

THE SUNDAY OREGONIAN, PORTLAND, JANUARY 5, 1919.

Hatela, R. W. Childs.
 Calarrers Association, H. W. Kent,
 Cubile Utilities, Franklin T. Griffith,
 Red Cross, Amades M. Smith,
 National Langue for Women's Service, Mrs.
 Alice Benson Beach,
 Theaters, Franklin Metiotingan,
 Sodian Plature Theaters, C. S. Jensen,
 Suitomanh Bar Association, C. H. Glibert,
 Women's Clubs, Mrs. G. J. Prankel,
 Taschers' Association, Francis D. Curtia,
 National Guard, Colonel W. C. North,
 Bailders' Exchange, O. E. Hughesen,
 Gregen Sactery of Engineers, J. W. Cun Suitoman,

iragun Social Hygiene Society, W. G. Eliot.

E. Employment Service, Captain J. T.

K. Employment Service, Captain J. T. Cawell.
E. S. Officiale, Bert E. Haney.
K. Berth, George A. Loveloy, Interry Club, Dr. G. R. Dougtas.
Ad Club, Marshail N. Dana.
Frogramive Buniness Mens' Club, Frank E. Hilton.
Realty Heard, Paul C. Murphy.
Civic League, A. C. Newell.
East Side Business Mens' Club, H. L. Camp.
City Club, C. C. Chapman.
Transperiation Club, Elisevorth.
Royal Reservices Mens's Club. H. L. Camp.
City Club, C. C. Colt.
Press Club. Carl S. Kelty.
Salesmens's Club. George Bowen.
Mutta, W. P. Strandborg.
Automobile Club. Frank C. Watkins.
Math Carriers' Association. Joseph G. Hadley.
American Institute of Architecta, W. G. Holferd.
American Institute of Electrical Engineers.

ican Institute of Electrical Enginee Paul Lebenbaum, of Electrical Engineers, Parent-Teachers' Association, Mrs. William Ackers, City and County Medical Association, Dr. C. J. Smith.

City and County Medical Association, Dr. C. J. Smith. Oregonian, Edgar B. Piper. Teingram, J. E. Wheeler. Journal, George M. Trowbridge. News, Fred Boalt. Sabor organizations, Otto Hartwig. Sabor organizations, Otto Hartwig. Sabor Congregations, Dr. J. B. Wije. Founcti of Defense, John K. Kollock. Multnormab Guard, Col. Campbell. G. A. E. M. J. Morse. Spanish War Veterans, Edward Rummel. County Commissioners, Rufus C. Holman. Chy Commissioners, Rufus C. Holman. Chy Commissioners, C. A. Bigelow. Chairman of Draft Board, No. I, C. Elmere Grove.

Bairman of Draft Board, No. 2, T. D.

Honeyman. Chairman of Draft Board, No. 3. A. G. Long. Chairman of Draft Board, No. 4, Dr. E. Kel-

Chairman of Draft Board, No. 5, J. E. Mar-

Chairman of Draft Board, No. 6, Dr. A. W.

Chairman of Draft Board, No. 6, Dr. A. W. Moore.
Chairman of Draft Board, No. 7, William F. Woodward.
Chairman of Draft Board, No. 8, William Killingsworth.
Chairman of Draft Board, No. 9, A. F. Flezei.
Chairman of Draft Board, No. 10, Dr W. J. Glietran.
Multinomah County Board, Sheriff Huriburt.
Boy Scouts, C. C. Colt.
Ministerial Association, Dr. E. H. Pence.
Fraternal organizations, J. O. Wilson.
T. S. Army, Colmed Zinn.
E. S. Navy, Lieutenant Gandy.
Catholic Churches, Ri. Rev. Archhishop Christie.

Chinois Charches In Soldiers' Christian Science Churches and Soldiers' Welfare Committee, Paul Seeley. Seventh Day Adventisty, H. H. Harnes, Colored Peogle, Eev. W. I. Rowan, Chinese, Moy Back Hin, Japanese, S. Nakaya, Knights of Columbus, Frank Lonergan.

SORENSEN HELD FOR DEAT

MANSLAUGHTER CHARGED IN ACCIDENT CASE.

Package of Extract Found on Machine Leads to Indictment of Logging Company Head.

