SPIRIT OF PATRIOTISM PREVALENT IN CHURCHES TODAY

American Flags Will Decorate Many Houses of Worship in Commemoration of Independence Day.

THE spirit of patriotism will be prevalent in the services conducted in Portland churches this morning and evening. In commemoration of July 4, 1776, American flags will decorate many of the houses of worship and increase the spirit of Americanism, which in many cases is the subject Portland ministers have chosen for one of their sermons today. A few churches will observe July 4 next Sunday.

Visiting rectors who have been in attendance at the fourth annual session of the Oregon summer school for clergy which started last Tuesday and will be concluded this evening, will occupy the pulpits in Episcopal churches this morning. All Episcopal parishes will unite in a huge mass meeting to be held in St. Stephen's pro-cathedral this evening. An address by Bishop William Frederic Faber of Montana is the feature of the mass meeting.

Bishop Faber during the last week has been prominent because of his personality, peculiarly sweet and fraternal. He delivered a series of addresses on the fourth gospel. Formalness departed from the sessions while Bishop Faber was in charge and his listeners gathered about him as students about their master as he gave his lessons in pastoral theology.

The message of China t othe clergy of America was forcibly brought to the convention by Dr. Wood, foreign secretary of the general board of missions with headquarters in New York city. A plea for the emancipation of women from intellectual darkness, and a moral, religious and economic enlightenment to the whole nation, was made. The Very Reverend Cecil S. Quainton, dean of Victoria, advocated in the three of his lectures the reconstruction of theology and the simplification of dogma. In his addresses Dean Quainton pleaded for greater catholicity, working toward greater unity in the entire church world; catholicity of dogmas in terms of new thought and modern psychology; simplification of the Christian faith and more convincing faith in eternal life.

The matter of the new church hymnal which was voted upon at the last meeting of the diocese and will soon be distributed was discussed Friday evening of the convention. The discussion was led by the Very Reverend Reginald T. Hicks, dean of St. Stephen's pro-cathedral.

Sunnyside Church Will Welcome Soldiers.

Dr. J. J. Staub Will Preach on "The Christian Soldier Going Over the Top."

A SERVICE of particular interest to a Sunnyside audience will occur Sunday evening, when a number of returned osldiers, represented by stars on the service flag of the Sunnyside Congregational church, will be presented to the congregation by the pastor. A hearty welcome will be extended to these boys at this time, and when eventually all have retured the church will hold a special jubilee for the demobilization of the flag. Dr. J. J. Staub will preach an appropriate sermon on "The Christian Soldier Going Over the Top." An inspiring Lincoln serial of moving pictures will be shown, entitled "Down the River." Dr. Staub's sermon in the mornine will be on "Some Fundamentals of the Christian Faith."

* * *

Atkinson Memorial Congregational church, East Everett and Twenty-ninth streets, tonight will be host to all members of the Masonic order and Eastern Star within reach of the church. The pastor, Rev. Elbert E. Pfitt, will address them on "The Democracy of Free Masonry." The Sunday morning sermon at 11 o'clock will discuss "The Creation of the New World."

* * *

"The Patriotism of Jesus" will be the subject of the sermon of the Rev. Edward Constant this morning at the Highland Congregational church. In the evening Adjutant Joseph Harrison of the Salvation Army is to speak on "How Men Were Helped, Healed and Saved at the Battle Front."

* * *

This evening at 7:45, Professor Joseph K. Hart of Reed college will lead an open forum at the Pilgrim Congregational church, discussing "The Community Spirit." Chorus music will be rendered. "Human Islands" will be the theme of the sermon to be delivered by the pastor, Rev. Robert Murray Pratt, at the morning service.

* * *

At the Mount Tabor Methodist Episcopal church, corner of East Stark and Sixty-first streets, of which E. Olin Eldridge is pastor, services Sunday will be conducted as follows: 11 A. M., preaching by the pastor, subject "How Great Lives Are Made." Evening address, 8 o'clock, Professor Mathews of Willamette university. Sunday school, 9:45 A. M. Epworth league, 6:30 P. M.

