REV. CHARLES L. WHITE TO OCCUPY WHITE TEMPLE PULPIT

Baptist Home Mission Society Secretary Well Informed on War Situation.

PASTORS WHO HAVE ENTERED NEW FIELDS IN THE CITY.

White is a speaker of National note and will speak at the morning and evening services of the White Temple today at 11 and 7:20 o'clock. Few men have been in closer touch with the war situation and the present peace developments than Dr. White, and he is one of the best-informed men in the country regarding the present attitude of the church and its outlook for the future.

This morning the Lord's Supper service will be held and Dr. White will give a short address. This evening a mass meeting has been called to hear his address on "The slission of the Church in New Conditions."

Dr. White will address the Union Ministers' Conference at the Y. W. C. A. tomorrow morning at 10:30 and tomorrow evening he will address min-

Dr. S. J. Reid, who has supplied im-portant pulpits in the United States and in Canada, and who has held a successful evengelistic campaign in and around Portland, will supply the pulpit of Montavilla Baptist Church for the month of December. In connection with the general observance of Enlistment week by all Baptists of the Northern states. Dr. Reid will preach this morn-ing on "The World's Greatest Worker." A special rally will be held this even-ing at the church to hear Dr. Reid's sermon, "What Christ Came to Do for sermon, "What Christ Came to Do for 318 Abington building.

O'NE of the important events in current series of sermons on "Great bounch life of the city is the visit world Tragedies," with the topic "The of Rev. Charles L. White, D. D. executive secretary of the American Baptist Home Mission Society. Dr. White is a speaker of National note and will speak at the morning and evening a Creed." The topic on Thursday evena Creed." The topic on Thursday even-ing at 8 o'clock will be the second in the "Studies in the Life of Joseph."

> "Wilson's Peace Terms" Is Topic of Sunday Sermon.

> First Methodist Church Plans Reception for New Members.

REV. JOSHUA STANSFIELD will hold a candid discussion of the essential principles of a permanent world peace at the First Methodist Church

A tomorrow morning at 10:30 and tomorrow evening he will address ministers of the Baptist denomination at the White Temple at 7:45.

Another important feature of the White Temple programme is the enlistment week campaign which begins today. This is a movement that is being carried on in the Baptist denomination throughout the country, and is meeting with great success. It is seemething analazous with the war-roll of the Y. M. C. A. in which a renewed enlistment and allegiance are entered into hy the members of the respective churches as well as others.

A house to house visitation will be the order of the day, and some 120 visitors will go isto different parts of the church. It will be a gala day, in which both visitors and members will enjoy the most cordial and heartiest fellowship.

The Sunday evening forum will be the third of the series.

tral Free Methodist Church, has forgained his health sufficiently to resume services and preaching will be held tonight at 7:30 o'clock at the High-land Congregational Church. It will be one of acknowledgment of the particular to the particular t dren's church is conducted also at 11 ward Constant, will have for its title of Oregon have been invited. These clock.

"The Dethroning of the Money God."







ft to Right—Rev. Ira Hawley. New Pastor of the Second Church of the United Brethren. Who Recently Came to Portland From Beach, N. D.; Dr. Byron J. Ciark, New Pastor of the First Church of United Brethren, Who Has Been in the Ministry for 32 Years; Rev. E. Benson, Former Pastor of Trinity Presbyterian Church, Who Recently Has Taken the Bar Examination and Will Practice Law.

"Higher Ministry of Music" First Christian Theme.

the church. It will be a gala day, in which both visitors and members will enloy the most cordial and heartiest fellowship.

The Sunday evening forum will be resumed at the Church of Our Father (Unitarian), with a discussion this evening of "What Should be the Peace Terms," led by Richard W. Montague. The questions outlined for discussion this Winter will pertain chiefly to reconstruction.

Rev. W. N. Coffee, pastor of the Central Free Methodist Church, has replained his health sufficiently to resume gained his health suffi place which music has in the religious Motives." speak particularly for the benefit of mon problems.

Church, will preach this morning at 11 o'clock on "The Preservation of National Peace." This evening his subject will be "The Psychology of Religion," the second of a series of sermons.

the subject, "Christian Problems of Re-

construction."

Next Thursday this church will give a "community party" to give people of the section opportunity to meet their friends and neighbors and discuss com-

a "community party" to give people of the section opportunity to meet their friends and neighbors and discuss common problems.