Nels P. Sorensen, president of the Rear Creek Logging Company, is held accountable for the killing of Mrs. Mina Smith, a widow, in an automobile accident December 25, last, when the Multnomah County grand jury yester-day returned a true bill charging him with involuntary manufaughter. Evidence submitted to the grand more is said to have indicated strong-r that if was the Sorenson machine

business men's organizations the "why" of their organizations. Short talks ex-plaining the purposes of the clubs and their weekly meetings will be made at the meeting of the General Minis-terial Association in the Y. W. C. A auditorium at 11 o'clock Monday morn-ing. Charles Berg, held of the members' forum, will represent the Chamber of Commerce; C. B. Waters, the Rotary

Men's Club. This plan, which is expected to work as a "clearing house" for information between ministers and business mcn. is

being worked out by a committee head-ed by Rev. W. W. Youngson. Reasons for the existence of these erganizations, their aims, purposes and plan of work will be told by the select-

ed speakers. Dr. Joshua Stansfield, of the First Methodist Church, is president of the Doherty was taken to the Portland association.

YOUTH PAROLED FROM JAIL

Clarence Dayton Finally Confesses

Taking Automobile. Clarence Dayton, 19, entered a plea of guilty before Judge Stapleton, for appropriation of a strange automobile,

ad was sentenced to three months in the County Jail and paroled.

The County Jail and paroled. Dayton two weeks ago pleaded not guilty. A few days later he changed his mind and pleaded guilty. Several additional days of County Jail life caused the youth to suffer another change of heart and he again changed his plea to not guilty. The case was then set for trial, but yesterday the lad surprised court officials by changing surprised court officials by changing his plea for the fourth time.

OFFICERS MUSTERED OUT

Assistants at University of Oregon

Receive Discharges.

UNIVERSITY OF OREGON, Eugene Jan. 4.—(Special.)—Lleutenants R. S. Zimmerman, of Thornton, Idaho; W. F. G. Thacher, Eugene: R. H. Partridge, Los Angeles, and C. G. Willis, Palo Alto, Cal., yesterday received their dis-charges from the Army. Lieutenants A. B. Barney, Colorado Springs; Frank Spratlin, Boulder, Colo., and Edmund Regester, Buffalo, N. Y., received their discharges a few days ago. These men have been assisting Colonel Bowen, commanding officer in charge of the tudents' Army Training Corps unit at university.

Knights Chaplain on Way Home.

Rev. E. V. O'Hara, who has been overseas as a Knights of Columbus chaplain, is now on his way to Portland. Father O'Hara, who was one of the original members of the Oregon Welfare Commission, has been along most of the western front. A commit-Welfare tee to arrange for his homecoming has been appointed, consisting of the fol-lowing: R. J. O'Neil, John N. Casey, Joseph Jacobberger, J. Frank Sinnoit, William E. Prudhomme, J. C. English, P. J. Hanley and John W. Kelly.

which ran down and killed Mrs. Smith Adv.

The Oregon Retail Hardware & Implement Dealers' Association will hold the 13th annual convention at the Im-perial Hotel, January 31-23. Officers

of the association are, W. A. Hudelson president; N. A. Bonn, vice-president and E. E. Lucas, secretary. Portland Commerce; C. B. Waters, the Rotary Club: Marshal Dana, the Ad Club, and Frank Hillon, the Progressive Business courtesy to every employer and every

employe, regardless of whether the women wear diamonds or are ragged."

Shipyard Worker Injured.

Jobbers are taking a lively interest in the convention and at a meeting held at the Chamber of Commerce Friday, they voted to banquet and entertain th visiting dealers. The following com-mittee of Jobbers was appointed to ar-range for the entertainment: W. K. Slater, of Honeyman Hardware Com-W. Doherty, River View Hotel, St.

Johns, sustained a compound fracture of the upper jaw and a lacerated check pany, chairman; P. J. Freeman, of J. A. Freeman & Son; E. C. Ward, of Maz-shall - Wells Company; S. Luders, of when he was struck with a steam ham Forter shipyards yesterday morning. Doherty was taken to the Portland Sanitarium, where an attempt is being made to reset his jaw. He is 30 years of age.

ors' Entertaiment.

Mother! If your Child's Tongue is Coated.

If Cross, Feverish, Constipated, Bilious, and the Stomach out of Order, give

"California Syrup of Figs."

been appointed, consisting of the foi-lowing: R. J. O'Neil, John N. Casey, Joseph Jacobberger, J. Frank Sinnott, William E. Prudhomme, J. C. English, P. J. Hanley and John W. Kelly. **CARD OF THANKS.** We wish to thank the many friends, relatives and members of the fire de-partment and Mascabee lodge for their deep sympathy and beautiful floral of-ferings rendered at the lows of our be-loved son and husband, Archie A. Mic-Kenzie. MRS. A. L. GROCE AND Adv. MRS. RUTH MCKENZIE

Is There No Hope Beyond?

By DR. JAMES E. TALMADGE

Of the Council of the Twelve, Church of Jesus Christ of Latter-day Saints; Salt Lake City, Utah. Note: For free copies of other articles of this series, send request to the author.