* * *

At the Church of Our Father, Broadway and Yamhill, this morning at 11 o'clock, Mr. Eliot will conclude his series on Christian unity, with a sermon on "The Future of Christianity," in which many of the recent religious movements will be touched upon.

* * *

At Mount Tabor Presbyterian church the sacrament of the Lord's supper will be dispensed and new members welcomed in the morning service. The evening service will feature moving pictures, using another popular Lincoln film "My First Jury." Sermon, "Ancient and Modern Scribes." Next Tuesday the Sunday school will hold their annual picnic in Kenilworth Park. The picnic dinner at 6:30 P. M., to permit those who cannot attend during the day to share the "eats" and enjoy the evening. There will be a baseball game, track sports and surprising stunts.

* * *

Forbes Presbyterian church will make an every member canvass of the entire congregation between the hours of 1:30 and 4 P. M. today. Every member is asked to co-operate by being at home and having his weekly pledge in readiness for the canvassers. The object of the canvassers is to raise the annual church budget for the fiscal year 1919-1920. Today the Forbes Presbyterian church announcements are as follows: Sabbath school 9:45 A. M., worship 11 A. M., sermon, "Concerning the Collection." Evening topic, "Liberty or License?" Minister W. W. Long.

Bishop Sumner Postpones Visit to Coos Bay.

Visitation to Marshfield for Confirmation Purposes to Be Made on July 13.

MARSHFIELD, Or., June 28.—Right Reverend Walter Taylor Sumner, bishop of Oregon, has telegraphed Bennett Swanton that he has changed the date of his visitation to Marshfield from July 6 to July 13.

Rev. W. E. Couper, missionary of the Protestant Episcopal church, stationed at Coquille, will celebrate Holy Communion and deliver the sermon at the Episcopal church, Marshfield, this morning, and after the services will meet all those who desire to be confirmed at the date of the bishop's visitation.

* * *

The divorce problem from a religious point of view will be Dr. Morrison's subject at the morning service in Trinity church today. In the evening "Thwarted by Unbelief." An "at home" was given in the rectory Tuesday from 3 to 5, more than 100 members of Trinity and their friends enjoying the hospitality of Dr. and Mrs. Morrison. The teas are designed to give the people an opportunity to meet and welcome strangers, who are specially invited.

* * *

The annual mission festival of St. Paul's Lutheran church, East Twelfth and Clinton streets, will be observed today at 10:30 A. M. and 2 P. M. The Reverend A. Haag E. Schreimer and L. Ludwig, all Portland ministers, will officiate. Lunch will be served free to guests. Collections for home and foreign missions. No evening service.

* * *

At the Clay Street Evangelical church, corner Tenth and Clay streets, of which Jacob Stocker is pastor, the sermon at 10:45 A. M. will be "The Love of God." The holy communion will be celebrated both morning and evening. "What Stake Has the Church in Reconstruction?" is the subject of the evening sermon at 8 o'clock. Morning services will be in German and evening services in English.

* * *

In observance of their memorial day, members of Samaritan Lodge No. 2, Hassalo No. 15, Oriental No. 17, and Minerva No. 19, accompanied by Canton Portland No. 1, Patriarchs Militant will attend the East Side Christian church, corner East Twelfth and Taylor streets today at 7:45 P. M. Dr. R. H. Sawyer, the pastor, who is a member of Hassalo lodge, will deliver a suitable address. Miss Helen Harper will render a violin solo, and the choir will furnish special music.

* * *

The visiting members of the Oregon summer school for clergy will occupy the pulpits at various Episcopalian churches Sunday morning. Bishop Faber will preach at St. David's, Dean Quainton at the pro-cathedral and Dean Christian at St. Paul's, Oregon City. In the evening there will be a union mass meeting at the pro-cathedral, to be addressed by Bishop Sumner, Bishop Faber, Dean Quainton and Dean Christian.

