# ST. PATRICK'S SCHOOL BUILDING IS NEARING COMPLETION

## Accommodations for 150 Students Are Expected to Be Ready for Opening About September 2—Sisters of Mercy Again Will Be in Charge.

THE new "bungalow" school building of St. Patrick's Catholic church, Ninteenth and Savier streets, Rev. Charles M. Smith, rector, is rapidly approaching completion and it is hoped to have it ready for school use about September 2. The improvement will cost about $1200. Father Smith has general charge of the work and E. J. Oberle is builder and architect. The Sisters of Mercy, as formerly, will conduct the classes. There will be accommodations for 150 children.

St. Patrick's church is in the midst of a thickly settled neighborhood and last Sunday it was estimated that 1000 persons attended services there.

Back in the early "'80s" a small one-story structure was erected on what is now Savier street, just west of North Nineteenth, which served as a church Sundays and a sisters' school during the rest of the week. In 1889 the cornerstone of the new St. Patrick's church was laid and about that time the original chapel was raised and another story built below. This combination, with various alterations, did service as a school until last June and during its long term of usefulness thousands of Portland's citizens acquired at least part of their early training within its portals.

In the little wooden belfry of the old school hung a bell which was made in London, England, in 1850, and sent out to the "poor missions" in the then unknown west. It bears the inscription of a London firm, is stamped with the year mentioned and is marked: "Pauperes evangelisantur"—"For the evangelization of the poor." The bell came in the possession of the late Archbishop Blanchet, first metropolitan of the province of Oregon; did service in one or more chapels in this state and finally was relegated to the old St. Patrick's school, from where it accelerated many a pair of tiny feet during its long period of service.

Last June a crew of workmen began to demolish the old structure. Many sighs of regret came from hearts in which earliest and tenderest recollections were associated with the venerable landmark. It was found that much of the heavier lumber and other well-preserved material in the old edifice could be used again in the new structure.

The new school will be a one-story modern building with ventilation, sanitation and heating of the highest standard. It is bungalow style, of frame and cement construction, with pebble dash finish on the exterior. Creeping vines and a variety of plant growth will serve to beautify the building and give it a homelike rather than a school-like appearance. There will be four large class rooms, a rest room and a corridor. It is L-shaped—if desired another wing can be added without appearing to alter the original plan. In rainy weather the children will use the lower floor of the large stone church for a recreation hall.

### Moderator of Oregon Synod to Preach Here.

**Rev. L. Myron Boozer to Occupy the Pulpit of the First Presbyterian Church Today.**

REV. L. MYRON BOOZER, pastor of the First Presbyterian church of Medford, formerly of the Piedmont church in this city and recently chosen moderator of the Oregon Presbyterian Synod, will occupy the pulpit of the First Presbyterian church, corner Twelfth and Alder streets, both morning and evening today.

M. J. MacMillan Muir, the new tenor of the First Presbyterian choir, will be the organist during the month of August, while Mr. Coursen is on his vacation.

Next Sunday the pulpit will be filled by Rev. Hugh R. Walker, D. D., pastor of the First Presbyterian church of Los Angeles.

In the senior department of the Sunday school, pictures of Japan will be shown and talked about by Dr. C. R. Templeton. In the primary department Mrs. J. Hunter Wells, a missionary in Corea for years, will give a picture talk.

A letter from Dr. Boyd tells of a three days' rest by Lake Pend d'Oreille, after a very trying motor trip, owing to the heat, and the expectation of reaching Yellowstone park Thursday.

James T. Ewing, educational director of the church, is attending the missionary conference at Seabeck, where he is the dean of the faculty. Others in attendance from this city are Miss Vida Nichols, Mrs. W. B. Osborne, Miss Agnes Symington, Miss Myrtle Muir and Miss Carrol Cummings.

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The evangelistic campaign now going on under the leadership of Evangelist L. K. Dickson in the big tent pavilion at Thirteenth and Morrison streets (west side) will continue through the coming week. Mr. Dickson will speak tonight at 7:45 on "The 144,000 Sealed Saints and the Mark of the Beast." The programme for the week follows: Monday night, "The Unpardonable Sin"; Tuesday night, "The Seven Last Plagues"; Wednesday night, "The One Church of the Bible—Why So Many Sects?"; Thursday night, "The Extinction of Protestantism—Will Rome Rule Again?"; Friday night, "The Call of the Hour, or Christianized Paganism Exposed"; Saturday night, "After Death—What? Where Are the Dead?"; Sunday night, "The Demon's Council." There will be special music each evening led by Professor I. C. Colcord. The public is invited.

