct services at 11 weach at the lockse will conduct services at 11 weach at the lockse will conduct services at 11 weach at the lockse will conduct services at 11 weach at the lockse will be promoted to the lockse will b

time of reassembling each class will present missionary truth in play and tableau. The service will close with storeopticon lecture or short mission-ary sermen. Mrs. Nanale Stevenson, dean of the school, will have a faculty of six men and women to assist her in the work. There will be classes for primaries, juniors, intermediates, young people, men and women. Each class will study a different text-book at school.

Friday night with Dr. Youngson presiding. All the reports presented from the various departments of the Soul."
Highland Congregational church is the soul in the Sunday school will give a promotion day school will be the solution of the sunday school will be rendered by Miss O contraito. In the evening at 7:30 a programme will be given by members of the Sunday school, which will con sist of choruses, vocal and instrumental solos, duet, recitations, a class of the following programme for today and the romainder of the week: At 2:45 A. M., Sunday school; promotion day school; promoti

8:45 A. M., Sunday school; promotion day; N. M. Taylor, superintendent, 11 A. M., communion service and a reeption of new members on confes-ion of faith and by letter; theme of and of faith and by fetter, thene of morning sermon, "The Significance of the Cross." 6:30 P. M., Y. P. S. C. E. 7:30 P. M., choral evangelistic service, with young people's choir: theme, "One Hundred Per Cent American-ism." Thursday, 7:45 P. M., prayer service: Tuesday, 7:30 P. M., orchestra reheared under the leader Mr. Town.

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The Portland training school for hurch school workers, under the rtland federation of churches, will ben in the First Methodist church Vednesday evening at 7:30 o'clock. ie registrar, Miss Winifred Bassett, advance registrations, indicating work is anticipated. Sunay school officials are showing their fization of the value of the train school to the Sunday school of future, by electing their promispeople for instruction and the registration fees. The will be held, dealing with the minister's present times.

10.1. January 28—The culture of worship. February 4—Accredited Bible study. February 14—The use of posters. February 18—Rewards and recognitions. February 25—Object teaching. March 3—Church school publicity. March 10—Exhibit of hand work. On two or three evenings during each emester special conferences for pastors

WHOLE WORLD FAILS TO POSSESS ITS POSSESSIONS, SAYS PASTOR

God Has Provided Marvelously Well for All, but Sordid Things of Life Often Obscure Grandeurs and Glories Strewn Along the Way, Dr. Hinson Declares in Sermon.

BY DR. W. E. HINSON, (Pastor of East Side Baptist Church.)

Romans v:1-Let us have peace with God. OW in all probability in your Bible that text reads like this, "We have peace with God." But The world would listen then as I am list-VOW in all probability in your in equally correct rendering would

e, "Let us have peace with God." And there is no lack of harmony stween the two sentences, for very ften we fail to possess our possesions, and quite often we do not enwhat is there for us to enjoy. I nave been told that once a belated ressel had steered its way into the outh of the Mississippi. On board hat ship were men almost dead of hirst. Chancing to see another yesol within halling reach, they begged or water. And the startling reply he wrote these words: yas wafted back, "Dip it up. You re in fresh water now." You see tey failed to possess what was there s their possession. And they failed

o enjoy what was there to be en yed by them Beauteous Elements Described. Now this sad practice of not pos-sessing our possessions is of world-wide application, and capable of illus-tration from almost anything you can think about the beautiful world in the mind. Think of memory. How the mind about the beautiful world in the mind about the beautiful world in the mind about the beautiful world in the mind the face of the old mother than Banese a quarter of the about the beautiful world in the beautiful world the beautiful world in the beautiful world the beautiful world in the beautiful world the beautiful world the beautiful world the beautiful world the be

thich we are now placed? What gor-sous clouds are those navies of the being sung can call up through the which we are now placed? What gor-where now placed Whist got means are hous make that whise of the control that where where the posses where where wolkes have long to posses where wolkes have be welk with a multitude. And with the posses where wolkes have be welk with a multitude. And we have the set were down have the base second where wolkes have be welk with a multitude. And where his have the second where wolkes have been down have the base second where wolkes have been down have the base second where wolkes have been down have the base second where wolkes have been down have the base second where welk have the second where wel