The Very Rev. Reginald T. T. Hicks, dean of the pro-cathedral, and Mrs. Hicks will spend the month of July at Seaside. Dean Hicks will conduct the services each Sunday at Calvary chapel.

"The Church at Its Best," Dr. Boyd's Topic.

Retiring Pastor of the First Presbyterian Will Talk of the Future.

AT the First Presbyterian church, corner of Twelfth and Alder streets, the pastor, Rev. John H. Boyd, D. D., will preach both morning and evening. In the morning at 10:30 he will continue along the line which he began last Sunday, making reference to the future of the First Presbyterian church of Portland which Dr. Boyd is leaving now in a few weeks. The subject will be "The Church at Its Best, a Heart Message From the Retiring Pastor."

The special music in the morning will be a contralto solo, "Just As I Am," by Mrs. Virginia Hutchinson Spencer.

At the evening service at 7:45 Dr. Boyd will speak on "Getting the Most Out of Life," an attempt to understand and solve the problem of life. This evening sermon will be specially helpful to young people who are looking forward to the method of getting the most out of life. At 7:30 in the evening Edgar E. Coursen will give a recital on the great organ for 15 minutes.

EPISCOPAL LEADERS OF NORTHWEST AND OF NATIONAL COMMITTEES CONDUCTED SCHOOL FOR THE CLERGY IN PORTLAND PAST WEEK.

Front row, left to right—Rev. John D. Rice, secretary school committee; Dr. John Wood, foreign secretary general board of missions, New York; Rt. Rev. William F. Faber, bishop of Montana; Rt. Rev. Walter T. Sumner, bishop of Oregon. Back row, left to right—Very Rev. Cecil Quainton, dean of Victoria; Very Rev. Guy D. Christian, dean of Juneau; Rev. Thomas Jenkins, chairman school committee.

Seabeck Committee Formed by Church Women.

Prominent Church Workers of Seven Denominations Unite.

A SEABECK committee was organized at a luncheon at the Y. W. C. A. Monday afternoon when a group of prominent church women from seven denominations met with Mrs. Paul Raymond of San Francisco, associate secretary for the Pacific division of the interchurch world movement. This committee was formed for the purpose of advertising the missionary training conference at Seabeck, Hood's canal, July 30 to August 8, and securing a large and representative attendance from the churches of Portland.

Seabeck combines the advantages and beauties of both seashore and mountains. It is to the northwest what Lake Geneva is to Wisconsin and Silver Bay on Lake George to New York—a place for summer religious conferences and Bible study with an outing included. The chief object of the conference is to train leaders for mission study in the different churches next season.

Two themes to be offered for mission study next year which will be the subjects for our conference, are "Christian Americanization" for home missions and "Christianity and the Conservation of Human Life" for foreign missions. Supplemental study includes medical missions, the work in the hospitals and the Red Cross. Text-books on these subjects have been prepared and will be a part of the interchurch world movement educational campaign.

Mrs. B. A. Thaxter, of the First Presbyterian church, was named chairman of the Portland committee, the other members of which are Mrs. T. W. Kirby, representing the Episcopal church; Mrs. W. B. Hinson, Baptist church; Mrs. C. O. Kurtz, Christian church; Mrs. A. N. Fisher, Methodist church; Mrs. E. H. Bliss, Congregational church; Mrs. S. Earl Du Bois, United Presbyterian church; Miss A. S. Lamberson, Presbyterian church.

* * *

The Rodney avenue Christian church will have at its morning service at 11 o'clock and at its evening service at 8 o'clock, W. E. Rambo of Baker, Or., as its speaker. Sunday school will be at 10 o'clock preceding the morning service. Christian Endeavor will be at 7 P. M. Music by the church choir will be given.

* * *

At the Comforter Center in the assembly room of Hotel Portland, there will be a lecture at 8 P. M. by William R. Reece of the Swedenborgian church. The subject is "The Inner Meaning of some New Testament Miracles. Next Sunday Miss Florence Sullenberg will be here from San Francisco and will make announcement regarding the word.