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Sunday school at the Fourth Presbyterian church will have an unusual feature this morning when all the children are to meet in the main auditorium to enjoy a stereopticon lecture on Korea. The topic at the 10:30 A. M. service is "Those Who Worship God" and at 8 P. M. "The Christian Fulfilling His Mission."

### Oregon City Minister Gains Local Pulpit.

**Rev. W. T. Milliken to Preach First Sermon in Portland Today.**

REV. W. T. MILLIKEN, who preaches his initial sermon as pastor of the Highland Baptist church Sunday morning, is one of the best known ministers in the northwest. He has been pastor of the First Baptist church of Oregon City for the past seven years, during which time 230 members were received through baptism and the membership grew to more than 400, though a larger number were dismissed to form the First Baptist church of Gladstone. The Oregon City church has increased largely in its contributions for all religious and benevolent purposes and has been active in all forms of war work.

The pastor's two sons were among the first to enlist for overseas.

Dr. Milliken was active in the Red Cross promotion, a member of the home guard, prominent in all war activities throughout the country. In recognition of his ability he was offered the deanship of the Northern Baptist Theological seminary of Chicago. He has been much sought after as a lecturer at teachers' institutes and miscellaneous educational assemblies.

He came to Oregon City after being pastor for 14 years in Minnesota, in Mapleton, Granger, St. Paul, Detroit and at Fort Collins, where the state agricultural college is located. He also served on the board of examiners of Ewing college. In denominational activities in Oregon he is recognized as an outstanding leader.

Dr. Milliken's subject for 11 o'clock Sunday morning will be "The Gospel and the Old Age," and the evenoing subject at 8 will be on "Things That Abide."

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The First Spiritualist church at East Seventh and Hassalo streets will have a lecture and messages by Mae Celeste Post at 8 o'clock tonight.

In the pastor's absence from the city Professor Thomas Dawes Eliot of Northwestern university, Chicago, will occupy the pulpit of the Church of Our Father, Broadway and Yamhill, this morning at 11 o'clock, speaking upon "Unfilled Wishes," being a word of practical help for those who would be happy and useful in spite of great disappointments. The Sunday school and evening forum are intermitted.

### Chicago Pastor in Pulpit of First Congregational.

**Rev. Clement Clarke Will Speak in Portland Three Sundays.**

REV. CLEMENT G. CLARKE of Chicago is here to occupy the pulpit of the First Congregational church at Park and Madison streets for three Sundays. His morning subject will be "The Adventure of Faith" and in the evening, "The Biggest Thing Yet."

Rev. Mr. Clarke was formerly pastor of the First Congregational church of Minneapolis, going from there to the First Congregational church of Peoria, Illinois. He spent 17 months in the army service under the Y. M. C. A., five months in this country, six in England and six in France. He went from cantonment to cantonment speaking to soldiers and sailors and at the time of leaving St. Nazaire, France, was addressing 1000 men a day.

The public is cordially invited to hear him while he is in Portland. The Amicitiae Christian Endeavor holds its regular session at 6:30 P. M. Preaching services are at 11 A. M. and 7:45 P. M.

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Rodney Christian church will have regular morning and evening services today, with Bible school at 10 o'clock and sermons at 11 A. M. and 8 P. M. by Rev. H. L. Ford. The Christian Endeavor meets at 7 P. M., with special music by the choir, directed by Mrs. Maud Watkins Sammon.

**Father Charles M. Smith and building adjoining St. Patrick's church at Nineteenth and Savier streets, construction of which he is superintending.**

### Oddfellows to Attend Church Services.

**Special Programme Arranged at the University Park Edifice.**

THE subject of the 11 o'clock sermon by Rev. J. T. Abbett, pastor of the University Park Methodist Episcopal church, at the corner of Lombard and Fiske streets, this morning will be "Conscience." The programme for the day follows:

Sunday school at 9:45; devotional meeting of the Epworth league at 7 P. M., topic, "Followers of a Joyful Christ"; leader, Miss Sybil McClure. At 8 P. M., a young men's service will be held with an address by the pastor on "Belief of the Unbeliever."

