BABY DAY WILL BE OBSERVED BY PORTLAND CHURCHES TODAY

Pastors of All Denominations to Speak in Behalf of Homeless, Nameless and Abandoned Infants—Movement Indorsed by Governor Is Widely Supported.

BY action of the ministerial accociation, today has been named Baby day, and as such will be observed in all the churches. The pastors of every denomination will speak in behalf of the homeless, nameless and abandoned babies.

This observance is to be given as a result of a plea made by W. G. MacLaren of the Pacific Coast Rescue and Protective society, who addressed the ministers of Portland at a recent meeting. Primarily Mr. MacLaren bespoke the interests of the nursery cause that his society fosters, but he wished the day to be broader still, he said, and its interest to include all the unfortunates.

Governor Olcott and others have indorsed the nursery cause and it will be taken up in many churches today. Its constructive work, sheltering, educating, befriending the unfortunate women and girls of the Louise Home will also receive recognition. Caring for the babies and giving them a start in life are the work of the nursery, now known as the Albertina Kerr nursery. The building needed will be an all-Oregon nursery for nameless, homeless and abandoned little ones. The headquarters of the nursery drive are in the Liberty temple.

Motion picture houses, theaters, clubs and individuals are helping the cause. The Portland Ad club heard the nursery plea on Wednesday and gave a rousing indorsement. Several Portland ministers are on the board of the nursery.

Armenians Discussed Today.

Those who are interested in Armenian relief work will be attracted to the regional conference to be held here, and for which several meetings are planned for today and tomorrow. Yesterday the conference was started by an address by Dr. Milton S. Littlefield, who spoke at the Benson hotel at the Civic league luncheon.

Clarence P. Burgess, the general field secretary of the American committee for near east relief, one of the speakers, was formerly division secretary of the Allegheny division, and his work was so successful that it was extended to cover the whole western Pacific section of the United States during the last campaign, and since then he has had charge of the field work.

Mr. Burgess was formerly connected with the laymen's missionary movement, and became widely known as an eloquent and effective platform speaker. He spent the past summer abroad, personally investigating the needs of the oppressed peoples, and conferring with Herbert Hoover, United States food commissioner, and Lord Bryce, who was head of the British commission which investigated and reported on Armenian massacres and deportations, and a member of the lord mayor's committee of London, the former British relief committee in the near east. Mr. Burgess has just returned with many plans for the work of the organization, and numberless interesting stories to relate.

Armenian relief conference speakers will be heard at the following places in Portland:

Sunday, 11 A. M., Dr. Littlefield, First Christian church; 7:45 P. M., First Methodist church; 11 A. M., Dr. L. L. Wirt, Church of the Strangers; 7:45 P. M., First Congregational church, motion pictures; 11 A. M., Rev. C. P. Burgess, Sunnyside Methodist Episcopal; 7:45 P. M., Centenary Methodist Episcopal; 11 A. M., Rev. A. E. Beebe, First United Brethren church; 7:45 P. M., East Side Christian church; 11 A. M. and 7:45 P. M., Rev. E. T. Allen, First Presbyterian church; 1 P. M., luncheon, Portland hotel; 4 P. M., Dr. Littlefield, Reed college vespers.

Monday, 10:30 A. M., Wirt motion pictures (free), Hippodrome theater; 12 noon, Dr. Littlefield, Members Forum, Chamber of Commerce; 12 noon, luncheon, Unitarian church, Messrs. Beebe, Wirt and Burgess; 12 noon, luncheon, Portland hotel, Mrs. Florence Spencer Duryea; 6 P. M., Dr. Clinton S. Littlefield, Men's Brotherhood luncheon, First Congregational church; 7 P. M., Wirt motion pictures, Moose hall, Oregon City; 8 P. M., Woman's Ad club luncheon, Mrs. Florence Spencer Duryea.

Episcopal Campaign Launched.

The nation-wide campaign will be undertaken by the Episcopal church this fall. The Oregon Churchman, a publication of the diocese of Oregon, discusses the campaign in the diocese of Oregon as follows:

"Having passed the nebulous stage, plans for the nation-wide movement are fast working into concrete form. Meanwhile the general church has been so aquiver with expectancy that the summer months have been robbed of their reputation for deadness. Speculation, however, will maintain at its present level until the executive committee at New York submits its budget and final programme for action by the general convention.

"Time being so limited, all hands have been busy. As requested by our convention in May, Bishop Sumner appointed a diocesan campaign committee, the board of church extension, to act with him in directing the campaign in the diocese, co-operating with the national executive committee.