* * *

The subject of this morning's sermon at the Rose City Presbyterian church at 11 o'clock will be "The Moral Burden of Miraculous Power." At 8 o'clock this evening the pastor, Dr. Robert H. Milligan will preach on "Joseph Forgives His Brethren." Mr. Walter Jenkins will conduct a song service at the beginning of the evening service.

* * *

At the Grace Baptist church (Montavilla), Rev. Fred Berry of Lincoln, Neb., acting pastor, will preach. The morning subject will be "Spring Time Experiences." In the evening evangelistic service with baptisms will be held. Bible school at 9:45 A. M. Prayer meeting on Thursday eevning at 8.

* * *

Services will be held at Universal Messianic church at 11 A. M. and 8 P. M. today. The subject for this morning will be "The Divine Purpose." Study classes meet on Wednesday evenings at 8 o'clock. All services are held in room 318 Abington building.

Coos Bay Preachers Plan to Go Elsewhere.

Dr. E. Herbert Heyden May Go to Boise or Wenatchee.

MARSHFIELD, Or., June 28.—Dr. E. Herbert Hayden, pastor at the First Baptist church of Marshfield for about two years, and Rev. J. Edward Blair, pastor of the First Presbyterian church for about a year, are considering offers that have been made them to go into new fields.

Two churches have been offered Dr. Hayden, that at Boise, Idaho, and that at Wenatchee, Wash., in addition to the Marshfield church, and he is uncertain whether he will accept one or the other of these or return to the bay. His congregation is most anxious that he should stay here. Dr. Hayden will go to San Francisco to visit his daughter and will later go to Idaho to continue his vacation.

Rev. Mr. Blair is considering locating in Albany. He has been offered a most tempting position as field worker for the Albany college, a place of influence and pleasant activity, and will probably accept. His family has already gone to Albany to reside.

* * *

At the First Spiritualist church, East Seventh and Hassalo streets, services today at 3 P. M. There will be the members' meeting and general symposium. The public is welcome. At 8 P. M. the closing service for the summer vacation will be held with the sermon by the pastor, Rev. A. Scott Bledsoe and message service conducted by Mrs. Etta S. Bledsoe.

* * *

Today, St. Peter's day, the rector of St. David's church, East Twelfth and Belmont streets, will observe the anniversary of his ordination to the priesthood. At the 11 o'clock service the Rt. Rev. Dr. Faber, bishop of Montana, will preach the sermon. Owing to the joint service at the pro-cathedral there will be no service at St. David's Sunday night. Sunday school will be at 9:30 A. M. and the eucharist will be celebrated at 7:30 and 9:30 A. M.

United Brethren Pulpit Topics Announced.

Dr. Byron J. Clarke to Speak on "Divine Surprises" and "Four Things Up to Date."

DR. BYRON J. CLARK, pastor of the First United Brethren church, Fifteenth and East Morrison streets, will preach this morning on the subject, "Divine Surprises"; in the evening, "Four Things Up-to-Date." At the latter service the new men's chorus will be introduced, rendering special music under the direction of Professor W. H. Moore.

At the Second United Brethren church, Twenty-seventh and Sumner streets, the pastor, Rev. Ira Hawley, will speak to his congregation on the subject, "They Are Called the Children of God"; the evening service will be a memorial service under the auspices of the order, "The Court of Honor," for Roy Cage. Reverend Hawley will give the address.

The Third United Brethren church, Sixty-seventh street and Thirty-second avenue South, will be addressed in the morning by the pastor, Rev. E. O. Shepherd, on the subject, "Substitutes." In the evening he will speak on the theme, "Why Does the Devil Live." This will be a continuation of last Sunday evening's service.

Rev. C. P. Blanchard, pastor of the Fourth church, United Brethren in Christ, Tremont station, will speak Sunday morning on the theme, "The Price of a Lie." The evening service will be a patriotic service, and will be addressed by A. F. Flegel on the subject, "Religion and Patriotism."

Christian Science Churches to Hold Services.

Testimonials of Healings Are Given at Mid-Week Service.