The Oddfellows' lodge will attend in a body. Special music, both instrumental and vocal. The public is cordially invited. If you are a stranger or have no church home you will find a hearty welcome at this church.

### Harold Humbert Hopes for School Betterment.

**Delegate to the National Convention Tells of Plans Advanced in East.**

"THERE is no reason why the Sunday schools of this county and state cannot be among the best in the country," is the opinion of Harold F. Humbert, general secretary of the Oregon Sunday School association, who has just returned from Lake Geneva, Wis., where he attended the annual 10-day session of the training of the International Sunday School association. There were 345 men and women from 41 states and provinces gathered to consider better methods of Sunday school work.

Mr. Humbert believes much of the growth of the Sunday schools of the nation during the past decade can be traced to the influences of this training school at Conference Point on Lake Geneva where county and state leaders gather each year.

"I am anxious that next year a number of other county officials go to Lake Geneva," said the state secretary. "I am ready to help local schools to the extent of my ability."

The students at Conference Point were instructed by a faculty of 30 men and women, specialists in their field drawn from many denominations and all parts of the country. Among the instructors were Dr. Walter S. Athearn of Boston university, Dr. M. A. Honline, professor in Bonebrake Theological seminary, Dayton, Ohio, Dr. H. F. Rall, professor in Garrett Biblical institute, Evanston, Ill., and Professor H. Augustine Smith, head of music and pageantry work in Boston university. W. C. Pearce, of the International association, has been dean of the school from the beginning eight years ago.

The attendance at the school was so large that plans are being made to hold similar schools next year on the Atlantic and Pacific coasts.

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Midsummer communion will be observed at Atkinson Memorial Congregational church Sunday morning and the pastor, E. E. Flint, will preach on "The God of Love." At the evening service the pastor will have for his theme, "Woodrow Wilson and the Bible." The Sunday school and the church will hold the annual picnic at Sellwood Park, Saturday afternoon, August 9. The church is located at East Everett and Twenty-ninth streets.

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Florence A. Sullenberg will be the speaker at the comforter center services at 11 A. M. in the Hotel Portland assembly room. At 8 P. M., Mrs. Melva J. Merrill of San Francisco will talk on "Prosperity."

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Services will be held at Universal Messianic church at 11 A. M. and 8 P. M. today. The subject this morning will be "Unity and Variety." Study classes meet on Wednesday night at 8 o'clock. All services are held in room 313, Abington building.

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Today's services in the Grace Baptist church (Montavilla) will be conducted by Rev. Fred Berry of Lincoln, Neb., acting pastor. The Lord's supper will be observed and new members received at the morning service. The morning sermon at 11 A. M. is on "Sin Against the Holy Spirit," and the 8 o'clock one on "The Supreme Question."

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Rev. Thomas Jenkins, rector of St. David's Episcopal church, is on his way to Alaska, where he will spend two months conducting a campaign for the Armenian-Syrian relief fund. Rev. Mr. Jenkins was in the northern territory a number of years and his familiarity with the country was largely responsible for the success of a similar campaign which he conducted there just a year ago.

No definite plans were outlined for his work, as the Portland minister handles this entirely by himself, making trips over all of Alaska. He left Portland Monday night.

In the absence of the regular pastor Rev. Robert E. Gill, who has recently been identified with the Loyal Legion, will occupy the pulpit. Before enlisting in war activities Rev. Mr. Gill was rector of St. Paul's Episcopal church in Salem, leaving it about a year ago.

### "Lot the Lingerer," Topic of Rev. Harold H. Griffis.

**Modern Meaning of Certain Ancient Events to Be Discussed.**

SUNDAY services at the First Christian church have been unusually well attended for the summer season and it is the purpose of the minister, the Rev. Harold H. Griffis, to continue his work during the month of August without a vacation. This morning at 11 o'clock Mr. Griffis will discuss the modern meaning of certain ancient events, taking for his special example the story of "Lot the Lingerer," with its striking illustration of arrested development in the moral and spiritual life.