ing all about us today in the gardens and in the woods; glory of blossom-ing fruit trees, glory of fragrant shrub, glory of rose, multitudinous manifold glory. I wonder if we are worth while, how much better is the worth while, how much better is the kindness imparted. To know you have cheered some life, lightened some burden, taken a boulder out of some footpath, removed a thorn from somebody's heart, there are the things worth while, my people. Not stuff in the bank and the safety deposit yault, and the acreage, and the buildputting it to the use we should. You know Wadsworth once saw a field of waving daffodils. And he looked at them until the vision of their magnificent beauty had gotten into his brain and heart and life. And then

in the bank and the safety deposit vault, and the acreage, and the build-ing, these are no good compared with those higher things that we are in danger of possessing and not enjoy-Oft when on my couch I lie Off when on my couch 1 is In lie or in pensive mood, They flash upon that inward eye Which is the bliss of solitude; And then my heart with pleasure fills And dances with the daffedils.

and a lark sing, and as heard it he wrote:
 bard it he wrote:
 and have not been forgotten.
 bard the wrote:
 and the words; glory of ross, multidingers and in the words; glory of ross, multidingers and have see meet splores sing fait the wrote; strue, strue ware not possess it and in the words; glory of ross, multidingers and have see meet splores; slory of ross, multidingers and have see meet splores; slory of ross, multidingers and have see meet splores; slory of ross, multidingers and have see meet splores; slory of ross, multidingers and have see meet splores; slory of ross, multidingers and have see meet splores; slory of ross, multidingers and have see meet splores; slory of ross, multidingers and have see meet splores; slory of ross, multidingers and have see meet splores; show the langers and have see meet splores; show the lings fait than sormas blood. And the things from the same thour is tree we are not possess it is and the door and knock. If any meet have the splores clory of ross, multidingers and have see meet splores; slory of ross, multidingers and have see meet splores; slory of ross, multidingers and have see meet splores; show the kings fait than sormas blood. And the things fait than sormas block at the things fait than sormas block at the t

And then think of this book. What

And still higher yet, what a mag-

nificent inheritance we have in the sing:

and open the door I will come in "" and we peake. Why your way and the divine way. I see some oil people and they get source very any they get no sins. I have they have beak they are solved to the wicked." Yes, there is no peake, "saith my God. They shill be searched to those who trust in Jesus Christ.
"Justified by Christ."
Because you see we have not been trans to deal they set source of God come operation.
"Justified by Christ."
Because you see we have not been trans to a shall not be found. That is the utterance of God. And I thought the and shall not be found. That is the utterance of God. And I thought the hands of an in-traited mob, but we have been justified by Jesus Christ. So as the would ge off the sees no more sin in us than in his Son. It is gone. And the othing sourt have the old testament in an angel; he sees no more sin in us than in his Son. It is gone. And the diving during that the traits about the insocial social. Here is Noah, and I have, and they welle and there sour of the would ge off the sees no more sin in us than in his Son. It is gone. And we may that doel the stament and in a sangel; he sees no more sin in us than in his Son. It is gone. And when I coming over to the see here way. I was thinking during that fause of a great hindrances to the soul's end, when i coming over to is so far as I know, quoted a single verse but once, and when I come over to the second coming and the store as a the stament and then the said the atonement was in find mothing about his smashing that have the peace of God that will prevent world." You have the peace of God that will prevent world. We are your? The said: "Are you still make you are on a way that the the marke you?" I always think children are to solve and ray it you have the peace of God that will prevent was it. I so the solve the the stail the state solut one ower to the went I fand "thing about him smashing they solve as the hyper the world have the peace of God that will prevent was thinking duri

iosing his temper and oreaking the whole ten commandments at open. And when I come over to the new, I find nothing about him smashing those tablets of law, but I find, "As Mose if the serpent, so shall the son of man be lifted up." I go over here and find Lot making a fool of bluewalf. I come to you and ray if you make you sweet. It will make you sweet. It will make you find nothing about him smashing those tablets of law, but I find, "As make you sweet. It will make you grow old in such a way that the utter-ance of the bible will be fulfilled in here you?" he said: "Yes, four; two here and two in said. "Yes, four; two here and two in