THE subject of the lesson sermon in all Christian Science churches today will be "Christian Science."

Seven churches of Christ, Scientist, will hold regular services at 11 o'clock Sunday morning, and all except Fifth and Seventh churches repeat the same service Sunday evening at 8 o'clock.

At the mid-week meeting, which is held on Wednesday evening in all churches of Christ, Scientist, testimonials of healing in Christian Science are given.

The senior session of Sunday school in all the churches, except Fifth, is held at 9:45 Sunday morning and the junior session at 11. In Fifth church the Sunday school sessions are held respectively at 9:30 and 11 A. M.

The Christian Science churches are located as follows: First church, Nineteenth and Everett streets; Second church, East Sixth and Holladay; Third church, East Twelfth and East Salmon streets; Fourth church, Emerson street and Vancouver avenue; Fifth church, Sixty-second street and Forty-second avenue, S. E.; Sixth church, Masonic Temple, 288 Yamhill street; Seventh church, Holbrook block, St. Johns.

The Christian Science churches maintain a free reading room on the eleventh floor of the Northwestern Bank building, Morrison street, between Sixth and Broadway. Authorized Christian Science literature may there be read, borrowed or purchased.

A cordial invitation is extended to the public to visit the church services and the reading room.

Dr. W. A. Waldo Announces Sermon Topics.

Morning Subject "A World Vision and a New Task."

DR. WILLIAM A. WALDO, pastor of the White Temple, will preach at both public services today. In the morning at 11 o'clock he will speak on the subject "A World Vision and a New Task."

In the evening at 8 o'clock his theme will be "From the Lion-Pit to Success."

The temple quartet will render special music at both of these services.

* * *

Dr. W. A. Waldo, pastor of the First Baptist church, will be the speaker at the men's resort. Service Sunday afternoon at 4 P. M. Dr. Waldo's subject will be "The Larger Manhood." The Laughton orchestra, with Alice Johnson, pianist, will give special music. The singing will be led by R. Desmond.

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At the Glencoe Baptist church, corner East Forty-fifth and Main streets, Sunday at 11 o'clock Rev. F. C. Laslette will preach on the subject "The Church's Fourth of July Message to the World." At 7:45 Mr. Laslette will give the third sermon in the series John 3:16—"For God so Loved the World." Music under the direction of George W. Downs. Also a violin and cello selection by Edna Brockman and Claud Hurd.

"Creed and Character," Dr. Stansfield's Topic.

Professor Coleman of Reed College to Speak at the Woodstock M. E. Church.

"CREED and Character" will be the subject of the sermon by Dr. Stansfield at the First Methodist church this morning and will show the sequence of conduct to faith.

In the evening, beginning at 8 o'clock sharp will be an hour with some of our best hymns. Every one is urged to join in this hour of rich religious sentiment and song. Beginning tonight, the Epworth league will be at 7:15 o'clock.

* * *

Professor Coleman of Reed college will preach at the Woodstock Methodist Episcopal church, Forty-fourth street and Sixtieth avenue Southeast, at 11 o'clock. The evening service at 8 o'clock will be conducted by Minute Men.

* * *

The Realization league will hold its service at 186 Fifth street, over the Woman's Exchange. Preaching at 11 A. M. will be by Rev. H. Edward Mills. His subject is "The Uses of Possibility." There will be no evening service.

Christian Church Folk to Meet at Turner.

Western Oregon Convention Scheduled for July 5 to 13.

LEADERS of the Christian church work in the state are anticipating a record attendance at their annual convention at Turner, July 5 to 13. This gathering will be on the camp meeting plan. The convention owns a wooded plot of eight acres, situated in a bend of the river. They have a tabernacle that will seat 3000 people.

W. P. Aylsworth, president emeritus of Cotner college, Lincoln, Neb., will deliver lectures, addresses, sermons and Bible studies each day. Cleveland Kleihauer of Seattle, Wash., one of the brilliant young men of the northwest, will give a lecture each day.