At the evening worship at 7:45 the pastor's sermon on "Why I Am a Christian Only" will be an effort to present a reasonable basis for the unity of all Christians by way of emphasis of those great catholic principles upon which all Christendom is practically agreed, including a catholic name, a catholic creed, a catholic book, a catholic administration of church ordinances, a catholic policy of church government, and a catholic brotherhood.

### East Side Baptist Church Continues Activities.

**Twelve New Members Received During Past Week.**

EVERY activity in the East Side Baptist church moves along as successfully as though it were January and not the vacation season. Twelve new members have been received during the past week. The services on Sunday and on Wednesday evenings are just as well attended as before the vacation season opened, while the young peoples meeting and the Sunday school sessions are full of encouragement.

This Sunday the church observes its monthly communion, when newly received members will be welcomed into fellowship. As the associate minister, Rev. H. T. Cash, has returned from his vacation, a day full of inspiration is anticipated.

Dr. Hinson will preach in the morning from the theme, "What is the Sting of Death?" In the evening service he will speak again on the "Returning King," when the certainty of Christ's imminent coming will be proved from the scripture.

The preaching services at this church commence at 11 A. M. and 8 P. M., the evening service lasting just one hour.

The church is situataed on East Twentieth and Salmon streets and may be reached by Hawthorne and Mount Scott or Sunnyside and Mount Tabor cars.

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All socialists are especially invited to attend the Piedmont Presbyterian church this morning to hear Rev. George Edward Lewis speak on "Christian Socialism; or, The Tangled Skein of Life." He is supplying the pulpit at 11 A. M. in the absence of Dr. A. L. Hutchinson, the regular pastor.

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"God's Providential Care" is the topic of the morning sermon at 11 o'clock at Our Savior's Lutheran church, at the corner of East Grant and Tenth streets. The preaching, by Rev. M. A. Christensen, is in Norwegian, the theme being taken from Mark viii.

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Rev. Robert A. Jaffray of Toronto, Can., who has been a missionary of the Christian and Missionar yalliance in Kwangsi, China, for 25 years, and also has been in the French province of Anam, will speak in the Gospel Tabernacle, East Ninth and Clay streets, today at 11 A. M. and 8 P. M. Mr. Jaffray has been in America on furlough only three months, and is now returning to China, accompanied by his wife and daughter.

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The pulpit of the White Temple will be occupied today by Dr. Guy L. Brown, pastor of the First Baptist church of Wichita, Kan. He has been in Seattle the past month preaching, and is now in Portland visiting his sister. Tonight he will leave for his home. The subject of the morning sermon will be "The Great Provider" and in the evening "At the Door."

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At Centenary Methodist church, corner East Pine and East Ninth streets, where Dr. J. C. Rollins is pastor, Dr. Lewis will preach the morning service. At the evening hour, 8 o'clock, a special musical programme, with brief address by the pastor, is scheduled. The music at both morning and evening service will include numbers on the harp by Mrs. Roscoe C. Lyons and the cello by Mr. Lyons. The public is invited.

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The Spiritualist Church of the Soul, Inc., will hold services tonight at 7:30, Rev. S. B. Seip lecturing, assisted by others. The meeting is at 208½ Third street.

### "Love" Is Sermon Topic for Scientists Today.

**All But Two Churches of Group End Evening Services for Summer.**

THE subject of the lesson sermon in all the Churches of Christ, Scientist, today is "Love."

Regular service is held at 11 o'clock and Second and Sixth churches hold services at 8 o'clock Sunday evening. The other churches having discontinued Sunday evening service until September 1. Wednesday evening meetings are held in all the Christian Science churches at 8 o'clock. A part of these meetings is devoted to the giving of testimonials of healing in Christian Science.

Sunday school for pupils to the age of 20 in all the churches except Third and Fifth is held at 9:45 for the older classes and 11 for the younger classes. In Third and Fifth churches the sessions at 9:30 and 11. The churches are located as follows: First church, Nineteenth and Everett streets (temporarily Scottish Rite cathedral); Second church, East Sixth and Holladay avenue; Third church, East Twelfth and Salmon streets; Fourth church, Vancouver avenue and Emerson; Fifth church, Sixty-second and Forty-second avenue Southeast; Sixth church, Masonic temple, 388 Yamhill; Seventh church, Holbrook block, St. Johns.