The subject for the lesson-sermon this week is "Ancient and Modern Necromancy, Alias Mesmerism and Hypnotism, Denounced."

Rev. Elias Gjerding, pastor of the First Norwegian Danish Methodist of Church, will preach this morning at 11 o'clock on "The Christian in the World." This evening at 8 o'clock his subject will be "The Stewardship of Life." A string band will furnish mussic in the evening. The Evergreen adult Bible class will meet at 7 P. M.

The Spiritualist Church of the Soult will be second the second at 12:10 P. M. Fifth Church and Discharge est congregation of the denomination in Portland, is now progressing rapidly in its church work, according to Dr. Francis Burgette Short, the pastor. The Sunday school is organized with J. J. Johnson, superintendent; Robert H. Hughes and Samuel Cornell, assistants; Miss Jossie Farrell, secretary; Miss Lillian Taylor, librarian, and Rowland H. Bradley, chorister.

Fourth and Sixth churches at 9:45 and 11 A. M. Third Church also conducts two sessions, the first at 11 A. M. and the second at 12:10 P. M. Fifth Church subject. "The Inner Spring of Life." In the second at 12:10 P. M. Fifth Church Sunday School will hold its subject will be "The Stewardship of Life." A string band will furnish mussic in the evening. The Evergreen adult Bible class will meet at 7 P. M.

meetings have seen invited. These permonstrations and a lecture will be length at to insure a large attendance complimentary transportation has been extended to all of the preachers of the state. Third street as follows: 11 A. M., Dr. R. R. R. Sepiritualist Church this evening at state of clock at 15 East Fifteenth artest North, by Rev. L. C. Schorl.

Softwices will be held at 11 A. M. and at 18 Septical septical seconds of the state at 18 P. M. at Universal Messianie congregations with a view to preparing local leaders for the task of the state. The conferences will be held in the shorth, by Rev. L. C. Schorl.

Softwices will be held at 11 A. M. and at 12 L. M. and at 11 of clock at 15 East of clock at 15 East Fifteenth artest North, by Rev. L. C. Schorl.

Church today. The sermon topic will be a view to preparing local leaders for the task of clock these of at 8 P. M. at Universal Messianie congregations with a view to preparing local leaders for the task of clock these of at 8 P. M. at Universal Messianie congregations with a view to preparing local leaders for the task of clock these of at 8 P. M. at Universal Messianie congregations with a view to preparing local leaders for the task of clock these of at 8 P. M. at Universal Messianie congregations with a view to preparing local leaders for the task of clock these of at 8 P. M. at Universal Messianie congregations with a view to preparing local leaders for the task of clock these of at 8 P. M. at Universal Messianie congregations with a view to preparing local leaders for the task of the whole Nation and visiting congregations with a view to preparing local leaders for the task of the whole Nation and visiting congregations with a view to preparing local leaders for the task of the whole Nation and visiting congregations with a view to preparing local leaders for the task of the whole Nation and visiting congregations with a view to preparing leaders for the task of the series.

The Spiritualist Church of the Soul, Inc., will hold services today at 20 Mr.

sage at the church to hear Dr. Reid's person. What Christ Came to Do for Men.

At Millard Avenue Preshyterian Church today, Rev. W. Lee Gray will preach at Thanksgiving sermon. He world's Church today, Rev. W. Lee Gray will preach at Thanksgiving sermon. He world's Church today, Rev. W. Lee Gray will preach at Thanksgiving sermon. He world's Church today, Rev. W. Lee Gray will preach the Thanksgiving sermon. He world's Church today, Rev. W. Lee Gray will preach the Thanksgiving sermon. He will be "The Curch today, Rev." It is subject for the evening services will be "The Guestion of a Murderer." Similar to the formation of the time of the pastor of St. David's parish will be the first united to mean in a special course of sermons on the series on Christian Endeavor at 4.54 and evening services at 11 o'clock, Christian Endeavor at 4.55 and evening services at 7.20.

The N. S. Gordon, pastor of the Bellwood Methodist Church, will preach this morning on "Ball for Gentlan Endeavor at 5.55 and the feet of the morning on "Ball for Gentlan Endeavor at 5.55 and the services at 5.20.

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Science Churches to Hold Regular Services.