"Early in July survey schedules for parishes and missions were mailed out to the clergy. The equipment and conditions of each parish and mission were required to be shown, together with what it could do for its own support in the next three years and for rendering most effective service to the community. Needs and opportunities for coping with the problems in the community which cannot be solved without outside aid, were also to be outlined for the information of the diocesan campaign committee.

"These schedules were filled out by the clergy and after being passed upon by the diocesan committee were forwarded to New York.

"Final plans for the diocesan campaign wait upon the action of the national executive committee and the general convention. It is thought, however, that the beginning of the advent season will see it under way.

"The nation-wide movement not only aims to develop the spiritual resources of the church and to inspire a zest for service both at home and abroad. It proposes a practical solution of great problems accumulated at the door of the church and hitherto slighted because of lack of means to deal with them. If the church is weak in rural communities, she must be strengthened with workers and equipment. If she is not meeting community problems, means for so doing must be provided. If she is not getting close to student life at the larger institutions, this condition must be remedied by the needed facilities. The wiping out of church debts is also planned by our diocesan campaign committee as a supplement to the general programme.

"This programme calls for more workers, more parish houses, more rectories and additional and enlarged church buildings with adequate equipment. It calls for money and consecrated service in a way that will test out the real capacities of the church as a vital part of God's kingdom."

Endeavorers Meet.

A meeting of the Oregon State Christian Endeavor union was held Saturday and Sunday, September 13 and 14, at Estacada. Headquarters were established at the hotel and the sessions were held out of doors, where recreation and work were delightfully combined.

Miss Faye Steinmetz, the state president, who attended the recent international conference at Buffalo, N. Y., presided and brought from it plans for the next two years' work. These were talked over and an educational programme outlined which will be bigger and broader in its scope than anything ever attempted by the Endeavor young people of Oregon. It will include certain degrees, the earning of which will call for study along certain required lines and many elective courses. These electives will be broad in scope and will fill a long felt need of better training for young people.

The following out of town people were present: Miss Annabe Taylor of Forest Grove, president of the Washington county union; Miss June Walker of Forest Grove, Washington county junior superintendent; Lyle Willard of McMinnville, state vice-president; Howard Zinser of Salem, state prayer meeting superintendent, and Miss Alice Judd of Salem, state social superintendent. Portland people were: Miss Faye Steinmetz, state president; Miss Elaine Cooper, state secretary; Miss Molly Fetting, state treasurer; Miss Mable Galey, state life work recruit superintendent; Miss Effie Torgerson, state intermediate superintendent; Miss Viola Ogden, state historian; C. Meadford Saiz, state social service superintendent; Miss Joy Aydelott, state good literature superintendent; Le Roy Robinson, president of Multnomah county union; Miss Elma Rehwalt, Multnomah county intermediate superintendent; Miss Dorothy Gilfillan, Miss Jennie McKibben, Miss Alice Weatherson, G. Evert Baker, Lloyd R. Carrick and Rev. Charles W. Hays. Mr. Carrick, who was former state president, is leaving for California, where he will attend school, and the meeting also had a note of farewell for him.

The Oregon annual conference of the Church of the United Brethren in Christ met in annual conference in the United Brethren church in The Dalles, Or., September 18, with Bishop William H. Washinger, D. D., of Portland, superintendent of the Pacific district, presiding.

Rev. G. K. Hartman, pastor at The Dalles, made splendid arrangements to entertain the conference. The parsonage has been rebuilt into a modern house at an expense of $1200. The church building has been redecorated in the interior and new cement walks are being installed.

A special feature of this conference was the visit of Dr. P. M. Camp of Dayton, O., general secretary of home missions for the denomination, whose presence enlivened conference sessions. This is his first visit to the coast. He will spend some time reviewing the work of the churches in Portland and elsewhere.

The conference received several new ministers. The denominational school, Philomath college, is engaged in a campaign to raise $50,000 additional endowment, which promises success.

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The musical numbers for this morning at the Wilbur Methodist church have been arranged by Professor William Mansel Wilder, organist-director. Dr. Short, the pastor, will use for the morning's sermon the subject, "The Great Home-Coming of the Saints." The Sunday school is growing and its orchestra is said to be one of the best in the city.

