THE SUNDAY OREGONIAN, PORTLAND, JUNE 1, 1919.



Alfalfa Prices High. MILTON, Or., May 31.—(Special.)— lihough the first cutting of alfalfa ay is just commencing in this district

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price this season than last, owing to the fact that all of last season's yield has either been used or shipped out of the northwest. war. The estimated cost then was \$32,000, but it is now \$70,000. The ad-ditional amount, it is helieved, can be PENDLETON, Or., May 31. - The raised this summer. The church al-First Presbyterian Church Building ready owns the site.

He was a master of the manufacturing branch of the industry, just as he was closely in touch with the growing of sheep, improvement of the breeds and cultivation of the best in production and manufacture. In the next genera-tion of the family the "dyed-in-the-wool" genuineness of understanding and appreciation was inherited and "even unto the third generation" comes the blessing of inspiration to home in-dustry, for Roy T. Bishop is a grandson of Thomas Kay; his mother a sister of Thomas B. Kay.

Business Learned From Boyhood.

Roy T. Bishop learned the woolen mill business from boyhood. Spindles and spools were familiar in play days, and under the tutelage of his grand-

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Government Work Done.

Government Work Done. Last year, when the Gregon Worsten and started to convert the plant into the worsted yarm mill, the government work worsted yarm mill, the government work work of available, except for plants having contracts for manufacture of years, possibly longer, so the product the mills was commandeered for hat the work would continue for two and the patter the government. A contrage to the for the government. A contrage to the for the government to produce to the for the government. A contrage to the for the government changed to prov The form a possibly longer, so the man patter the government. A contrage to the for the government changed to prov The form a possibly longer, so the man patter the government of the proting to the form the form to the for the government. A contrage to the for the government changed to prov The form a possibly longer, so the man to the government of the proting to the form the form to the for the government. A contrage to the for the government of the proting to prove the form the government of the proting to prove the form the government of the proting to prove the form the proting to prove the form the proting to prove the form the form the form the proting to prove the form the form the form the proting to prove the form the form the form the prove the prove the form the form the form the government. A contrage the form the proting the prove the form the form the form the prove the form the

the annual wool clip. Thomas Kay, founder of the woolen mill industry of Oregon, recognized long years ago the folly of transport-ing the wool of the northwest to the east, where it was scoured, manufac-tured and the product shipped back to the Pacific coast states as consumers. He was a master of the manufacturing branch of the industry, just so the bare in svery particular, as part closely in teach The machinery of the Sellwood plant is modern in every particular, and the looms have been replaced by the worsted yarn machines. At the present time there are about 60 employee, the number having been increasing stead-ily as the hands were trained. The lack of skilled help for a worsted yarn mill made it necessary to instruct be-ginners and through education gradu-ally assemble the force.

ginners and through exclusion grand-ally assemble the force. Occupying eight acres of ground, with its own water power, the plant capacity of the present buildings will meet present requirements, but has room for expansion as conditions may justify.

A Peorla (III.) inventor has secured A Peoria (iii.) Inventor has secured a patent on a drill that actually will bore a perfectly square hole, or, in fact, a hole of any desired shape. It is done by having a bit boring a round hole and working in a perpendicular shaft, then having other hits operating borl-zontally to the main bit.

My Corns Off! Any Corn or Callous Comes Off Peacefully, Painlessly-Never Fails.

It's almost a picnic to get rid of a orn or callous the "Gets-It" way. You pend 2 or 3 seconds putting on 2 or 3 rops of "Gets-It." about as simple as



the northwest. and the yield promises to be large, a few sales are reported to have been made at \$18 per ton in the stack for the new crop. Growers generally look forward to as good if not better a

find her wishes satisfied here.

pumps shown in pat-

ent, brown or black

calf, a pair \$10. Of

the finest white kid

B-Exceedingly smart

for street wear are

these Oxfords with

military heels. They

come in white rein-

skin, a pair \$6.50; in

black kid, \$7.50 a

pair; in mahogany

invite mothers to visit this department.

\$11.

calf, \$9.

Presbyterians to Build Church.

Smart and Well-fitting

are these late Spring models in pumps and Oxfords. Graceful in line, with the high French heels for formal wear, or street shoes with the comfortable military heels, all

alike are "just right" in every way. Milady Fastidious will

A-Beautiful Colonial C-Slender, graceful

The Children's Shop meets in every respect the needs and requirements of growing youngsters. We fit their feet correctly with the sort of shoes that are good-looking, and will wear. We

lines characterize

these pumps with

their stylish low

French heels. Shown

in patent or dull

leather, at \$7 to \$9.

with long vamps and

high heels. White

reinskin, \$6.50; black

kid or patent, \$7.50

to \$9; white kid,

STAIGER'S 292 WASHINGTON STREET

Between Fourth and Fifth J. & M. SHOES FOR MEN

\$9.50.