Harold H. Griffis will emphasize the theme, "Faith, Fear and Love as Life ices at their respective places of worship this morning at 11 o'clock, except

main by National secretaries who have been touring the whole United States and visiting congregations with a view to preparing local leaders for the great task of the church in the reconstructive period that shall follow the world war. These meetings have been considered so vital that to insure a full attendance compilmentary transpontation has been extended to all the preachers in the state among the disciples of Christ.

A prominent figure in the confer-

A prominent figure in the conference will be Dr. W. E. Macklin, for 39 years a leader of religious and political forces in China. Dr. Macklin was active in the Chinese revolution and helped in the capitulation of the city of Nan-

king.

BOn Monday morning at 10 o'clock the executive boards of the Christian Women's Board of Missions and Oregon Christian Missionary Society will hold their regular sessions. On Monday evening at 7:45 the ministers of the state will have a mass meeting.

Tuesday morning at 9:30 o'clock the Mational officers will meet all the Oregon Manual Organization of Manual Organizat

On Wednesday morning, beginning at 9:30, the Christian Women's Board of Missions officers will conduct an all-day efficiency institute for all the missionary women. This institute will take the place of the quarterly meeting of the Federation of Christian Church to Freedom in the evening at 7:45 of the Federation of Christian Church to Clock. Everyone is extended a cor-Societies.

At Mount Tabor Presbyterian Church the pastor will preach this morning on the subject, "Christian Problems of Reconstruction."

In the evening he will preach on the In the evening he will preach on the "Evening he will preach on the Society of the city will hold served as the subjects today Dr. Edward H. Pence has chosen two striking topics. "The Man and the King" will be discussed at 10:30 A. M., while at 7:30 P. M., "When Good Turns Detective" will be the theme. At both of these services music will be featured.

CHRISTIAN SCIENCE churches and User Will be the theme. At both of these services music will be featured.

Wilbur Methodist Church, the young-

"The Three Temptations" to Be Sermon Topic.

Major T. A. Mills to Speak at First

National officers will meet all the Oregon preachers for thorough discussion of the budget plan and "Every Member" communion service will be observed in of the budget plan and "Every Member Canvass."

On Tuesday evening at 3 there will be an illustrated lecture by National specialists on "Christianity and the World's New Needs." with special musical programme. This lecture will be entirely free and the general public is cordially invited.

On Wednesday morning, beginning at 9.30, the Christian Women's Board

dial welcome Rev. J. Q. Dickensheets will be the

REMAINS TAKEN TO ROME

Body of Projector of Bologna Arrives at Vatican.

ROME. - Cardinal Gusmini, archbishop of Bologna, and Monsignora Menzani and Belvedere, traveling in a special car, brought the remains of San Petronius, projector of Bologus, to the Vatican last week. They were received by the major dumo, Mgr. Tacci, and taken in the Sixtine Chapel, where religious ceremonies were held. The Pontifical gendarmes acted as a guard of henor.

In the afternoon the Pope descended to the chapel to venerate the relies of the saint. Yesterday they were train-ferred to the new urn in the Roman style constructed in Milan. The urn also holds the bones of San Zeno, first archbishop of Bologna, and of Saints Ambrose and Felix, the three being the Bologna martyrs of the persecutions of Diocletian, Vitellius, Agricola and

The final ceremony was marked by discourse of the Pope, to which Cardi-nal Gusmini responded.

S. A. T. C. SONGS TO STAY

AMERICA'S PART IN WORLD WAR REVIEWED BY DR. BOYD

Precious Treasures of Liberty Endangered by Imperialism and Autocracy.

attained, in the wonder of their com-pleteness and reach of significance. "Our Part" Only One Part.

resting upon us, the hour has come-not to talk, and not to try to think-but to give ourselves up to the absorbing abandon of joy and satisfaction.

Great Work Accomplished.

Yet, you have asked me to speak, and I have chosen to speak to you concern-ing our part in the winning of peace. The topic is very pregnant. One is tempted to move out into that vast field of enterprise and achievement which created military power and won victory. Our practical minds desire above all things to know the method of success-ful action. I doubt not that the keen desire of our minds at this time is to know the economic history of Germany during four years of blockading. How

about our great National enterprise, and often touched by the keenest anxiety of personal concern. Now, with success at hand, and no longer the need of energetic thought concentrated upon the activities of war, having no longer the burden of uncertainty and anxiety the burden of uncertainty and anxiety the invasion by the Germans of that the invasion by the Germans of that little country, the whole issue of the war would have been altered. The victory which was consummated before the walls of Sedan and Ghent two weeks ago depended upon the heroic action of the Belgian army in the forts of Liege and Namur four years ago.