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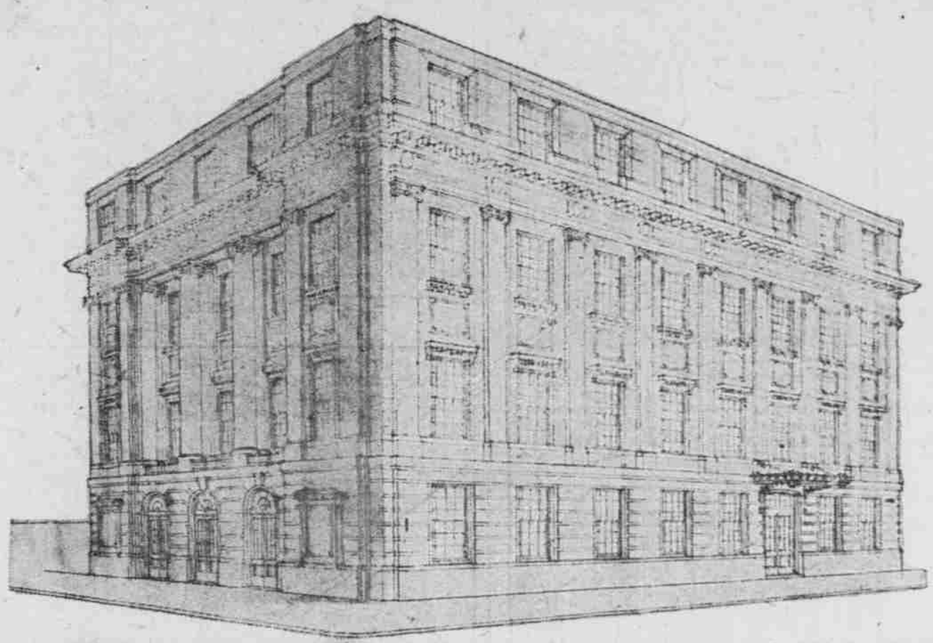
At the Mount Tabor Methodist Episcopal church, East Stark and Sixty-first streets, E. Olin Eldridge, pastor, will hold services today as follows: At 11 A. M., address by Miss N. M. Curtis, superintendent of the Methodist Deaconess' home, on the subject, "The Centenary Pageant at Columbus"; evening, 8 o'clock, preaching by the pastor; subject, "Christ and the New Era." Sunday school, 9:45 A. M.; Epworth league, 7 P. M.

DESIGN FOR NEW CHURCH EDIFICE ACCEPTED BY MEMBERS OF FIRST CHRISTIAN CHURCH.



PERSPECTIVE OF PROPOSED NEW $75,000 BUILDING OF FIRST CHRISTIAN CHURCH, CORNER OF PARK AND COLUMBIA STREETS.

The materials will be light-colored tapestry brick, with stone trimming. The design represents a departure from the old style of church architecture, dispensing with all towers and steeples and utilizing money and space more in the interior to secure a strictly modern religious workshop.

Besides an auditorium and balcony to be used exclusively for worship, the building will provide also a large Sunday school assembly room, with classrooms and full equipment for purposes of religious education. The institution will be a training school for boys and girls and young persons. The offices and headquarters of the Oregon State Association of Christian Churches will also be located in the building.

Episcopal Churches Begin Nation-Wide Campaign.

Right Rev. James Wise of Kansas to Speak at Mass Meeting.

THE first step in the nation-wide campaign of the Episcopal church will be taken Sunday, September 21, at a mass meeting to be held at the procathedral of St. Stephen the Martyr, at 4 P. M. The special speakers who are coming for this meeting are, the Rev. James Wise, D.D., of Kansas and Mr. B. Finney, one of the leaders of the Brotherhood of St. Andrew.

The purpose of this meeting is to explain the nation-wide campaign and the steps necessary for local churches to take to secure its success. On Sunday morning the speakers for the mass meeting will preach in the following churches:

St. Stephen's pro-cathedral, 11 A. M., Mr. B. Finney.

Grace Memorial, 11 A. M., Bishop Wise.

Bishop Wise will preach at St. David's church Sunday night at 8 o'clock and Mr. Finney will go to Oregon City for the evening service.

Monday morning Bishop Wise and Mr. Finney will address the clergy. The meeting will be held in the clericus room in the Merchants' Trust building.

Dr. Morrison of Trinity church has returned from the east. Regular services will be resumed this morning at 8 and 11 o'clock and at 8 o'clock in the evening at which he will preach. The first session of the Sunday school will be held in the church at 9:45 A. M.

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Rev. M. A. Christensen, pastor of Our Savior's Lutheran church, East Grant and Tenth streets, will speak in English at the morning service. He has chosen as his theme the parable of the ten lepers and will show the gratitude that follows forgiveness. In the evening there will be a song service. Both services are in English.

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Dr. Eliot at the Church of Our Father, Broadway and Yamhill, will preach on "The Divine Mercy," this morning at 11 o'clock. The church school meets at 9:45. Frank C. Flint, a post graduate at Reed college, has been made student assistant to the pastor and took up the work with Mr. Eliot on September 15.