Outdoor programmes will be featured daily after 4 o'clock P. M. Every interest of the church has its allotted time and the occasion will be an opportunity for everyone interested in religious work. S. F. Swanders the state secretary, will report the largest state missionary receipts in the history of the church.

This convention holds a twin session each year in eastern Oregon just prior to the regular convention at Turner. The one this year will be at Milton, June 25 to 29. Every church in the brotherhood is requested to send delegates to one, or both, of these conventions.

Rev. Harold H. Griffis to Discuss Christianity.

Sacred Concert by First Christian Church Quartet in Evening.

THIS morning at 11 o'clock at the First Christian church, corner of Park and Columbia, the Rev. Harold H. Griffis will examine the grounds of Christianity's claim upon the world, taking for his special theme, "Your Own or Another's, Which?" Members who were not present last Sunday when $36,000 was subscribed in 36 minutes for the building fund will be given the opportunity today to make their subscriptions to the new church.

In the evening at 7:45 the preaching period will be given over to a sacred concert by the church quartet, of which Mrs. Fred Newton is leader and organist. This evening programme will include the following numbers:

Tenor solo, "The Pilgrim" (Steaks), by George Mallett; quartet, "Still, Still With Thee" (Rogers); contralto solo, "Consider and Hear Me" (Wooler), by Miss Nina Dressel; tenor and baritone duet, "I Waited for the Lord" (Gounod), by George Mallett and Guy Mannan; soprano solo, "How Beautiful Upon the Mountains" (Harker), by Mrs. O. B. Riddle; baritone solo, "The Good Shepherd" (Beardsley), by Guy Mannan; quartet, "Te Deum in B Minor" (Buck).

* * *

Rev. Monroe G. Everett of the Fourth Presbyterian church has announced the following programme for today's services:

Morning worship, 10:30; subject, "God's Message to Modern America." Sunday school 12 noon.

Evening worship, 8; subject, "What Makes a Nation Great?"

* * *

At the Westminster Presbyterian church this morning the pastor, Rev. E. H. Pence, will take for his subject "Humans Are Greater Than Their Institutions." The subject of the evening sermon will be "The Sea Is Ever Full."

Eastern Minister to Speak at Open Forum.

"Our Relations With Soviet Russia," Topic of Address.

THE Sunday evening civic forum in the First Congregational church, corner of Park and Madison streets, will be addressed this evening by Dr. Edward T. Devine of New York City, whose theme will be "Our Relations With Soviet Russia." Dr. Devine has visited Russia. He is a recognized authority on all matters of social theory and practice and the statement of the Russian problem and our relation to soviet Russia will be awaited with great interest.

The forum will be the closing one for the season and a capacity house is looked for. There will be community singing at 7:45 o'clock and an open forum for questions from the assembly will follow the address. Doors will be open at 7 o'clock.

* * *

A pipe organ recital and programme will be given by the Oregon chapter of the American Guild of Organists on Sunday evening at 8 P. M. at the St. James Lutheran church, West Park and Jefferson. In connection with the evening service and a short address by the pastor, organ selections will be given by several of the leading organists of Portland's churches. Vocal numbers also will be given.

Regular service of worship Sunday will be at 11 A. M., with Sunday school at 9:50. The Young People's Luther league will meet at 6:45 P. M.

"Religion and Relations" Is Sunday Sermon Topic.

Rev. W. W. Willard to Preach at First Congregational.

"RELIGION and Relations" will be the theme of Rev. W. W. Willard at the First Congregational church, corner of Park and Madison streets, at 11 o'clock this morning.

In addition to the distinctively spiritual implications of the theme, Mr. Willard will take occasion to express himself on some of the social issues of the hour, including the peace treaty of Versailles. The services of the day will close the period of Mr. Willard's acting pastorate at the First Congregational church, which began the first Sunday in February of this year.

Mr. Willard will remain in Portland with his family for a time during the summer months.

CANTALOUPE SEASON IS ON

Imperial Valley Ships to All Parts of United States and Canada.