Nursing her 40-year-old wrath and indignant with the injustice done her in the rape of Alsace-Lorraine, she fostered a spirit of revenge before the draped figure of Strasburg for nearly half a century. Her life was in danger by the war. If defeat came, then she would have been forever a mere vassal of Liege and Namur four years ago.
When Liege fell before the invading
Germans, there were but 13 living Bel-

> Other Nations Eulogized. Turn from Helgium to the achieve ments of the armies of Great Britain, that far-flung battle line of the great

the victorious Germans. The result was the first triumphant battle of the

where we could see with a penetrating, clear eye, the fundamental principles and significance of the war.
France could never have seen the war in its universal, essential features.

of triumphant Germany and her hon-ored place among the nations of the gian soldiers found within its shat-tered walls and, therefore, very justly, one of the strongest books of all the war period is entitled "How Belgium Saved the World." world would have been lost. Amid such passions of prejudice and mem-ories of past injustices and fears of degradation, she was unable to see clearly, to think dispassionately, and would never have been enabled to world would have been lost. would never have been enabled to understand and interpret the war in its ultimate terms.

America Could See Clearly.

The same was true of Great Britain.

pleteness and reach of significance, cannot be made manifest; the forecast of the future the beneficiant changes which are to come, the larger security in the great war. It was thich we trust humanity will henceforth walk, absolutely refuse to be formulated in language.

Any kind of thinking is difficult and adequate thought is impossible. It is not an hour for thought. For four years our minds have been intensely engaged in thought concerning war and latterly in devising wary and means which have led to the success of the part of America was not a dominating part in the great war. It was not an essential part—that is, not essential part—that is in any sense that we can use the word of ourselves and deny it to any other. "Our part" is to be equalized and co-ordinated with the allies associated with us. On our day of jubilation, when we celebrated the signing engaged in thought concerning war and latterly in devising wary and means which have led to the success of the part of America was not a domninating part in the great war. It was not endangered. We were not ritory was not endangered. We were not error war, while not the dominating nor peculiarly essential part, has this had, indeed, been involved in racialor commercial rivaries a great war, while not the dominating nor peculiarly essential part, has this had, indeed, been involved in racialor commercial rivaries arrivory was not endangered. We were not ritory was not endangered. We were not return to the dominating nor peculiarly essential part, has this had, indeed, been involved in racialor commercial rivaries in the great war, while not the dominating and peculiar character—istic. We went into the war, after it had, indeed, been involved in racialor commercial rivaries in the great war, the series of the war and unjust. Our part in the great war, the series of the war and unjust. Our part in the great war, the series of the war in the great war We entered into the war without the problems of relationships, with its difficulties of just and equitable organization, there had been slowly ac-cumulated amidst struggle and tears and blood and infinite agony as the centuries went by, precious treasures of liberty. Men had come to see along the horizon the glimmering of light, were hoping for a new day to break over universal humanity. Touched by the teachings of the holy Nazarene, some tenderness had gathered itself into human feeling, and men were asking at least if it might not be pos-sible to be brothers, and if human relationships might not be attuned to jus-

tice and unselfish affection.
Not much freedom had been attained justice and goodness were still weak, but what had been done was infinitely valuable, and there lay that little pos-session of liberty and feeling of kindness, with increasing justice and equity, and the possibility of further advance. We saw that that treasure was endangered by the success of Germany. If imperialism and autocracy became dominant in the world, all that the cenequities and rights, to keep open the turies had accomplished and content to the land of proc-

America Could See Clearly, warfar to prote the search of the great probable of the search of the sea

senting victorious nations shall come to deliberate upon the world's course and condition of tomorrow, and the question is asked of our commission-ers: For what purpose have you come into this council chamber of peace? What personal wrongs are you asking to be righted? Exhibit the extent of violated territory and desolated cities. Then our commissioners will lift up ment our commissioners will filt up empty hands and say to the assembled mighty ones of earth: We come with nothing personal into this council chamber. We have no rights endangered which have not already been safeguarded. We have no fears that have not already been safeguarded. already been dissipated. There is not a single personal, selfish consideration that we have brought with us. We come