The churches maintain a free Christian Science reading room in the Northwestern Bank building. An additional reading room has been opened at 266 Burnside street. At these reading rooms the Bible and all authorized Christian Science literature may be read, borrowed or purchased.

A cordial invitation is extended to the public to attend the church services and to visit the reading rooms.

### Nebraska Singers Give Concert in Church.

**Male Quartet From Doane College at the Sunnyside Congregational Church Tonight.**

A TREAT is awaiting the audience at the Sunnyside Congregational church this evening in the form of an exceptional sacred concert. "The Varsity Glee Singers," a male quartet from Doane college, Crete, Neb., in a tour from coast to coast, will reach Portland in time to take charge of the evening service. Beside a number of inspiring vocal selections the "Harmonious Four" will also furnish a series of charming instrumental pieces. The pastor, Dr. J. J. Staub, is in receipt of the following programme:

"Still, Still With Thee" (Garrish), male quartet; instrumental trio (selected), Messrs. Dredia, McCartney and Samuelson; "Jesus, Saviour, Pilot Me" (arranged by George H. Aller), quartet; Hawaiian steel guitar duet (selected), Messrs. Palmer and Dredia; "The Rosary" (Nevin), quartet; baritone solo, "My Redeemer and My Lord" (Buck), L. Harrison Palmer; reading (selected), Joy A. McCartney; "The Rose of Sharon" (arranged by George H. Aller), quartet; "Grace Be Unto You" (Trowbridge), quartet.

Dr. Staub's sermon in the morning will be on "God's Earthly Reminders."

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A brilliant young Japanese Christian educator, James T. Ishii, will address the Sunday night audience at the Ferbes Presbyterian church at 8 o'clock. He has just completed his education in an eastern university and is on his way home to take the chair of English in the University of Kobe, Japan. His last public appearance in America will be at the Forbes church, as he is to sail within a few days from San Francisco.

"The Present Crisis" will be the morning topic by the pastor, Rev. Ward Willis Long, and he will discuss world-wide issues challenging the church. New members will be received this morning. The church is at the corner of Graham and Gantenbein avenues.

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Rev. Floyd E. Dorris preaches in Mount Tabor Presbyterian church today. The pastor, Ward W. MacHenry, is away on a month's vacation. Rev. George L. Clark will preach the next three Sundays. Mr. Clark has just returned from France where he spent a year and a half as Y. M. C. A. secretary.

### United Brethren Services Being Continued.

**"Setting the Pace" and "Sticking to It", Dr. Clark's Topics.**

THE First Church of the United Brethren in Christ, located at Fifteenth and East Morrison streets, with Dr. Byron J. Clark as the pastor, is continuing the services through the summer months, as are all the other three churches of the same faith. Dr. Clark announces for his sermon themes the following: Morning, "Setting the Pace"; evening, "Sticking to It."

Rev. Ira Hawley, pastor of the Second United Brethren church, Twenty-seventh and Sumner streets, will preach Sunday morning on the theme, "Tell God," and in the evening his subject will be "But Ye Do Not Lack Opportunity."

At the Third United Brethren church, Sixty-seventh street and Thirty-third avenue Southeast, the pastor, Rev. E. O. Shepherd, will address his congregation in the morning on the subject, "Condemnation Without Foundation." His evening topic will be "A Precious Gift."

Rev. C. P. Blanchard announces for the Sunday services at Fourth United Brethren church, Tremont station, subjects as follows: Morning, "Manliness"; evening, Rev. Mr. Clark of Ohio will conduct the services.

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Dr. F. A. Lundberg, president of the Swedish Methodist Episcopal Theological seminary at Evanston, Ill., will preach at the First Swedish Methodist Episcopal church, Beech and Borthwick streets, this morning at 11 o'clock. The pastor, Rev. Abel Eklund, will preach in the evening.

### Episcopalians Plan Campaign to Wipe Out Debt.

**Survey of Needs in Oregon Is Reported to National Officials at New York.**

THE parishes and missions of the Episcopalian diocese of Oregon have just completed a survey of the needs of the churches of this state, preparatory to submitting a report to national officials in New York. In the fall, the church will conduct a nation-wide campaign to raise probably between $25,000,000 and $50,000,000 to care for indebtedness, build new rectories, parish houses and churches and wage a missionary campaign.