It is not good that man should be alone.

This is the word of God. It is inscribed on the first page of human history. The affirmation was given special application to the marital state, whereby the perpetuity of the race would be insured in the distinctive family order. To this end "Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh." (Gen. 2:24)

At the very beginning of man's existence as an embodied spirit, the Divine fiat against promiscuity in the association of the sexes was promulgated. Anthropologists aver that even in the most primitive communities kinship was recognized as an established feature, and laws relating to the sexual relationship obtained.

The family unit is therefore the universal order amongst mankind, and is of Divine establishment. Both the Mosaic code and the law of the Gospel, in which it was fulfilled and superseded, recognized the sanctity of family ties and prescribed regulations for the maintenance thereof.

The family institution comprises more than the wedded union of husband and wife with its mutual obligations and responsibilities. The status of parenthood is the flower of family existence, while marriage was but the bud. Under the revealed law parents are as truly answerable to God for the adequate discharge of duty to their children as for the faithful observance of the marriage covenant respecting themselves.

Within the family established and maintained according to the Divine word, man and woman find their holiest and most ennobling happiness. Individual development -the education of the soul for which earth-life has been provided-is incomplete without the impelling and restraining experiences incident to the responsibilities of the wedded and parental state.

Is the family relationship to end with death?

Are husbands and wives to be separated, and the mutual claims of parents and children to be nullified by the grave?

If so, then surely the sting of death and the victory of the grave are enduring verities; for the dead would be lost to us and we to them. Such a conception affords ample explanation of the prevalence of black at funerals. The sombre pall and sable trappings are all in place if bereavement on earth means everlasting separation.

The dread assumption-let us not say belief, for who does not hope that a brighter destiny awaits us?-has been fostered by custom and ignorance, and even taught as doctrine by substituting the precepts of men for the word of God. It is embodied in the marriage ceremony, wherein the officiating minister, addressing the principals at the moment of their supreme concern, says: I join you in the bonds of matrimony until death does you

How like the thud of clods upon the casket in an open grave! Must we tolerate the shadow of death as an intruding guest at every wedding?

Verily so, if marriage be nothing more than an earthly contract, regulated by law solely as a human institution; for no legislature, congress, or parliament of men, no

synod, church council, or ecclesiastical hierarchy of human origination, can legislate or administer ordinances of other than earthly validity. To claim jurisdiction in post-mortal affairs on the basis of human assumption is both sacrilege and blasphemy.

The current marriage ceremony, uniting the parties until death does them part, is framed in consistency and propriety. As an institution of men it is honorable and * legally binding. And so are all the obligations and endowments resulting therefrom, including the exalting status of parenthood. But all such relationships are to end with death if validated only by man's authority. Can we consistently affirm that if the grave terminates the claim of parents upon each other it shall not likewise end the claim of parents upon children, and of children upon parents?

But behold, there is hope! God has provided a way by which the family unit may survive the grave and endure throughout eternity. It is the Divine intent that marriage be an eternal union, and that the relationship between parents and offspring shall be made valid in the hereafter as here.

We affirm that the Holy Priesthood has been restored to earth by direct dispensation from the heavens, and this in accordance with prophecy and Scripture, and that the authority of this Priesthood, when administered as God has directed, is effective both on earth and in heaven. (Compare Matt. 16:19; 18:18).

We affirm that even as baptism, when administered as our Lord prescribed, by those invested with the Holy Priesthood, shall be a means to salvation beyond the grave, so other ordinances, including the sealing of wives to husbands and children to parents, may be authoritatively solemnized so as to be valid after death. To this effect hath the Lord spoken respecting the everlasting covenant, which embraces marriage for both time and eternity:

"Therefore, if a man marry him a wife in the world, and he marry her not by me, nor by my word; and he covenant with her so long as he is in the world, and she with him, their covenant and marriage are not of force when they are dead, and when they are out of the world. Therefore, they are not bound by any law when they are out of the world. Therefore, when they are out of the world they neither marry nor are given in marriage. . . And again, verily I say unto you, if a man

marry a wife by my word, which is my law, and by the new and everlasting covenant, and it is sealed unto them by the Holy Spirit of promise. . . . it shall be done unto them in all things whatsoever my servant hath put upon them, in time, and through all eternity, and shall be of full force when they are out of the world; and they shall pass by the angels, and the Gods, which are set there, to their exaltation and glory in all things, as hath been sealed upon their heads, which glory shall be a fullness and continuation of the seeds for ever and ever." (Doctrine and Covenants 132).

For the Book of Mormon, etc., apply to booksellers or write direct to Northwestern States Mission, 810 East Madison St., Portland, Or., or Bureau of Information, Salt Lake City, Utah.