Restoration of Peace Our Reward. "What indemnities are you asking? present your claim, and let us see where for monetary losses and expenses and now great the tax is to be laid to reimburse you." Again the clean and empty hands of our commissioners will be reached out as they say: "We come, right. asking no return for twenty billions of dollars expended. We lay that as a willing sacrifice upon the altars of human service. Our reward is the satisfaction felt in having done what we could to restore peace and open the way for a safe and better world."
"Then for what have you come? If your heart is not moved by anger, if

jestic and invincible that men every-where shall hear the tread of marching armies triumphant upon the land, and watch the invincible armadas of the German navy upon the sea, and seeing that army and that navy shall tremble and bow down in reverence. Thus Germany is to win her place in the sun, and secure recognition of her might among the nations of the world.
What has become of this dream of world-empire? Yonder he lies fallen today, uncrowned, stripped bare of authority, a menace to the people among whom he has taken refuge. The hour is coming when none will be so poor as to do him reverence. The words of Victor Hugo describing empty handed, clean handed, into the council chamber of peace!

The words of Victor Hugo describing intrinsic force and justice and wisdom the fallen Napoleon may be well used of the mute, lonely, impotent Kaiser. of the mute, lonely, impotent Kaiser, "the immense somnambulist of the

shattered dream." America Has Place in Sun.

What of America? Here is America seeking no place in the sun, without ambition for universal and interna-tional recognition of her might or her councils of nations. But what is America's place today? She has a place in the sun. The unclouded glory

Thanksgiving address made by Rev. John self that an army of 3,700,000 men has H. Boyd at Pirst Presbyterian Church).

Whoever undertakes to speak of the Whoever undertakes to speak of the Windows and the Situation at this time deserved and should receive the sympathy of his and should receive the sympathy of his and should receive the sympathy of his the Boen accomplished and a glory in the German lines! There has never been the equal of this American achieves the sympathy of his data and production of American that there was nothing and analyses of terms and reasons are the principles involved, the principles involved, the recognized that the battlefields of the data the battlefields of the time when no question the united Nation felt, rest upon proud Germany. He dreams of the time when no question the united Nation felt, rest upon proud Germany. He dreams of the time when no question the united Nation felt, rest upon proud Germany. He dreams of the time when no question the united Nation felt, rest upon proud Germany. He dreams of the time when no question the united Nation felt, rest upon proud Germany. He dreams of the structure significance of it all. It should never be forgotten that long question the cause, the principles involved, the recognized that the battlefields of the time when no question that there was nothing to form a stable recognized that the battlefields of the time when no question that there was nothing the view of the structure significance of it all. The heart of the united Nation felt.

That the best terms of the united Nation felt.

The hour may product on that the battlefields of the time when no question the time when no question the time when no ques obeyed! By what means? By the States of Russia. Nations are seeking sheer force of a might so vast, so mato embody our methods, our laws and our institutions. Therefore, the supreme duty falls upon us; we must make the democracy of America the consummate success of all the nations

of the world.
Citizens of America, the world is looking toward us. The world is depending upon us. They have recog-nized our leadership and they are following us. We cannot afford to disappoint them. We must put the idea of failure far from us! Yet, understand that this matter of democracy has not been wrought out into perfection by no means certain that mankind can exist century after century under popular institutions and popular laws by the

For one hundred and forty years we

are satisfied with the progress made, But there are inequalities which are There are prostill uneliminated. lems that are unsettled. masses of things which loom up, dark and ominous, before our eyes today tional recognition of her might or her right. Here we were, guided by the counsel of the great soldier and first President of our Republic, avoiding entangling alliance with European politics. We did not ask that anybody should come and bow before us in reverence nor to consult us in the reverence nor to consult us in the councils of nations. But what is fires of home and love, so the hour has come for us to stand amid the hush, the solemn quietude of peace that has come your heart is not moved by anger, if you have no wrongs to be righted, no indemnities to be claimed, why have you come into this council chamber of peace?" "We have come into the coun-

ness beams upon her.

Weak, dependent peoples seeking a will make our country what it ought to be.

The followers and guides.