Oregon's share of the money will be portioned in the east and will be gauged by local needs.

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Several Portland Episcopalian churchmen are passing a portion of the summer vacation at Seaside supplying the pulpit of the church there. Rev. T. S. Bowen, vicar of St. Michael and All Angels, is taking the services for the first and second Sundays of the month and Venerable Archdeacon Chambers has the last two weeks. The Very Rev. Dean Hicks has returned from the coast and will deliver a sermon today at St. Stephen's Pro-Cathedral.

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At the Glencoe Baptist church, corner East Forty-fifth and Main streets, Rev. F. E. Laslette will preach at 11 o'clock today on the theme "Can a Mother Forget?" The Lord's supper will be administered. At 7:45 o'clock Rev. Mr. Laslette will preach the ninth sermon of the John iii:16 series, on "Everlasting Life." The series is attracting much interest. By special request Maurice Mariweather will repeat the Irish story, "How the Waif Was Helped by the Text—John iii:16." The ordinance of baptism was administered last Sunday.

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At the Third Baptist church at Knott street and Vancouver avenue today the pastor, Rev. W. J. Beaven, will have for his topic at 11 A. M. "A Communion Study" and at 7:30 P. M. "Jesus' Reverence for Men." Bible school is at 9:45 A. M. and B. Y. P. U. at 6:30 P. M.

Services at Calvary Baptist church, at East Eighth and Grant streets, will be in charge of the regular pastor, Rev. J. E. Thomas. The topic at 11 A. M. is "The Blessedness of Sins Forgiven" and at 8 P. M. "The Old Ever-New Question." Sunday school meets at 9:50 A. M. and the Young People's society at 7 P. M.

# CORN OIL BECOMING POPULAR IN MANY AMERICAN KITCHENS

## Animal Fats Lose Favor for Frying and Olive Product as Base for Salad Dressing to Late Discovery.

BY EDWIN F. BOWERS, M. D.

EVER since the Indians passed the information along to our old Puritan fathers and their equally puritanical wives we, in America, have acknowledged that corn is a wonderfully nutritious and sustaining food.

It is only within recent years, however, that we have come to realize that the oil in the germ of the corn, hitherto regarded as a by-product, is one of the most valuable of all the ingredients of the corn.

For recent experiments have proved that corn oil, pound for pound, is one of the most readily converted and assimilated of all fats, and that it has very high nutritive qualities by reason of this fact.

Corn oil is a true "made-in-America" product, inasmuch as its use has been confined largely to America—although it is quite conceivable that, before many years, there will be a very great demand created for it abroad—especially in the British Isles, in all the northern countries of Europe, and, perhaps, even in the olive-growing countries themselves.

Corn oil has unique qualities, which give it a great advantage over olive oil in many respects. For one thing, its method of preparation preserves it from rancidity to which olive oil is so liable, for fermentation processes have been overcome in the preparation of corn oil.

Olive oil, as is generally known, is merely the oil pressed from ripe olives. It undergoes no process of refining or sterilization. So there is nothing, once the oil has been exposed to the air—or even before, for that matter—to prevent the action of bacteria responsible for the development of rancidity.

With corn oil, on the contrary, great care is taken to insure thorough sterilization. The crude, yellow oil, expressed from the corn germs, is purified by filtration and steaming. Then the water, protein substances, and glycerine elements, are removed. In the oil thus sterilized any germs that may have dropped around are killed. Further, the oil is deodorized, and the ferments which later on might cause rancidity are completely destroyed.

The result is a limpid, clear, light yellow colored oil—odorless, and with a peculiar and agreeable sweet flavor that satisfies a natural taste. For, unlike the taste for olives or olive oil, the liking for corn oil does not have to be acquired. It comes right along, and makes itself "to home"—with American palates, anyhow.

In mixing salad dressing it has been found that corn oil is equal to the best olive oil, and very much better than ordinary olive oil—and at a cost not to exceed one-half the cost of the highest grade of imported olive oil. Indeed, many discriminating South Europeans, including Italians, now prefer the sweet bland corn oil to olive oil.

Corn oil blends perfectly with the various ingredients used in "building" a French or a mayonnaise dressing—making a perfectly smooth and homogenous combination.