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At the Grace Lutheran church, Mason and Albina streets, of which C. H. Bernhard is pastor, a Sunday school will be held at 9:45 A. M. Morning service at 11 o'clock, the theme "The Great Physician at Bethesda" being used. Evening service will be at 7:45. A special meeting of voters after the morning service will be held.

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"Church Federation and Co-operation" will be the subject of the sermon by Rev. William E. Brinkman at the St. James English Lutheran church Sunday at 11 A. M. Sunday school session at 9:50 A. M. "Newness of Life" will be the subject of the evening sermon at 7:45 o'clock. The Young People's Luther league devotional meeting will be held at 6:45 P. M. The pastor's Bible class meets each Sunday at 10:30 A. M. in the church auditorium. All are invited to attend the services.

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The Realization league will meet at 11 A. M. today over the Woman's Exchange, 186 Fifth street. The sermon will be by Rev. H. Edward Mills on the subject, "Putting to Use Our Neglected Powers."

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Mizpah Presbyterian church, D. A. Thompson, pastor, announces the following services for today: Sabbath school, 10 A. M.; morning worship, 11 o'clock, theme, "The True Source of World Power or the Dynamic of Christian Life"; Christian Endeavor, 6:45 P. M.; evening service, 7:45, theme, "Jesus, the Social Arbiter."

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Rev. Alexander Beers, pastor of the Alberta Free Methodist church, Thirtieth and Wygant streets, and formerly pastor of the First Free Methodist church, has received an urgent call to take the pastorate of the Bishop Hart Memorial church in San Francisco. Dr. Beers has been considering this proposition for more than a year, and will decide in the near future as to whether or not he will accept it. Rev. Mr. Beers will occupy his pulpit in the Alberta church both morning and night today.

Westminster Church Plans Bible School Rally.

Class Graduations to Be Featured. Mount Tabor Programme.

WESTMINSTER CHURCH, East Seventeenth and Schuyler streets, is planning a rally day service of unusual interest for next Sunday at 12:10 o'clock. This will be immediately following the morning sermon. The programme will include promotion exercises in graduation of pupils to higher grades. A. J. Bale, superintendent, has extended a general invitation to visitors.

Today Dr. Edward H. Pence, pastor, will preach at 10:30 on "The God Whom We Worship; Are We Pagan or Christian?" At 7:30 his subject will be, "Where Is the Power for a Strong Light?"

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At the First Methodist church, Twelfth and Taylor streets, next Sunday, will be a membership, home-coming and Sunday school rally day.

Every family and friend of the church is being urged to be present, and the work and programme of the new church year will be considered. Dr. Stansfield will preach in the morning at 10:30 on "Religion and Life."

In the evening at 7:45 Dr. H. Littlefield of New York will give a special address on "Character and Conditions of Life in the Near East." Dr. Littlefield comes to the city under the auspices of the American committee of relief in the near east. The quartet and the chorus choir will sing morning and evening.

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At the First Spiritual church, East Seventh and Hassalo streets, Mrs. Mary A. Congdon will lecture at 3 P. M. and 8 P. M. on the subject, "The Value of Spiritual Knowledge."

First Christian Church Aids Armenian Relief Fund.

Bible School Increases Annual Contribution to $700.

THE First Christian church Bible school, which at each Christmas for the past two years has contributed $500 for Armenian relief, has recently made a pledge of $700 to the same cause for the coming Christmas. On Sunday morning at 11 o'clock the members of the church and school will have the privilege of hearing how their money has been used in an address by Dr. Milton H. Littlefield, national superintendent of Sunday schools of the Congregational church and also member of the national Armenian relief committee.

Dr. Littlefield recently has returned from Asia Minor and is now reporting the progress of the committee's work to the churches and schools of America. On Sunday evening at 7:45 the Rev. Harold H. Griffis will occupy the pulpit, discussing certain militant aspects of Christianity, taking for his specific topic, "The Christian Equivalent of War."

On Thursday at the noon hour the general sisterhood of the church, including all the women of the congregation, will hold its regular quarterly session with luncheon and special programme by the members of the Ecclesia circle.

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Sunday will mark the close of the conference on Christian fundamentals under the leadership of some of the most famous Bible teachers of America, and all the services of the Sunnyside Congregational church will be in tune with the spirit of the conference. At 11 o'clock the pastor, Dr. J. J. Staub, will preach on "Where and What Is the Church of Jesus Christ?" The evening service will be preceded by an enthusiastic song service led by the famous Arthur W. McKee of the Moody institute, Chicago, and the sermon will be preached by Dr. W. B. Riley of Minneapolis, Minn., on "The Second Coming and Christian Conduct and Character." The public is cordially invited.