D-Charming pumps

BE SHARED Personal Ownership a Reality

BY DR. JAMES E. TALMAGE

Of the Council of the Twelve, Church of Jesus Christ of Latter-Day Saints; Salt Lake City, Utah.

Note: For free copies of other articles of this series, send request to the author.

The present is an age of personal and public charity, of benevolence and altruism. As a nation we have had in tensive training in the practice of given and the provide of the Jewish law, in that he had associated with gentiles, he told of the Divine manifestation whereby he had been commanded to do as he had done; and his bearers believed and exclaimed: "These hat God lists to the calcium of the divinely planned. The new of the tensive training in the university of life. Some of us shirk the lessons and try to eliminate benevolence from our list of studies. Others take the reading as distinguished from learning what and how the function. But comments as the foregoing have been the agerness and despair what he aboratory train precific application to material benevolence. While the unwite the tension of the specific application to material benevolence. The second of the design of the second of the ten with the letter represented to give a share of the other with the letter the deficient ones have the mean of portunity had been theirs in plenty, the Bridegroom passed, and they were shut out from the marriage as the foregoing have been the refuest of the vise and they were shut out from the marriage they had neglected to secure while they applied to the secure of the ten with the despair what they had neglected to secure while they and they could give a shut questionable title to the function.

specific application to material benevospecific application to material benevo-lence, to the relieving of distress, to feeding the hungry, to providing em-ployment whereby the beneficiary may be enabled to further help himself, to activity in community betterment and civic co-operation. But there are some possessions—and they of the resolution to material benevo-to the source of the refuent of the wise and beyoident mail dens as uncharitable. The circumstance is typical of the fact that in the judgment to come every souid shall be individually answerable. Had the wise virgins been plctured as imparting of their precious possessions

they of the greatest worth-that no man can bestow upon his neighbor nor bequeath to posterity. Can artist or mechanic impart his skill through bill mechanic impart his skill through bill of sale or transfer deed? Can the man of education by will and testament devise his high attainments to an idle illiterate? The most that any such possessors of real wealth can do is to provide facilities whereby others may gain for themselves' knowledge and skill, and to encourage such by earnest coursel, admonition and persuasion as well as by their own inspiring example.

a similar testimony in his own right. In the day of separation and judgment such of the two, and svery one of us. Jesus shall stand alone, to our individual maivant honor or shame, wise in the things of terms. God unto salvation or degraded through For

wilful ignorance unto condemnation. It is not given unto man, devoid of Divine co-operation, to convert his brother; though it is the blessed priv-liege of the converted one to help his fellows toward conversion. The shility to repent is a giff from God, not from one man to shother, nor a should be the sortion of the sector of the sortion of the sortion

ceptive,

Judge not the refusal of the wise and

Had the parable turned otherwise, had the wise virgins been pictured as imparting of their precious possessions to the slothful and unworthy, we would fain find in the story some shadow of propriety for the utterly ropellent and unscriptural heresy of supercrogation, which sprang up as a noisome weed during the dark centuries of the apos-tasy. This sacrilegious vagary pre-tends that the excess merits of the righteous may be drawn upon as a bank account and apportioned to the navment of the sinper's debta-in short to the slothful and unworthy, we would

provide facilities whereby others may gain for themselves knowledge and skill, and to encourage such by earnest cournel, admonition and persuasion as well as by their own inspiring example. So with even stricter literalness is it with respect to spiritual treasures. One who through humility and obedienes for the ten virgins refutes the bas gained a testimony of the truth of the Gospel of Jesus Christis rich there in beyond all the wealth of earth; but that priceless possession is his own. He can never give it to another nor share it, however strong his yearning that his friend should be so endowed; but he can assist that friend to gain a similar testimony in his own right.

We have no supercrogation but that made available by the Atonemest of Jesus Christ, through whose merriss salvation is offered to all men on equal

For every soul shall stand before God to be judged according to his deeds. See Revelation 20, and Book of Mormon, Alma 5.

to repent is a gift from God, not from one man to another, nor a spontaneous growth; but the Divine bestowal is assured if the soul be contrite and re-ceptive.