One interesting fact in connection with this use of corn oil is that corn oil does not congeal as readily as does olive oil. It remains fluid down to a temperature of 14 degrees; whereas olive oil becomes cloudy and solidifies at a temperature of 32 degrees. This makes a very great difference, for crisp coldness is one of the first requisites of a salad.

But an even more desirable property in corn oil is its correspondingly higher burning point. While butter burns at about 250 degrees, goose grease at 400 degrees, lard at 425 degrees, cottonseed oil at 535 degrees, and olive oil at 600, corn oil does not burn until it is heated up to 650 degrees Fahrenheit.

It is the low-burning point of butter, lard and other fats and oils, that fills the house with smoke and stench, and gives all the neighbors wireless information as to what the family is to have for dinner.

The great advantage of a higher burning point in frying steak, fish, onions, and other odoriferous foods, is that the higher temperature used with corn oil makes it possible to cook the food in a shorter space of time, and thereby prevents the toughening of the meat, the drying out of the fish, and the diffusion of the perfumes not of Araby from other comestibles.

Also, the use of corn oil at its unusually high temperature "seals in" immediately the surface juices of the food, retaining thereby the flavor, aroma and succulence which would otherwise be lost, or else disseminated all over the neighborhood. The food is cooked in its own juice, instead of being saturated with burnt grease that would give the food a flavor and odor anything but desirable.

This makes it possible to fry doughnuts, fish, onions, or any food product in one pan, and at one time—if it were necessary—without any one product taking up the odors or flavors of any of the other products.

This is carrying American efficiency into the kitchen with a vengeance—right into the heart of the frying pan. All of which makes for the conservation of life and health—also for the increase of happiness and the satisfaction of being alive.

### Italian Leave Trip Shows Wonderful Sights.

**Clifford Masson Describes Journey Through Southern Sunshine.**

"I COULD write all day and then not give you the faintest idea of all the wonderful things to see in Italy. Mere pen, ink and paper cannot describe the sights I've seen nor the jolts I absorbed on those third-class Italian trains."

Thus R. Clifford Masson, who has been serving in the quartermaster's corps in France for the past 18 months, describes his trip to Italy while on furlough, in an enthusiastic letter to his parents, Mr. and Mrs. Charles Masson, 1501 Milwaukie avenue.

With a friend Masson started from Brest on leave April 21, stopping at Paris, Lyons, Marseilles and Nice on their way to Italy. After crossing the French border they took many interesting sight-seeing tours in Pisa, Rome, Venice, Milan, Florence and Bologna. In Pisa they viewed the famous leaning tower and the lamp of Galileo. Their next stop was Rome, where they visited the Coliseum, the Vatican, the catacombs, the old Roman forum and numerous other renowned points of interest.

Masson writes that he and his chum were in Milan May 1, but their visit was cut short by the military police, who drove them out of the city, anticipating demonstrations against Americans. They were in Rome when Premier Orlando returned from the peace conference, but had no particular trouble.

Masson gives great credit to the Y. M. C. A. for their work in Italy in helping men on leave to see as much of the country as possible. This organization made it possible for him to take many pleasant memories back to his post at Brest, which he describes as "the town that makes Portland look like the Sahara desert for rain." Masson expected at the time of writing to leave for home August 1.

### WOODLAND PAVING BEGUN

**Speedy Completion of Nine-Block Stretch Is Promised.**

WOODLAND, Wash., Aug. 2.—(Special.)—Pouring of concrete for the street paving here began this week. T. B. Bidwell, Portland, who has the contract, promises speedy completion of the nine-block stretch.

The work extends from the intersection of First street with Davidson avenue north to the school building, thence continuing three blocks to connect with Goerig street in the upper part of town near the bridge road. A block on Bozarth avenue also will be paved.

# Portland Y. M. C. A. Man Overseas.

BY W. A. ELIOT.

Letter No. 45.

ST. NAZAIRE, France. — Two fire companies on the docks have a large number of northwest men. Sergeant Pfeifer of fire station No. 1, near dock No. 3, sent me the following letter:

"We have just heard that you are in town and would like to have you come down to see us. There are about 20 Oregon men here in the fire department. (Signed) Bunch from old 2d Oregon. Fire stations Nos. 3 and 6."

I visited both companies and had a fine time talking with the men. They have been on duty here for 18 months. Of course they are very anxious to get home and the next best thing is to talk of home.