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At the Centenary Methodist Episcopal church, East Pine and East Ninth streets, Dr. J. C. Rollins, pastor, has taken as his morning theme "The Supremacy of the Spiritual." At the evening hour, 7:30 o'clock, Rev. C. P. Burgess will speak on "The Horrors of the Armenian Massacres." Mr. Burgess has just returned from the near east.

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The week of the conference of the churches of the United Brethren in Christ for Oregon district, Bishop William H. Washinger will preside. These sessions have been in progress since Thursday morning and will close today. The place of conference is The Dalles, Or., where Rev. G. K. Hartman is the genial pastor.

The four pulpits in Portland will be supplied as follows:

At First church, Fifteenth and East Morrison streets—Rev. A. E. Beebe of Norwalk, Conn., will preside at the morning service. There will be no service in the evening.

The Second church pulpit, Twenty-seventh and Sumner streets, will be supplied in the morning by Rev. P. O. Bonebrake, and in the evening B. Lee Paget will speak on the Syrian-Armenian relief.

Rev. R. G. Sumerlin will take the place of Rev. E. O. Shepherd both morning and evening at Third church, Sixty-seventh street and Thirty-second avenue Southeast.

Rev. Mr. Clark of Dapton, O., will speak morning and evening at Fourth church, Tremont station.

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At the Arleta Baptist church, Rev. Owen T. Day, pastor, has taken for his topic at 11 o'clock "The Supreme Test of Christian Experience." In the evening at 8 o'clock he will speak on "The Suffering Christ; the Way of Life." Next Sunday, September 28, will be rally day, and special exercises will be held by the Sunday school at 10:30 A. M. The parents especially are urged to be present.

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At the Third Baptist church, Knott and Vancouver streets, Rev. Webley J. Beaven, pastor, has announced the following services for today: Bible school 9:45 A. M.; B. Y. P. U. 6:30 P. M.; church service at 11 A. M. on "Love and Service"; evening service at 7:30 P. M. on the subject "The Thing We Need."

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At the Glencoe Baptist church, East Forty-fifth and Main streets, preparations are being made for a general good time at the annual roll call soon to take place. The pastor, Rev. F. C. Laslett will speak today at 11 A. M. on the topic "The Christianity for Today," and at 7:45, "Where the Path Breaks" will be his subject. The Boys' club will soon be in progress, under the direction of W. S. Hale, formerly superintendent of the state industrial school. Strangers are welcome. Bible school is held at 9:45 A. M., with classes for all ages.

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During the past month the Atkinson Memorial Congregational church has been making some extensive changes in its building. For this reason all services have been discontinued for the time. Although the work is not fully completed, services will be resumed today. The Sunday school will convene at 9:45 A. M. for enrollment. The pastor, Rev. E. E. Flint, will preach at both services. The morning theme will be "The Return of Jesus." In the evening he will give a report of President Wilson's address at the Auditorium on "The League of Nations."

A formal opening of the church will be held next Sunday.

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Services will be held at Universal Messanic church at 11 A. M. and 8 P. M. today. The subject for this morning will be "Creation, True and False." Study classes will meet Wednesday evening at 8 o'clock. All services are held in room 318 Abington building.

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Guy F. Phelps, who recently returned from overseas service, will speak Tuesday night, September 23, in the Methodist church at Forest Grove. He will tell the residents of the district about the work of the Pacific Coast Rescue and Protective society and will advance the cause of a new nursery for nameless, homeless and abandoned babies. Mr. Phelps is said to be a speaker of eloquence and one able to tell convincingly of the great need for a shelter for the waifs of Oregon.

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Rev. Persis Willson Moore, medium and pastor of the Church of the Spiritualist Center, tonight will begin a course of lectures at 412 Holladay avenue. Each subject will be given to the lecturer at the time of delivery.

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The Independent Bible Spiritualist society and church will hold Sunday services at 3 and 8 P. M. at the East Side Woodmen hall, 112 East Sixth street at Alder. The sermon subject will be "The Fountain of Health." Rev. Mr. and Mrs. J. Schorl are the pastors. Demonstrations by several mediums will be given.

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Rev. Edward Constant of the Highland Congregational church will take for his sermon topic today "Does God Answer Prayer?" The theme tonight will be "The Divine Art of Human Reconstruction." Soloists will be Mrs. Vogal and Mrs. Ellingbo.

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Special programmes will be offered to the congregations at the Pilgrim church, Missouri and Shaver streets, morning and evening. Mrs. Jessie Orton Steckle, director of the music, will sing the soprano obligato to the quartet "Seek Ye the Lord," by Roberts. There will be a solo by Dr. J. B. Pearson and a women's quartet which will give "Teach Me to Pray," by Jewitt. The pastor, Rev. Robert Murray Pratt, will preach in the morning on the theme, "The Beauty of Covetousness." In the evening he will deliver a humorous lecture entitled "Sisters of Eve."