EL CENTRO, Cal., June 28.—The cantaloupe season for Imperial Valley now is in full swing and the melons are being shipped to all parts of the United States and Canada. Figures just made public by the El Centro representatives of the United States bureau of markets, show New York is consuming 25 carloads a day of 337,500 cantaloupes. San Francisco is buying six carloads daily and Los Angeles ten.

The valley's acreage of 14,000 is the largest cantaloupe growing district in the country. This year's crop, it is estimated, will be fully 6000 carloads, or one-third of the entire production of the United States.

Coreans Believed Still Plotting.

TOKIO, May 12.—A Vladivostok dispatch received in Tokio says the Coreans there and in other districts of Siberia are secretly planning further demonstrations against Japan. The anti-Japanese Coreans are encouraged by the fact that among various sections of the Japanese, including some newspapers, an adverse criticism is directed against Japan's administration. The Coreans, says the dispatch, are under the impression that even if they fail to convert Corea into an independent state they will ultimately be successful in causing Japan to alter her military administration so as to increase the happiness of the Coreans.

PASTOR SEES LESSON OF HELPFULNESS IN MODERN RACES

Humans Need Help at Curves, Says Rev. Mr. Fields—Life Termed Speedway on Which Many Homes Are Wrecked—"At the End, What?" Is Query.

THE practice of racing and its results, were taken by Rev. D. Lester Fields, pastor of the Rose City Park Methodist church, as the subject of a novel sermon recently delivered in Portland. Rev. Mr. Fields took for his text "They That Run in a Race Run All, but One Receiveth the Prize," from I Cor., ix:24. In his sermon Rev. Mr. Fields said:

"Motorcycle races were scheduled for Memorial day and the Sunday following at Rose City Park speedway. For weeks preceding, the machines came, numbers of them, to qualify and practice for the races. The Indian, Harley Davidson, Excelsior and other makes were present for the contest. At the hour appointed, machines, motorcycles, Fords and autos galore came, most of them with capacity loads to see the races. There were pennants from Seattle, Eugene, and other towns outside of Portland. The event was evidently a notable one; so much so that attention may hereby be called to an improper method of celebrating a day set aside in honor of our heroic dead, who made the supreme sacrifice at Bunker Hill, Gettysburg, and later at the Hindenburg line. Shall love of pleasure be allowed thus to despoil a most sacred heritage? Shall the sense of gratitude to the heroes who died to preserve our nation be in this manner sacrificed to frivolity and excesses?

"The Speedway at Rose City Park is a track one mile in length; around it the machines flew at a furious rate—a mile in 48 seconds, the track being so graded as to give greatest speed.

Human Life Called Speedway.

"Human life is a speedway in which the hills are not leveled, the turns not graded, crossings not marked, with curves short and sometimes wholly out of sight. Many a runner in this race, not heeding the possible danger, has lost control of his machine, going over the bank, taking, not infrequently, others with him. Sometimes the wreck of a home, the most sacred institution of all, is the result.

While the men were "trying out" their machines for the Rose City races, one driver encountered a bull. The driver killed the bull, but the bull killed the driver. When a bull is encountered may he not be dispensed with in a manner so as not to kill the racer?

"Nobody entered the races that day with a machine imperfect or of an old model. Speed of the machine and the ability of the driver were tested thoroughly in advance. Then came the eventful day—racers all in place waiting the signal. The scene was fascinating. The machines, the consummation of man's genius, flying around the course, with driver of steady muscle and keen eye, scanning the track, rushed desperately for the goal.

"Little wonder that enthusiasm ran high, with spectators present picking out their desired winner and watching with keenest interest the outcome—all features in the race of human life. The school with its varied branches of instruction and discipline, the church teacher of morals and ethics, along with the home, God's own ordinance, each and all elements entering into the preparation for the run in life's race. In this race, however, the racer is more important than the race itself. A right foundation upon which to build life, is indispensable. A foundation consisting of a healthy body, well-trained intellect and common sense, are an equipment affording reasonable expectation of success—attended always with persistent industry.

Each Seeks Own Prize.