First Sergeant E. W. Pfeifer of 908 Vancouver avenue, Portland, says he is "badly bent, but not broken." Sergeant Fred L. Normandin and Sergeant F. W. Normandin are both from 34 East Sixty-first street, Portland, and are now with the 301st W. T. T., company E, M. T. C. Private Irwin L. Abbott's home is 118 East Seventy-second street North, Portland, and he is now with the fire department at St. Nazaire, having been transferred from company B, 162d infantry, 41st division. Private Fritz H. Warren of Portland was in the same company B. Sergeant J. H. Loop of Amity came over with the 162d infantry and is now with fire company No 357. Sergeant Lee M. Wangeman of McMinnville is also in this fire company, coming over with company A, 162d infantry. Sergeant Glen L. Powell of Sheridan was also in that company A, but is now with the 160th company, transportation corps, at fire station No. 2. Private Lee A. Larehof, Condon; Private Glenn W. Powers of 1215 Edson street, Hillsboro, and Private Emmett Nicodemus of 1670 Washington street, Hillsboro, were in the 162d infantry and are now in F. T. and H. company No. 357.

Several Washington men were with this fire truck and hose company from companies B and C of the 162d. Private Arthur E. Tice is from La Center. Private Henry L. Hangan is from Enumclaw. Private Guy E. Evans' home is 116 West Twenty-third street, Vancouver. Private Marcus Croft is from Spokane, as is also Private Brant Talkington of West 1425 Tenth avenue. Private Frank Boleneus' home is Davenport. I also met two California boys, F. J. Ewing, from the Kern hotel, San Francisco, who came over with the 319th engineers, 8th division, and Private Carl Nygren of San Pedro. Nygren has been a master engineer for years and now is with the headquarters T. C corps at large.

After leaving the docks this morning I went up the line to see the hospital train. These fine cars were manufactured in England for the United States government. The outside is painted brown, with two big red crosses and the letters "U. S." on each side. Long lines of Red Cross ambulances were lined up alongside taking off the boys and transporting them aboard the big ship at the dock. I was invited to go on board the train and a nurse showed me through. All the equipment was of the best and very complete, including kitchen, pharmacy, offices, etc. It all looked very fine and as though the boys were having the best of care. Two or three ships are leaving daily and it seems as though all the boys will soon be home.

As I sit here writing, my companion, Albert Gale, is practicing on his newly-acquired, century-old "viola d'amour," an old-fashioned violin of an out-of-date pattern. Gale is an unusual man, quite peculiar, but very interesting. He has a wide range of talent. He is an expert accountant and a graduate of the University of Michigan. His began life as a pharmacist and manufacturing chemist. Later, as a musician, he was head of the music department of the University of Washington. For the past 13 years he and his wife have been on the Chautauqua and Lyceum circuits, first in a Japanese and Chinese skit, but now depicting the life and music of the American Indian. He is a personal friend of the Indian life photographer, Curtis of Seattle. He is a real musician, master of many kinds of musical instruments; he has a collection of over 200 kinds of old instruments. Gale is also a very able actor. He has been giving his impersonation of the Indian, with a little French boy as his accompanist, to the doughboys over here under direction of the "Y," and he has given good satisfaction.

Last night I was out at camp 1 and heard Dr. Dyer of Tacoma, a Congregational minister, lead a religious service. He had the assistance of a band and the hut was packed, boys even sitting in the windows. Dr. Dyer is one of those who seem always to say the right thing and say it in the right way and in a few minutes. I followed him with my show and had a good hearing. Unfortunately all the northwest boys were tied up in their barracks, so I did not see them.

### Oil Boring Continues.

NEWPORT, Or., Aug. 2.—(Special.)—The oil prospecting which is being carried on at Waldport and north of Alsea bay is creating a great deal of interest. Two wells are being drilled at this time at Alsea and the machine for the third is daily expected and will be operated at the Moore brothers' farm, three miles from this bay.

### Coreans Urge Radical Reform.

TOKIO, July 2.—Several prominent Coreans who have arrived in Tokio are urging the necessity of a radical reform of the administration of Corea, not only by abolishing discrimination between Japanese and Coreans, but also by providing for Corea, representation in the Japanese Diet.