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Today is social visitation day in Mount Tabor Presbyterian church, introducing rally week. Morning sermon introducing rally work. The following programme is announced: Morning sermon by the minister, Ward W. MacHenry. In the afternoon members will visit sick, strangers, neighbors and friends in the interest of the church and Sunday school. At the evening services the moving pictures, "Son of Democracy," and the sermon, "The Church's Task Today," will be given.

Tuesday, at 8 P. M., conference night, the official boards of the church will present their plans and receive suggestions from the congregation. Short talks by S. W. Lawrence of the session, George Vath, board of trustees, and Mrs. R. H. Tate, of the deacons and deaconesses.

Wednesday, 2:30 P. M., the women's society will hold a rally meeting with special addresses, "Echoes From Seabeck," Miss Agnes Symington, and "After the War Activities," Miss Oril E. Henthorne, who has just returned from 27 months' service overseas with the Y. M. C. A., seven months spent in Germany with the army of occupation, many months under fire, serving men in front line trenches. Miss Henthorne is one of the very few women receiving the croix de guerre from the French government.

Thursday, "pot-luck" lunch and complimentary dinner to the choir; 6:30 P. M., short programme and social time. "Church night" service 7:45.

Sunday school night, Friday, 8 o'clock, Superintendent Elliton Shaw, presiding. Music by the orchestra, short booster talks by Miss Violet Johnson and Miss Oril E. Henthorne.

Social hour, music and games following.

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The Vernon Presbyterian church, East Nineteenth and Wygant streets, will welcome a new pastor today, Rev. Bruce J. Giffen. Mr. Giffen comes from McMinnville, where he has been pastor of the Presbyterian church for three years. He will preach morning and evening. At 11 A. M. his subject will be "Loyalty the Foundation of Religion," and at 7:30 P. M. he will preach on "On Taking Things Up."

Mr. and Mrs. Giffen are establishing themselves in the manse at 1025 East Nineteenth street north.

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Anabel Presbyterian church has made the following announcements for today: 9:45 A. M., Sunday school, with orchestra, Mr. Tower, leader; 11 A. M., sermon, "The Cure for Care"; 7 P. M., Y. P. S. C. E.; 8 P. M., "The Highway to Peace"; prayer services will be on Wednesday at 8 P. M.

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The rector, Rev. Thomas Jenkins, of St. David's church, after an absence of six weeks in Alaska, is back in his parish and will preach at 11 o'clock on "The Difficult Way" (St. Matt. vii:13). Tonight the Rt. Rev. Dr. Wise, bishop of Kansas, will be the preacher.

Rally day will be held in the schools at 9:30 and 3. A doubled membership is the motto for this year.

Church is open every day.

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At the First Congregational church, Park and Madison streets, services will be held at 11 A. M. and 7:45 P. M. Rev. W. W. Willard, who will occupy the pulpit this morning, has chosen for a theme "Meaning in Human Life." Tonight motion pictures will be shown of the relief work done in the near east during the world war, and also of a 200-mile flight over Jerusalem and the Holy Land. Dr. L. L. Wirt, a Congregational minister who has just returned from the near east, will give a lecture in connection with the pictures.

The Brotherhood of the church will have its fall rally and dinner tomorrow night and will be addressed by Dr. Wirt and Milton S. Littlefield, who has also just returned from the near east. The Woman's Missionary society will meet in the church parlors Wednesday at 3 o'clock, with Mrs. Dudley Clarke as the soloist. The Bible school meets at 9:45 A. M. with Mr. Bowlby as director. Reports of the delegates to Seabeck will be given. The Amicitiae Christian Endeavor will meet at 6:30 P. M. The subject will be "Truthfulness." Dr. McElveen, the pastor, is expected in the near future to begin his work with the church.

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At the Waverly Heights Congregational church, East Thirty-third and Woodward streets, of which Rev. Oliver Perry Avery is pastor, the following programme will be observed today: Morning service at 11, "The Life of Adventure"; evening preaching at 8, "Life's Oppositions"; Sunday school, 9:45 A. M.; Intermediate Christian Endeavor, 6:45; Senior Young People round-table, 6:30; report of Seabeck missionary conference by the Misses Smith. Prayer meeting will be held Thursday at 7:30 P. M.

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Six new members were received into the membership of the East Side Baptist church last Wednesday night at the mid-week service. This morning's sermon will be an attempt to show that the identical Christ who left the earth from Olivet will place his feet upon that same mountain in the near future. Evidence will be produced from the scriptures and considered, when it will be seen that it is not what any man regards as fundamental, but rather the fact that God's word defines the primary things which should have the right of way.