"The prizes for the motorcycle races were a paltry $97 for the first, $50 for the second, and $20 for the third. These earthly prizes were given, as they usually are, in accordance with the whims of those offering them. A prize is an incentive to hard work. Few contests are entered for the sport. The student burns mid-night oil, the financier for long hours pores over his accounts laying plans for future activity, the musician weary hour. In practice, each seeking the prize of success—a word after mother, home and heaven, the sweetest in the English language.

The prizes at Rose City were known before the races were call, while in the race of life it is difficult to tell what the prize will be, coming as it often does, in unexpected ways. The racer may be aiming at a college diploma, but is switched into commercial pursuits. If the runner could in this race see the end from the beginning, many doubtless would not enter the contest.

However, there is advantage in not knowing the future, though the joyful surprises of life commonly surpass the sorrows. To some it must be admitted, the disappointments bulk larger than the pleasures. A few take matters into their own hands and fly from the ills of life to that they know not of. This is not only cowardly, but taking a risk that few dare to take. On the other hand, the prize is so esteemed and considered so certain, that most men are eager for the race. Singularly enough some have to be coaxed, and this means going into it half heartedly. To such the race can be only drudgery, failing as they do to realize the exhilaration of the racer who strenuously covets victory.

"When you come to the end of a perfect day,
"And you sit alone with your thought,
"While the chimes ring out with a carol gay,
"For the joy that the day has brought."

"At the End, What?" Is Query.

We are all racing toward an undiscovered country. Does death end all or is it only the the real commencement? A common weed, of no special use or beauty, continues to grow as it did centuries ago. It is the same weed as it was in the days of Aristotle. If God has kept that useless weed since the beginning of time, useless so far as we know, shall he extinguish the soul of infinite capabilities? Should there be no hereafter it is a principle by which to live and a most comforting one at death. And if true it adds an incentive to right living and noble purpose.

If death ends all, how ambition mocks us. Life is all too short to develop our capabilities; the poet barely learns to sing with his soul full of songs crowding for expression; the financier just comes to the place where he knows how to make his capital produce; the farmer to make his land yield; when all at once infirmity or old age comes, and each is compelled to yield to the inevitable. A professor once pitied the members of his class because they arrived on the stage of action too late. "All the inventions," he declared, "had been made, nothing is left to be discovered." Since that are the telephone, wireless, flying machine, submarine and other inventions that make that professor seem small—as he really was.

How forbidding the thought that death ends all. Plant life has and will be, so far as we know, continued indefinitely, while the soul with its ability to think and reason may be snuffed out utterly. Who can believe that?

Lesson of Helpfulness Learned.

One of these is that of mutual helpfulness. A few machines were towed by others to the races. They were stripped of parts which could be dispensed with to advantage in the race itself. The towing machine was not to run in the race, but was helping one who was. The relations of life are in some degree interdependent. Though all are running, each may have time to help a brother, if nothing more than to drive away the bull which might upset him, or erect a sign board at the point of danger. "Did you give him a lift? He's the brother of man and bearing all the burden he can. Did you give him a smile? He was downcast and blue, and the smile would have helped him to battle it through. Did you give him a hand? He was slipping down hill, and the world, as you thought, was treating him ill. Did you give him a word? Did you show him the road? Or did you just let him go on with his load?"

Another lesson from the motorcycle race is, life is now being run at such high rate of speed that we do not take time to discover the curves. And this means little or no time for recreation or sociability, resulting in profaning the Lord's day, the foundation of our religious and social life. Young people do not make adequate preparation, but hurry into business activities Sunday, Monday and all, compelling themselves thus to be forever only employes. It is well to take time to do things right. A few minutes at the old-fashioned family altar as a preparation and safeguard against the sins of life, when father with the family gathered about, reads some of the chosen words of God, and then in prayer invokes divine guidance and help.

"Take time to pray before you go to duties of the day; ask his guidance, love and care; and sin's strong tide to stay. Take time to play and time to read God's holy word each day that you may be prepared to do his will and work and way."