At this evening's service, which commences at 7:30, the pastor, Dr. Hinson, will take for his theme "Paul's Lessons in Memory Training."

The church is at East Twentieth and East Salmon streets and can be reached by the Sunyside, Mount Tabor, Hawthorne and Mount Scott cars.

Preaching services will be at 11 and 7:30 with Sunday school at 9:30 and young people's meeting at 6:15.

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At the Metaphysical library, room 27 Ainsworth building, Third and Oak streets, services will be held today at 11 A. M. and on Wednesday at 8 P. M. by Nettie Taylor Kloh.

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Fourteen persons were added to the membership of the East Side Christian church, East Twelfth and Taylor, at

FULL PHYSICAL DEVELOPMENT HELD DUTY OF EVERY MAN

Jesus Glorified in Powers of Body as Well as of Mind, Pastor Points Out—Worry Defined as "Thinking Playing at Anarchy With Itself."

Text: Matthew vi:27—Which of you by taking thought can add one cubit unto his stature?

IT IS one of Jesus' appeals to our sense of the self evident in which he makes delicious use of extravagant figure. He is the master of this art, an art peculiarly oriental. To the less imaginative occidental crowd Jesus would probably say, "Which of you can add an ell to his height by troubling about it."

"You propose to attempt the most impossible task with the most demoralized means. It is hard to do the usually easy things with a mind disorganized by fret; of course, you cannot do the hard or impossible ones." And yet, that self-same matter of height has troubled a good many people: This for reason of the personal vanity of an isolated individual on up to old king of Prussia, father of Frederick the Great, who levied on all European monarchs for men six feet and over, and even kidnaped them wherever he found them, to recruit his guard.

Jesus recognized that full-rounded physical efficiency is a legitimate craving; indeed, that he who confesses not to feel it as an aspiration confesses to small desires to attain.

There was no place in all his teaching for langour and physical ineptitude as an interpretation of his marvelous system.

Development Man's Duty.

But let us understand him clearly at this point. He laid it upon men as their duty to develop and conserve their fullest physical powers. In his teaching he proposed a moral reason for physical development nobler far than that which prompted the Greeks to attain their glorious physical ideal. He not only left room for the great soul within a weak body to live its life, but endowed that soul with much greatness that in the coming centuries an intensity of moral passion in multitudes of physically weak men should make them the world's greatest benefactors in ministries of almost impossible achievements.

Jesus gloried in physical powers, he gloried in his own, but to the end, that a soul should be glorified within to imperialize those powers. He met a man in Gadara who could break the chains with which men fettered him and then return to the graveyards to find a home. Armed posses of men could restrain this demoniac. Then we see him sitting quietly under the spell of the one man in all Gadara who would use no physical force to bind him.

All because Jesus rationalized the wild anarchy of a soul inside, and gave it presidency over brain and brawn, cooled the fervors of passion, put order in the chaos of delirium, and then sent the man where prudence must yesterday have denied him entrance—home.

Discipline Is Feature.

Stripping Jesus' figure of speech of its intended extravagance, we get down to this simple meaning: A very great desire for it, coupled up to the will for it, and directing the proper disciplines needful for it, may under usual conditions, very greatly develop one's physical efficiency. However, one must discipline the processes, for: First, if anxiety cannot add to yet certainly it can vastly impair efficiency. Jesus could say, "Over-anxiety will not help you to do your physical task"; but he meant more than that, for he taught and exampled an unearthly calm and self-possession where vast physical strains came. He deplored it, over and over, when he noted the fret and worry in the men about him. There is a classic incident illustrating our contention, in the scene of a midnight storm on the Lake of Galilee, when these usually expert sailors, losing nerve, went bunglingly about the management of their boat, and all the while Jesus lay asleep.

They wrought for months to make our sons, unused to perils, ready to face the grill and hell of barrage and the air charged with the streams of leaden death—and to be so at the top of their powers and so unaffected by fear or tremor, that they would outbrave and out-callous the toughened Prussian veterans of four years' seasoning. The marvel of marvels was in this, that nine months did in the American what 40 years could not quite do in the German. To added physical efficiency this was added in the American soldier, namely, the elimination of worry, or the injection of something which at the hour's coming whelmed all fear, routed all worry and left soul and body allied in the soldier's supreme task.

Nerve Force Expended.

The physiologist will calmly tell you that all physical action is strictly an expenditure of nerve force; that the nervous batteries produce nervous force according to a fixed capacity. He will tell you that there are three great drains upon that supply, namely, to assimilate food and repair spent tissues, to energize muscular action, to think and feel. If thinking, emotion, worry, fret, levy too heavily upon the supply, digestion and reparation of waste suffer, or the exhilaration of muscular action wanes. Thus, too, excessive emotion of worry will disturb the flow of nervous energies which are unconsciously going to centers set up by habit; or powers of attention are disturbed.

In truth, there is nothing else in all the world so complex as a human being of highly disciplined powers, and, saving that rigidly well formed habits of mind often singularly endure great strains and stand up unimpaired, yet worry will undermine even these, and the more the culture the more colossal the collapse when it comes.

Foes Arise in Mind.

But, second, by taking thought we may add to physical efficiency. Worry is thinking, but thinking playing at anarchy with itself. It is the mind allowing imagination to create foes for it to fear. Direct the mental capacity of imagination which you expend in creating foes to fear upon the creation of weapons to fight those foes and then watch them in their flight. Eliminate the heat of worry and let the mind cool to its task. It's an old adage, "Keep your head cool and your feet warm." It is good for health and work and battle alike, for cold feet follow soon upon a head superheated.

The brain is the greatest tool in all the universe and habit is the edge of its efficiency. Every physical efficiency is a brain efficiency. Yonder expert mechanic is a brain expert. Intelligence taught those hands that amazing skill. His skill of fingers spells out a marvelous congerie of nerve centers in his brain somewhere. You need not to cut off his hands to destroy his skill; find that spot in his brain and release a clot of blood there. The best education is that which impresses the sanest set of habits upon the brain in the process of releasing the mind's native powers.

Washington and Lincoln Examples.

Young Abe Lincoln had few books, but he mastered them all. He set up a habit of clarity of thinking by leaving no subject until he could state it in his own working vocabulary. Young George Washington made accuracy a habit. Resurveys of the lines he ran in Virginia while yet in his teens have proven him infallibly exact even then. "Where there is a will there is a way" sounds a bit idealistic, but it is true, where there is intelligence in selecting the thing to will. But too often the proverb virtually means to too many, "Where there's a wish there'll appear a way."

A young chap and I sat listening to another lad playing wonderfully on a piano. "I'd give five years of my life to play like that," said my companion. "Well, go to it," said I; "that player has only been working at it four." What he meant was that he would be willing, he thought, to sit down, go to sleep, erase five years out and wake up and find himself an expert pianist. But five years' solid energies, with what I knew to be his musical aptitudes, would have made him master. In fine, by taking thought, eager, well modulated, anxious, earnest thought, directing a will, will add things better infinitely than cubits or ells to height. This is true, for,

Third, in the realm of the spiritual superman, it is astounding to note to what colossal magnitude some men have multiplied themselves.

Behold how the whole continent of the Africa that now is, and much more the Africa that is to be, has become almost synonymous with the name and soul of David Livingstone. And so of Napoleon, the one-time Corsican cadet, and the Europe of a century gone. See how that "despised little Jew," so called, filled that first century with his dynamic superself, and the name Paul fades out the names of emperors. See how Washington and Lincoln have broken the bonds of their provincial day and place and now tread the ages!

That day of Jesus was a day when the average man's use to his age was apt to be in his physical ability to fight or build for kings their enduring monuments of pride; the less he thought the greater his value to his master.

Super-Thinkers in Demand.

It is different now. We do greater things now with machines which our hands have made, because more men have thought greater thoughts for hand-made machines to express.

The age to come even now lies seething in the brains of men who must think ere it shall be. The age that now is calls for thinkers—a few super-thinkers, thinkers in the realms of religion, morals, economics, ethnology, industry. The thinker, whether he thinks his expression through words or hands, is to be the leader of his following.

I sat one day in a great deliberative gathering of men. The order of the day was the report of a committee upon a measure which was notedly unpopular and against which the minds of the majority were deeply prejudiced. The chairman stepped to the platform. He was undersized physically. He had never before seemed so much so to me. For one hour he spoke. I felt my prejudices melt away. I looked around and read it in my companions' faces. When done his speech that gathering of conservative men voted unanimously to adopt the speaker's proposal.

I thought to myself, "When he began his speech he looked four feet seven inches tall; when he was done he looked seven feet four."

"Which of you, by taking anxious, earnest, disciplined thought, can add one cubit to his stature?" Any man can do it if he learns to eliminate the anarchy of worry, and set his inner mind in order and discipline the powers of a great expression. He can do it, for he can do something immeasurably better and bigger than adding seven inches to the body's length, namely, height and depth, and then a great horizon of swelling breadth to his soul. A height to touch and know God, a depth to touch and awake the inner self, a breadth to touch and bless one's fellowmen.